spiritual outreach. The amazing thing is that it is happening in front of our eyes, and it is quite impossible to assess its present significance or its future denouement. As I mentioned in an earlier "diary," I have discovered on my own that books and newspapers, no matter how perspicuous and objective, cannot substitute for the experience of being in the land and with the people.

This leads me to the second observation. It is quite a revelation to find that the indigenous Africans are persons! I had naturally thought of them as persons before I came, but in a land where an African is just a "boy" or a "native", one has to be careful that he doesn't find himself thinking in the same superior sort of fashion. The young men now playing tennis in front of me are distinct personalities with hopes, dreams, ambitions, likes and dislikes, strengths and weaknesses, and an amazing amount of self-respect. I find among these people no more of the foibles of humanity, and no less of the noble qualities, than I would find in Massachusetts. Isn't it strange that a human being made in the image of God should be considered an object of contempt because his skin is black or brown? Certainly, his cultural nexus is different. But different from whom? And whose culture is the norm? I listened to one Zulu's emotional but eloquent outburst of feeling about his restrictions on travel, education, political activity, work. He was an intelligent, honest, considerate young man. He was a person. But his skin was brown, and that made all the difference in his life. I think I know what the Christian attitude should be toward him, but what should his attitude be?

The Holy Spirit's ministry is not to camouflage sin but to eliminate it. Holiness thus becomes the center of the gospel, and any teaching which denies either its centrality or its possibility does not truly honor the blood of Jesus.—Dr. Richard Taylor

WILL BE 97, MAY 27

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To Be Held June 11



Rev. L. K. Mullen

The annual graduation exercises of Bethany Bible College will be held Monday evening, June 11, at Zion Baptist Church, Yarmouth. Guest speaker this year will be Rex. L. K. Mullen, M.A., Th.B. Mr. Mullen, pastor of the Woodstock Reformed Baptist Church, is a former teacher at Bethany and a present member of the Board of Trustees. He is known to many as the editor of our denominational periodical, The King's Highway.

School officials anticipate that this year's graduating classes will number in the thirties, the largest class in Bethany's history.

The baccalaureate service will be held on Sunday at 3 p.m. at Zion Baptist Church, when Rev. Stillman Cameron will be the guest preacher. Mr. Cameron, pastor of the Perth Church, is an alumnus of the class of 1956.

The singing of the Bethany Choir will make a significant contribution to the weekend activities. Plans are being made to feature the choir in a Christian concert as part of the weekend program.

The President anticipates the coming of a large number of guests for the weekend, including relatives of graduates, alumni, pastors, and Christian friends. Among the guests will be the Rev. H. R. Ingersoll, denominational superintendent. The Administration will be glad to assist guests in finding reasonable accommodations for their stay in Yarmouth. Interested persons should write a couple



Mrs. Addie Trafton

Mrs. Addie Trafton, wife of the late Rev. G. B. Trafton, and only living charter member of the Alliance of The Reformed Baptist Church, will celebrate her 97th birthday on May 27. Congratulations to you, Mrs. Trafton. Cards or telegrams may be sent to 221 Pitt St., Saint John, N. B., c/o Mr. William Trafton.

The King's Highway

of weeks in advance if possible.

BETHANY BIBLE COLLEGE

This is the LAST APPEAL this present Church Year for our College, for FINANCIAL ASSISTANCE. Within a few days of this notice the Church Year will have come to a close. As yet a few Churches are still behind in their BUDGET ALLOTMENTS, and a number of Churches still need to send in the 20% above Budget amount. We realize that BETHANY can only continue to exist (Continued on Page 8)

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