

# The King's Highway

Rev. R. T. Benson, Mch 64

## AN ADVOCATE OF SCRIPTURAL HOLINESS

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### Our Missionaries Speak



BROUGHT OUT—

TO BE BROUGHT IN

by Rev. K. E. Gorman\*

Deuteronomy 6:23 "And he (the Lord) brought us out from thence, (Egypt) that he might bring us in ... (to Canaan).

Recently two good Christian friends have recommended to me different books dealing with the Christian Life and the subject of Holiness. While both books were helpful, and showed clearly man's need of a Saviour and a real experience of conversion, neither "hit the mark" when dealing with the problem of indwelling Sin. Doubtless the Highway readers, having been brought up on a holiness diet, understand well the spiritual implications of our text.

However, since beginning regular European services out here, and advertising as a "Holiness" Church, we have come into contact with many earnest believers who are familiar with our language, but who use the terms with a different meaning. (Overseas, we found that those who opposed the holiness doctrine were not inclined to use its language either.) The above-mentioned books illustrate this clearly.

What is the normal Christian Life? Does it begin with conviction and end with conversion? Are we left to struggle against the indwelling sin spoken of in Romans 6 and 7? Or, to refer to the history of the Israelites, must we wander in the Wilderness all our lifetime, never enjoying real victory, never fully realizing the purposes of God in our lives, and never getting into our inheritance? Those who know God in His saving grace and sanctifying power would emphatically reply "No" to these questions, yet it is the doctrine of many that deliverance and freedom from sin can only come either at the time of our death or even afterwards.

Other of God's Children earnestly contend that we are brought in to our full inheritance of a holy heart when we were brought out of sin. It is as though the Israelites were into Canaan the minute they crossed the Red Sea and were out of Egyptian bondage, free men. The Wilderness is over-looked, and in New Testament terms, they fail to distinguish between being "Born" and "Baptized" of the Holy Spirit. Moses reminded his people, (and pointed the way for Christians today) that the Wilderness was NOT the Promised Land. Deuteronomy 12:9 "For ye are not as yet come to the rest and to the inheritance, which the Lord your God giveth you." Further on in the same Chapter he urged them to go over the Jordan, to dwell in the land, possess their inheritance, and enjoy rest from their enemies. The fact that the Israelites failed to do all

### BETHANY GRADUATION TO BE HELD JUNE 10

The annual graduation exercises of Bethany Bible College will be held Monday evening, June 10, at Zion Baptist Church, Yarmouth. Guest speaker this year will be Rev. E. W. Tokley of Moncton, N. B.

Mr. Tokley will be guest speaker at the baccalaureate service also. This service will be held on Sunday afternoon at 3 p.m. at Zion Baptist Church. Mr. Tokley's ministry is anticipated, for his ability to instruct and inspire through the exposition of the Scriptures is well known in our churches, as well as farther afield.

Other events of the weekend include the graduation banquet on Saturday evening at the Grand Hotel. This activity is especially for the graduates and their parents. There will be a limited number of seats available for others who wish to buy tickets (Interested persons should make request in advance of their coming.)

Another highlight of the graduation activities will be a sacred concert presented by the Bethany Choir. This annual concert is becoming a popular event. The concert will be held on Monday afternoon for the enjoyment and inspiration of all guests.

We invite our friends from far and near to join us in this weekend of blessing.

Rev. C. E. Stairs  
President

that God wanted them to do, and later lost their (earthly) inheritance through sin, ought to spur us on in our Christian lives and impress upon our hearts and minds the importance and urgency in following the whole Will of God for ourselves.

What are some lessons that we can draw from our text and the history of God's Old Testament children? Perhaps the following brief outline will be of benefit to some: (possibly boring to others, who know it too well)

a. Egypt—a type of bondage and slavery to sin. Pharaoh is a good example of Satan, oppressing the people, depriving them of their rights, keeping them from enjoying that which God had for them, seeking to destroy them and bringing to naught the plans of God.

b. Wilderness—a place of comparable freedom after being delivered through the Red Sea. Indeed the Red Sea experience illustrates the power of God in conversion. Moses is a good picture of Christ, our Saviour, our Glorious Emancipator. Because we have not felt the sting of the lash we cannot fully appreciate the deliverance given to a nation of slaves, but we can thank God for an even greater deliverance from a deadlier form of slavery.

c. Canaan—the Promised Land, the earthly inheritance of the Jews. A place of rest from their enemies, once the land had been "possessed", and a wonderful type of the sanctified life. Entered through Jordan's raging waters by an act of faith and Divine power, it illustrates the fullness of the blessing of the Gospel of our God.

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