



The Young Highway

EDITED BY W. E. GREEN,
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"Let No Man Despise Thy Youth, But Be Thou An Example..."

TESTIMONY

In his Autobiography, Rev. Thomas Waugh, the great preacher, Evangelist of English Methodism, tells how he came to realize his Pentecost thus:

"I saw very clearly that after Pentecost those early Christians had a fullness of Divine life and power to which I was a stranger. I realized that while I had the Spirit, I was not filled with the spirit; that I had welcomed Him as guest, but not yet as host in my heart. I also saw that this glorious fullness was as much for poor me as for Peter, James and John. In the New Testament plentitude, however, the Holy Spirit could not come until Christ had ascended. Until he was glorified, the church could not have her Pentecost; and what is true of the church is true of the individual Christian. I saw that some of my ambitions would have to perish, but I could hold out no longer. My whole being looked up to God and said: "None of self and all of Thee; I want what those early Christians got at Pentecost. It is my birthright in Jesus, and for me as for them; I need it as much as they did; I am willing, and claim and trust". I shall never forget that hour. There was no joyous exultation or deep inrush of emotion, but a great calm. I kept on trusting; then the signs and wonder of my longings, hopes and prayers began to come. Within twenty months I saw 1,800 souls led to Christ, and since then those numbers have reached nearly 90,000 men, women, and children.

BE SPIRITUAL! There is great danger of formality where things customarily recur. Think of God. Remember with whom you have to do, and what you have to do with Him.

Be Short! It need not occupy over ten minutes. Each one's own experience, however, must work out the best mode for himself and family. The reading of Scripture, and of some good forms of prayer, the creed, or a hymn may make up the service.

Be early! Do not leave it till the family is drowsy or scattered, the one to this place, the other to that. Whatever the time or arrangement of the devotion, let every member of the family know that to absent himself from it, and to be tardy in attending, is a sin of the same class as absenting one self from, and coming in late to public worship.

May, then, the resolution of the noble Joshua from this moment be yours: "As for me and my house, we will serve the Lord!"

—Tract

DIFFUSION OF HOLINESS

Holiness is the only means by which holiness can be diffused. It is like salt—its usefulness to others must begin with itself. The man who fails to persuade himself to be holy is sure to be unsuccessful with others. It is the wise man who can impart wisdom to others; it is the good man who can diffuse goodness; it is only the holy man who can diffuse holiness.

Every man can bring forth to others only out of the treasures deposited first in his own heart. He who undertakes to restore mankind to clear-sightedness must be of clear and accurate vision himself. For he who has a beam in his own eye is not likely to remove either beam or mote from the eye of the world. The physician who is to restore health to others must not himself be fretted with the leprosy.

—Dr. T. W. Jenkyn

POWER OF THE HOLY SPIRIT

If you should attach a wire to an object and then pull on the wire, you could draw the object to the tensile strength of the wire. Now if you will attach the same wire to a dynamo and the other end to a motor, you can have the power of the dynamo not the strength of the wire.

We may endeavour to do work for the Lord in our own strength but when coupled to God's dynamo, the Holy Spirit, we have the power of God.

Holiness Echo's

CLEANSING POWER

Lake Titicaca in South America has the peculiar quality that prevents metal from rusting in its waters. A chain or an anchor or any article of ordinary iron can be thrown into it and remain for weeks and when it is hauled up it will be as clean and bright as when it came from the foundry. And what is strange still, rust that has been formed upon metallic objects elsewhere will pull off when immersed in its waters. This is frequently noticed by railway and steamship men. Rusty car-wheels and rails, and even machinery, can be brightened by soaking them in the water of this lake.

There is a fountain that has the power to cleanse the stains of sin and guilt from the human heart. Cowper sings about it in his famous hymn:

"There is a fountain filled with blood

Drawn from Immanuel's veins;

And sinners, plunged beneath that flood,

Lose all their guilty stains."

"The twin brothers of the Bible, "It shall be done" and "It came to pass," you will find one on every page one on one page the other one on the other.

Bud Robinson

MEET YOUR MISSIONARIES

Karl and Helene Gorman

1. When first felt call to mission field
Missionary service at Millville—1947
2. Parents names
His—Mr. and Mrs. John Gorman
Hers—Mr. and Mrs. Ivan Shaw
3. Hometown and Home Church
His—Millville, N. B.—Millville Church
Hers—Yarmouth, N. S.—Yarmouth Church
4. Education beyond high school
His—3 yrs. Bethany Bible College
5. When married—June 1, 1954 — Yarmouth, N. S.
6. When ordained—July 15, 1955
7. First Church—Sandford, N. S. — Louwsburg, Natal
8. Children—Sherry Lynn—April 29, 1955;
Stephen Karl—April 15, 1957
9. Points of interest—Karl recently contacted here in Africa the missionary who preached in the Millville Pentecostal Church 15 years ago when he (Karl) was reclaimed from a backslidden condition
10. What they do

Mr. Gorman has charge of the Paulpietersburg Dist., directs the Reformed Baptist Bookroom, serves on several native committees in connection with church activities, conducts European services in Vryheid, holds Interdenominational Bible Study Group on Thursdays in Paulpietersburg, helps with Interdenominational Sunday School in Paulpietersburg, is chairman of the Hartland Nursing Service. Mrs. Gorman is secretary of the Hartland Nursing Service.