Y. P. CONTESTS

It couldn't be done; But the Millstream society did it. "Our society is too small." "We do not have enough young people for a contest." These could have been the comments of the Young People's Society at Millstream last year regarding the Bible Quiz.

The Millstream Society joined the Bible Quiz contest and became the grand champions. Our Moncton Society was set to win. This society is one of our largest. It had the best of contestants. But Millstream beat them easily.

Marysville entered the Bible Quiz last year with a good team, and with high hopes of winning the honours. They, too, had to concede the championship to the Millstream Society.

It couldn't be done, but the Millstream young people did it. Your society might be small but you might also win a contest. Why not enter your society in the new Scripture Memorization Contest?

Swall Leonal about smill said swinner on Merle Smith

TESTIMONY

by Phoebe Palmer

It has been about eighteen years since I began to live in a state of continuous trust, — depending on Christ every moment as my present indwelling Saviour. Never, previous to my coming into this state of continuance reliance, did I have such keen perception of my absolute need of the atonement.

O, what a deep and abiding consciousness have I every moment had of my need of Christ as a Saviour! Yet I do not presume to claim this grace of present salvation from all sin, on the ground that I have never erred since the hour I first received this precious gift. I would rather present the matter thus. Since the hour I first laid my all upon the altar, I believe I have never removed the gift from off the altar. Through the grace of our Lord Jesus Christ momentarily meted out in supplies suited to my necessities, I have been kept by the power of God through faith, constantly apprehending Christ as my full Saviour.

I have not, since that hallowed hour, seen the moment but I had rather die than knowingly offend God. I do believe that I have kept all upon the altar; and because of the infinite mercies of Christ the offering has been in a state of continuous acceptance.

God, the searcher of my heart knows that He is the supreme object of my affections. Is not this loving God with all the heart; or rather, is it not what the Bible terms "perfect love?" "Love is the fulfilling of the law." "David spake of the blessedness of the man to whom the Lord will not impute sin."

Who is that man, but the one who, with a sincere intention to please God in all things, yet trusting wholly in Christ, conscious that his best endeavours can only be acceptable to God through the all-cleansing blood? O, is not this the man to whom God will not impute sin? Why not? Because the blood of Jesus cleanseth—not that He can or will cleanse, but cleanseth—cleanseth now.

-Holiness Echoes

He dropped a quarter in the plate,
Then meekly raised his eyes;
Glad that his weekly rent was paid,
To mansions in the skies.

-"Covenant Weekly"

OTHERS

Lord help me live from day to day
In such a self-forgetful way
That even when I kneel to pray,
My prayer shall be for—others.

Help me in all the work I do
To ever be sincere and true
And know that all I'd do for you
Must needs be done for—others.

Let "Self" be crucified and slain

And buried deep: and all in vain

May efforts be to rise again,

Unless to live for—others.

And when my work on earth is done And my new work in heaven's begun May I forget the crown I've won, While thinking still of—others.

Others, Lord, yes, others
Let this my motto be
Help me to live for others,
That I might live like Thee.

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WANTED

100 Young people
to form
50 teams
to enter the

Scripture Memorization Contest

Enroll Now: Write to

Mr. Douglas MacCallum

Marysville, N. B.

for further information

ENDURANCE

Satan tempts in order that he may destroy. God allows him to tempt in order that we may grow stronger through resisting temptation by His grace, and through discovering in Jesus Christ the infinite resources that there are to enable us to confront temptation and to win through to a new liberty and a new joy in the Lord.—J. Russell Howden.

— Selected