



The Young Highway

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"Let No Man Despise Thy Youth, But Be Thou An Example..."

— Editorial —

BETHANY

There was a time when the name "Bethany" meant little to us except as a small village near Jerusalem where Jesus often visited with friends. Today the name Bethany is familiar in a difference sense. It is a place of learning; a place of culture. It is a place for youth to acquire a liberal education in an atmosphere which cultivates Christian character.

Every worthy organization is quick to recognize that its strength, its progress and its influence is largely determined by the nature of the training that its members receive. Let me ask, Could a holiness church survive without holiness trained members? It would be folly to think such would be possible. As an organized institution, our church needs a training ground for her youth. Bethany is just that! Our Bible College is a place where youth receive the fundamentals in preparation for intellectual and spiritual growth.

Bethany holds a unique place in the field of educational training. As the only holiness Bible college in the Maritimes, Bethany is performing a unique service. Because of this fact, Bethany should present a challenge to our young people. This challenge has been met by our young people in the past. The support given to Bethany by our young people has been most encouraging. We feel confident that the enthusiasm which has been evident among our young people for Bethany will be evident again on Bethany Sunday, February 11th.

Bethany Sunday will afford another opportunity for collective giving. As our youth share a large part of the burden of our regular church expenses, and in the giving to special offerings, we feel confident that the Bethany offering on February 11th will be counted as large because our young people have given largely.

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COMMENTARY

"Let patience have her perfect work, that ye may be perfect and entire, wanting nothing," (James 1:4)

A perfect believer is one who lacks nothing in his religion, though he may lack many other things. A pure heart is an unmixed heart—the graces existing without their opposite evils; meekness without pride; patience without fretting; love without anger and faith without unbelief.

"Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned." (1 Tim. 1:5)

Divine Love filling a pure heart will enable us to perfectly keep the ten commandments. Purity of heart is the only method of fulfilling this law.

"Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a pure heart." (2 Tim 2:22)

Notice the expression, "love and peace . . . out of a pure heart". There is a degree of love and peace before the heart is fully sanctified; but we do not meet the requirements of the Bible until we love and pray out of a pure heart.

—Holiness Manual

SCRIPTURE MEMORIZATION CONTEST RULES

1. Each team will have two members.
2. Each society may have as many teams as they wish.
3. All teams will have four play-offs before Beulah.
4. Play-offs will begin sometime in April.
5. In the first two play-offs, there will be no competition with 24 questions.
6. The third and fourth play-offs will be against other teams and consist of 40 questions.
7. Points from each play-off will be accumulated and the top six teams will compete at Beulah Camp for the Grand Championship.

NOT ALL SANCTIFIED ALIKE

by Dugan Clarke

This baptism does not come to all in the same way, though its effects are alike precious in all. With some it is a Pentecostal effusion—the rushing of a mighty wind: the whirlwind and the earthquake, prostrating everything before it, and causing its recipients to speak with new tongues and glorify God, whilst the multitude wonder or scoff. With others the blessing comes in moments of quiet calm; when all outward commotions have ceased; when the faculties of the soul are hushed, and restful, and expectant; and it comes as a still, small voice, whispering to the inward ear, and diffusing a sweet and tranquil joy through the whole spiritual being. In other case it is the Holy Ghost, and we are to receive Him in the way of his coming. "The wind bloweth where it listeth."

WOULDN'T IT?

Wouldn't this old world be better
If the folks we meet would say,
"I know something good about you!"
And then treat us just that way?

Wouldn't life be lots more happy
If the good that's in us all
Were the only thing about us
That folks bothered to recall?

Wouldn't it be nice to practice
That fine way of thinking, too?
You know something good about me!
I know something good about you!

—Selected

Enroll your Society
now in the . . .

Scripture Memorization Contest

for further information

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