- Editorial GOD'S ALLOWANCE

In these days when young people are crying for an allowance, it would be profitable to remember that God gives his children an allowance. This is not to say that giving an allowance to children is scriptural but rather to suggest that God provides for all the needs of young people.

In 11 Kings 25:30 you may read the following: "And his allowance was a continual allowance, a daily rate for every day, all the days of his life." This statement refers to the mercies of the king of Babylon who was kind to the king of Judah who had been in prison for a number of years. The king of Babylon spake kindly to him, changed his prison garment, and gave him an allowance. Does this not remind us of God and His goodness to humanity; His care for His own.

In spite of our knowledge of God's care and blessing, we tend to fret and worry, or behave as though we were in prison facing a fearful future. Why? Elizabeth Cheyney expressed this idea in a poem as follows:

"Said the robin to the sparrow,
I should really like to know
Why these anxious human beings
Rush about and worry so.
Said the sparrow to the robin
Friend, I think that it must be
They have no heavenly father
Such as cares for you and me."

Sometimes we behave as though the words of the sparrow were true. But they are not true. A hymn writer spake much truth when he said, "His eye is on the sparrow and I know He watches me". Jesus said, "Ye are of more value than many sparrows". Is it not reasonable to trust Him for His watchful care over His own.

The psalmist realized the cure for worry and care when he wrote, "Commit thy way unto the Lord, trust also in Him..." Yea, Peter (1 Peter 5:7) says to "humble yourselves before the Lord, ... casting all your care upon Him for he careth for you." It is with this fact in mind that we want to impress upon young people (and older ones) that while one is facing the responsibilties of life in the home, in the office, at school, or wherever we might be employed or unemployed, we can have a perpetual allowance from God for each day.

People often try to live too many days at a time. God promises an allowance of grace for each day—one at a time. So often we begin the day burdened with the previous days task. It may have been a hard day; but can we not learn a lesson from the sun. Regardless of what our age might be, life begins for each of us anew each morning. Each morning brings a new chance to make a fresh start. Someone has said, "The sun does not get up with a hangover because it rained yesterday". It rises at the usual time, gets into its stride quickly and does its best to stay out from behind today's clouds. This is possible for each one who seeks to draw from God's daily allowance.

Do not worry about your trial. God knows how much you can stand. He gives us grace for every occasion. So

Holiness i

"Build a little fence of trust

Around today.

Fill up the space with loving deeds

And therein stay.

Look not through the sheltering bars
Upon tomorrow.

God will help thee bear what comes
Of joy and sorrow."

*

EDITOR'S NOTE: Meet Your Missionaries is the first in what we hope to be a series to better acquaint our Y.P. with our missionaries.

MEET YOUR MISSIONARIES Eric and Nina Haywood

- 1. When first felt called to the mission field
 His—Bethany 1949
 Hers—1948 definite decision; finally said "Yes" to
 all that God asked
- 2. Parents
 His—Mr. and Mrs. Oscar Haywood
 Hers—Mr. and Mrs. Edward Smith
- 3. Hometown and Home Church
 His—Victoria, N. B.; Victoria Church
 Hers—Port Maitland, N. S.; Port Maitland Church
- 4. Education beyond High School His—Bethany Bible College Hers—R.N., Yarmouth Hospital
- 5. When married November 13, 1954 at Altona Mission Station
- 6. When Ordained Beulah Camp 1954
- 7. First Church
 Altona Mission Station
- 8. Outposts opened through their ministry
 There are a number in Rhodesia opened together with
 Rev. Harold Kierstead Bethesda, Bore Hole 60, 83,
 and 56. (Many of the outposts in Rhodesia go by a
 Bore Hole Number. The government has made these
 bore holes to provide water for the natives and their
 cattle so the people build their houses near the bore
 hole. Thus the number of the bore hole is used to
 tell the location of a certain village just as we use
 the name of a town.) There is now a native worker,
 Zikali at No. 56 and another, Philip Sibanda at No. 60
 (Simagade)
- 9. Children
 Deborah Annette October 31, 1959
- 10. Points of Interest
 Nina came to Africa in 1951. She has been on the field
 for nearly 11 years
- 11. What do they do
 Nina works as a nurse at Bethesda Hospital—She
 works much of the time in the large outpatient clinics
- 12. Eric holds services in as many outposts as he can each Sunday. He supervised the Thursday Bible Class until the arrival of Preacher Nyoni and with Dr. Emmett has the Tuesday evenings prayer meetings. He also directs all the building on the mission grounds.

 Prepared by Mrs. S. Emmett

Holiness is happiness; and the more you have of the former, the more you will enjoy of the latter.

viao elli sidi -- J. A. James

A man's life is an appendix to his heart.—South.