

## — Editorial —

### *Keep Tender*

By the late Oliver G. Wilson

The very life blood of Christian holiness is tenderness—lowly, gentle, compassionate tenderness.

In the world, we meet with bluster and strut and harshness and resentment. All of these must have no place in the heart of God's holy people. To give way to a spirit of severity ever so slightly puts an edge on our words and toughness on the inner life.

It is unwise to reflect on the selfishness and meanness of others, lest we allow bitterness to take root within our spirit. Should this occur, we will begin to have the same evil temper that we condemn in others.

In order to maintain the sanctified experience, we must constantly live in an attitude of self-surrender of "resisting not evil," of speaking evil of no man, even those who despise and mistreat us.

Keep tender. It will bring riches of grace, riches of goodness, riches of love.

Speak the truth by all means. Speak so that no man can mistake the utterances. Be bold and fearless in your rebuke of error and sin, but be loving and gentle and brotherly the while you do it. When you must deliver the Redeemer's rebuke, deliver it with the Redeemer's tears.

This is Christianity as Christ intended it to be lived.

The art of saying appropriate words in a kindly way is an accomplishment to be coveted by each follower of Christ. F. W. Faber said, "Kindness has converted more sinners than either zeal, eloquence or learning."

Everyone knows how painful it is to be rudely ignored or to have his remarks treated with contempt. Everyone knows also the pleasure of receiving a kind word, a warm greeting, a slap on the shoulder. Let each ponder well his own cause of action and direct his life according to a Christ-like pattern of gentle tenderness.

Brilliance of mind and capacity for deep thinking have rendered great service to humanity. But they also have strewn the world with war, oppression and slavery. Tenderness has dried tears, restored courage and repaired broken spirits all around the world.

—The Wesleyan Methodist

### OTHERS MAY—YOU CANNOT

by George D. Watson, D.D.

If God has called you to be really like Jesus in all your spirit, He will draw you into a life of crucifixion and humility, and put on you such demands of obedience, that He will not allow you to follow other Christians, and in many ways He will seem to let other good people do things which He will not let you do.

Other Christians and ministers who seem very religious and useful, may push themselves, pull wires, and work schemes to carry out their plans, but you cannot do it; and if you attempt it, you will meet with such failure and rebuke from the Lord as to make you sorely penitent.

Others can brag on themselves, on their works, on their success, on their writings, but the Holy Spirit will not allow you to do any such thing, and if you begin it, He will lead you into some deep mortification that will make you despise yourself and all your good works.

Others will be allowed to succeed in making money, or having a legacy left to them, or in having luxuries, but it is likely God will keep you poor, because he wants you to have something better than gold, and that is a

helpless dependence on Him, that He may have the privilege of supplying your needs day by day out of an unseen treasury.

The Lord will let others be honored, and put forward, and keep you hid away in obscurity, because He wants to produce some choice fragrant fruit for His coming glory, which can only be produced in the shade.

He will let others be great, but keep you small. He will let others do a work for Him, and get the credit for it, but He will make you work and toil on without knowing how much you are doing; and then to make your work still more precious, He will let others get the credit for the work which you have done, and this will make your reward ten times greater when Jesus comes.

The Holy Spirit will put a strict watch over you, with a jealous love, and will rebuke you for little words and feelings or for wasting your time, which other Christians never seem distressed over.

So make up your mind that God is an infinite Sovereign, and has a right to do as He pleases with His own, and He will not explain to you a thousand things which may puzzle your reason in His dealings with you. He will take you at your word; and if you absolutely sell yourself to be His slave, He will wrap you up in a jealous love, and let other people say and do many things that you cannot do or say. Settle it forever, that you are to deal directly with the Holy Spirit, and that He is to have the privilege of tying your tongue, or chaining your hand, or closing your eyes, in ways that He does not deal with others. Now when you are so possessed with the living God that you are, in your secret heart, pleased and delighted over this peculiar, personal, private, jealous guardianship and management of the Holy Spirit over your life, you will have found the vestibule of heaven.

### CULTURE

"We hear nowadays so much about culture. Culture is all right when you have something to cultivate. If I should plant a watch, I wouldn't get any little watches, would I? Why? Because the seed of life is not there. But let me plant some potatoes, and I will get a crop. Don't let any man or woman rest short of being born of the Spirit of God. Don't cultivate a dead and corrupt thing; first make sure that you have that divine nature and then cultivate it."

—Fellowship News

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