



"Why worry when you can pray?" asks the motto on the wall, but life crowds in on us and in spite of such wise words, we worry and forget to pray. Or, worse still, we pray and continue to worry.

What is worry, anyway? Is it not, like so many other evils, simply the wrong expression of a legitimate act, in other words, concern gone berserk? Concern is wholesome and natural; worry is unhealthy and destructive. Concern issues in action; worry results in frustration. Concern is the normal thought we take for people, things, and matters for which we are responsible; worry arises from fear — fear of the unknown, fear of failure and fear of the future. Nurtured, worry becomes a vicious habit.

How can prayer help? He that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. Faith in God, faith in His ultimate purposes, faith in His love for me, faith in His promise to sustain and to guide all bring confidence and banish fear. Prayer is an experience in faith.

Prayer is also an experience in love. Am I thinking too much about myself? The centre of a Christian's love must be Christ. Love of Home, husband, children, salary and social standing must be secondary to love of "Him who loved us and gave Himself for us." He will share our concern. Peter speaks of "casting all your care on Him, for He careth for you."

So, "Why worry when you can pray?" Faith and love, strengthened through prayer, will conquer worry.

#### FROM GRAND HARBOUR, N. B.

Dear Highway Friends,

Greetings to one and all in the name of Jesus Christ of Nazareth, He who loved us and washed us from our sins in His own precious blood.

We are enjoying our continued labours both here at Grand Harbour and Woodward's Cove. We praise God over and over for such fine, godly, devoted people as we have here.

When we arrived home from Beulah in '62 we were pleasantly surprised to find some drastic changes had been made on the parsonage with almost a complete renovation on the downstairs.

The renovation consisted of: (1) the removal of 18 ft. from the end of the building, (2) a new modern entrance with tile floor, (3) a utility room, (4) a new wall behind the kitchen stove, (5) changed entrance to the kitchen, (6) removal of partition between living room and downstairs bedroom making a spacious living room.

All of this was accomplished while we were enjoying Beulah Camp of '62, by our consecrated men and women of the churches. All labour was donated.

When we arrived home the ladies had cleaned and shined and baked making ready for us. How we praise

the Lord for such kindness and labours of love.

In April '63 the churches released me for an evangelistic thrust into the harvest field. We were with Bro. Gary Lyons April 3rd-14th and then to Nova Scotia with Bro. Gerald Inman April 17th-28th. God blessed and souls were saved and believers sanctified. Glory to God!

When we arrived home May 2nd we were met with another surprise. Two of our carpenters had built in new cupboards, installed double stainless steel sinks. This greatly added to the appearance and convenience of the kitchen.

We are thankful to God for all of these wonderful people, who believe in providing so adequately for their pastor and family.

Our earnest prayer for the summer months and the coming year is that God will lay a burden of prayer upon our hearts, until we shall see a mighty spiritual awakening and witness an old-fashioned revival.

Brethren, pray for us as we endeavor to hold up the standard against worldliness, lukewarmness, and all of Satan's gadgets of this modern day.

Yours in His glad service,  
Jack & Charlene MacKenzie

#### FROM REV. H. O. McGEORGE

Dear Highway Friends;

Greetings from Presque Isle, Maine, U. S. A. On the corner of Harris St. and Wilson Avenue, stood a tabernacle, known as Presque Isle Gospel Tabernacle.

Miss Faye Kinney served as the first pastor of the tabernacle, to be succeeded by Rev. G. A. Rogers.

Trustees:

Stanley Knox, D. E. Pike, Manson Albright. Following the resignation of Rev. G. A. Rogers in 1945, we received a call to pastor the tabernacle, and after much prayer felt led of the Lord to take up the work. The parsonage was built in 1946. The church was organized in July, 1947, by Rev. B. C. Cochrane, then serving as Denominational Superintendent.

After serving the church for 14½ years, we have resigned to take up work in Amherst, Nova Scotia.

We have appreciated the kind people of Presque Isle, the many friends, and the loyal, warm-hearted peoples of the church.

We are looking forward to working with the church at Amherst and with great expectancy, for our God is able to do exceeding abundantly, above all that we can ask or think, according to the power that worketh in us.

We are asking for your prayer interest. We are having (a full day in the church, our last day with the people in P. I. Sunday, June 30th.

Rev. D. E. Pike, who welcomed us to Presque Isle, will preach at 11 a.m. and 7 p.m. Our farewell sermon will be at 2 p.m.

Yours in Christian Love  
H. O. McGeorge

#### WHERE GOD BUILDS

"Always it is upon human weakness and humiliation, not human strength and confidence, that God chooses to build His kingdom; and that He can use us, not merely in spite of our ordinariness and helplessness and disqualifying infirmities, but precisely because of them. It is a thrilling discovery to make, and it can revolutionize our missionary outlook completely . . . Nothing can defeat a Church or a soul that takes, not its strength, but its weakness, and offers that to be God's weapon."  
—James E. Stewart.