HOME MISSION RECEIPTS

March - May

A LE antranchi avere hanner		Charles and the second second
Saint John	In Hall	50.00
Sulli John		20.00
G. McCred		15.00
Glassville		
Blissfield		10.00
Calais Mrs. Weldon Ingal	S	7.50
Bloomfield		35.00
Westebester		40.00
westchester	And therein stay	20.00
Maple Ridge		10.00
Grand Harbour		10.00
Moncton	200.	130.00
Royalton		30.50
Lr. Hainesville		12.00
Lr. Humesville	Cod Year aele thee bear W	44.18
Fort Fairfield		35.00
Gordonsville		
Black's Harbour		50.00
Ir Brighton		30.00
Calais		10.00
Old Town	*	10.00
Old Town		100.00
A Personal GITT		7.00
Amherst		25.00
Truro		25.00
Sandford		30.00
Beals	A polyan a and on an and and an and and a	99.84
Crystal		10.00
Plack's Harbour		55.00
BIACK'S HUIDOUI		60.00
Millville		3.18
Old Town		170.00
Woodstock		170.00
Jonesport		50.00
G. McCreg		20.00
Wood's Harbour		20.00
Porker's Point		200.00
Burkers Fornt		2.00
Sanay Point		50.00
Moncton		25.00
Wood's Harbour		
Fredericton		100.00
Yarmouth		33.75
G McCrea		20.00
Hartland	Parente	50.00
Mandatack		50.00
Woodstock		78.00
Saint John		36.87
North Head (H. M. Rally		
Fort Fairfield		31.14
Marysville		75.00
Bloomfield		9.00
Manyavilla		35.00
Den strine	HereRati land. M.S.	17.00
Royalton		
Fredericton		
U.S. Premium	5011081000 001000 0000	9.86
Gospel Jets		458.00
Port Maitland		100.00
Sandford		55.00
Grand Harbour		
	E TETER OF THE TOTOLS IN THE ADDRESS ADDRESS A DRAWAR AT	13 A. K. L. L.

Total Receipts

8

Received with Appreciation, G. A. Inman, Treas.

CHURCHES WHO HAVE PAID IN FULL, SUPERINTENDENT AND GENERAL BUDGET

Barker's Point	Staceyville Seal Cove Sussex Saint John Salem Sandy Point Truro Victoria Westchester
	Rev. N. E. Trafton Alliance Treasurer.

Marysville Millville Maple Ridge Old Town Port Maitland Perth Staceyville Seal Cove Sussex Saint John Salem Sandy Pointernan ent Truro Victoria Westchester Wood Harbour Woodstock Yarmouth

N. E. Trafton

STRANGE PEOPLE

People who talk about prayer, but never pray.

Mr. Roy C. Moore, 70, of Marysville, N. B., passed away quietly on the 25th of May at the Victoria Public Hospital in Fredericton.

Surviving are his wife, two sons, and four daughters.

The funeral service was held in the Marysville Reformed Baptist Church and was conducted by Rev. G. R. Symonds assisted by Rev. B. C. Cochrane. The service was largely attended, ninety-five cars being in the procession. Mr. Moore left a good testimony.

Calla Viola, beloved wife of Alvin Perry, Port Maitland, N. S., passed away peacefully at her home on Friday, May 25th, at the age of 74. Sister Perry had been a semiinvalid for over six years.

She was the daughter of the late Rev. Alfred Trafton. Surviving are her husband, Alvin; one son Edward, Lennoxville, Quebec; and one daughter, Mrs. Frank Cowley (Dorothy), Shawville, Quebec; five grandchildren, and three great-grandchildren. One brother, Harold Trafton, Mapleton, Maine, is the last living member of the family.

The funeral was conducted by her pastor, Rev. Hazen Ricker, assisted by Rev. H. C. Mullen. Pallbearers were: Ross Hersey, Henry Churchill, Earl Sabine, Fred Sabine, Edgar Sabine, Leigh Sabine.

Interment was in the Port Maitland-Beaver River

Cemetery. we tend to thet and average of Wellaws as abough we wer

in prison facing a feaDNIDDEW why Plizabeth Cheyne

Soderstrom-Wynot: At the Salvation Army Hall in Liverpool, on May 26th, Mr. George Allan Soderstrom and Phyllis Louise Wynot, were united in marriage by Rev. Oland Kent, assisted by Lieut W. Clarke.

OUR NEED OF STILLNESS

"Be still, and know that I am God." Psalm 46:10

For some time, things had not been going satisfactorily according to my poor limited vision. World situations were distressing and far beyond any solution that I had to offer. Business was not going as in my judgment it should go. I felt keenly that I had been taken advantage of, and spent much of the night turning restlessly in bed. Tensions, frustrations, impossible situations, disagreement among those trusted friends, all plagued me. At the close of the second day, when the night had settled and nature was putting itself to bed, there came from memory this portion of the psalm learned long years ago, "Be still, and know that I am God." It came with such force, with emphasis upon each word such as no man could give it, my heart melted. A song, seasoned with happy tears, was sung within my soul. "Be still, and know that I am God." Very much of our trouble and anxiety arises from our

useless chatter, from our ceaseless activity, from our reliance upon our own wisdom. We have a guilty feeling if religion is not doing something. We want progress but back of progress must be peace. One does not need a brass band to appreciate God. His mercy, His grace, His presence, when realized, overwhelm us.-O. G. Wilson

People who say tithing is right, but don't tithe. never attend or support the church.

People who make good salaries, and give nickels and dimes to the church. The velocity of the state of the sta

People who stay away from church for trivial reasons, and then sing, "Oh, How I Love Jesus."

yet do not read it.

People who say eternity is more important than time, but who live for this life only.

People who criticize others for things they do themselves. San appendix to his heart.-So.zevles

People who wish to belong to the church, but who A preacher died. He had been severely criticized in many quarters. The undertaker stepped forth and said, "Well, maybe he was guilty of some faults, but he was the only one I ever prepared for burial that had large callouses on his knees."

People who say the Bible is God's Word to man, and People who say "we" in accomplishments in which they had no part.

> People who would rather hear something bad about another than something good. Shill a bingle out it

> People who follow the devil all their lives, but expect to go to heaven when they die. The Evangelical Friend.

> > The King's Highway