



The Young Highway

EDITED BY W. E. GREEN,
14 Hollywood Drive, Moncton, N. B.

"Let No Man Despise Thy Youth, But Be Thou An Example..."

POINT OF NO RETURN

When flying across oceans there is a designated spot called PNR, "Point of No Return." This means that if an engine goes out or trouble develops prior to PNR, the pilot must turn back immediately. However, if he has reached or passed PNR, he must continue toward his destination regardless. The destination is nearer than the point of departure and the supply of fuel may not be sufficient to return anyway.

There are issues in life that come to us in the form of PNR's. The Scriptures put it this way: "No man, having put his hand to the plow, and looking back, is fit for the kingdom of God." When we have met the Master at the altar of forgiveness, it is a point of No Return. Our vows and promises should never be retracted. When Pilate said, "What I have written, I have written," it was his PNR. When Agrippa said, "Almost thou persuadest me to be a Christian," it was undoubtedly his PNR. Some have stood trembling under conviction during an altar service while every faculty of their being screamed, "Surrender, yield, go to the altar," but the strong power of the devil cleverly postponed the mental consent and rationalized with flimsy excuses, until the conviction passed. Such experience is often a PNR, for that person may never again have such an opportunity to accept Christ or feel the same conviction.

Standing before the altar making wedding vows is a PNR — for such contracts are made for life. Standing before the pastor and being admitted into the sacred fellowship of church membership should also be considered a PNR.

When we, with Daniel, purpose in our hearts not to defile ourselves we are, in effect, selecting a Point of No Return. Regardless of trying circumstances, temptations and reverses, a moral PNR once made is a sure aid in helping us to ride out the crises of spiritual life.

Chaplain Everett D. Penrod
"CONQUEST"

ANNUAL SPRING YOUTH RALLY

MAY 17-19, 1963

at the

MARYSVILLE SCHOOL AUDITORIUM

MARYSVILLE, N. B.

Speaker: REV. Q. J. EVEREST

Music by:

Barker's Point Trio

Moncton Men's Quintet

Bethany Choir

Registration fee \$3.00

MEET YOUR MISSIONARIES

Bill and Elsie Morgan

1. When first felt call to mission field
His—shortly after conversion—about 1945
Hers—in early teens
2. Parents names
His—Mr. and Mrs. William Morgan
Hers—Mr. and Mrs. Albert Shaw
3. Home Town and Home Church
His—Millville, N. B. — Millville, N. B. Church
Hers—Yarmouth, N. S. — Sandford, N. S. Church
4. Education beyond High School
His—Carleton Co., Vocational School, 3 yrs. Bible, Bethany
Hers—Commercial Course, 2 yrs. Bible, Bethany
5. When married—June 6, 1951 Sandford, N. S.
6. When ordained—July 12, 1951
7. First Church
Doaktown, N. B. (supply pastor) Hartland Mission Station
8. Outposts opened through their ministry and native workers resident at these outposts (all in Louwsburg Dist.) Entsheni-Preacher Oded Nkosi, Mhlahlane — Preacher Johanisi Zilalala, Thekwane-Timothy Mndebele
9. Children
Marilee Margaret Suzanne—August 14, 1953
Bruce Murray Donald—September 7, 1957
10. What they do
Elsie is active in the Sunday School work
Bill directs the work of twelve outposts in addition to Louwsburg, he edits the Ikwezi, native church paper, and he is manager of three schools.

SPECIAL NOTICE

THE HOME MISSION RALLY ON MARCH 23, 24, 1963 SPONSORED BY THE Y. P. A. HAS BEEN CANCELLED.

Merle E. Smith

PRAYER FROM DAVID

Elaine V. Emans

Mine is the prayer
That David prayed:
Lord, let this heart
In me be made

Clean that has been
Somewhat defiled,
Somehow untrue;
That has exiled

The fairest virtues
Now and then,
Giving it courage
Once again,

Banishing stain
And all discord,
Create in me
A clean heart, Lord.

—Quest