

Ministers and Churches

Special services will conclude on February 17 at the Port Maitland Church, Rev. R. G. Morehouse, Sandford Pastor, has been assisting Rev. H. B. Ricker.

A wonderful Quarterly Meeting was held at Moncton Nov. 29th-Dec. 2nd inclusive. The weather was ideal and the attendance was much above average. The messages were challenging and inspirational and the singing was much enjoyed. Ministers attended from every church in the district and each church was well represented by delegates. On Sunday morning three seekers were at the altar. A wonderful spirit of fellowship prevailed and all who attended were especially blest and refreshed in their souls.

Mrs. Perry Alward, Secretary.

Congratulations, Bristol! A record Sunday School attendance of 79 on one Sunday during December.

Fifty-seven were in church on Sunday evening, January 13, at Liverpool, N. S. Brother Kent writes that there are several needy families in Liverpool. Clothing is needed—for all ages—immediately. Send to: Rev. Ole Kent, Liverpool, N. S.

Rev. R. H. Nicholson and Paul Mullen were the workers in special meetings at the Truro Church Jan. 9-20. God moved in a gracious way. Interest was good from the very beginning and increased as the services progressed until the main auditorium overflowed and the prayer chapel filled. A wonderful spirit prevailed. No great break was witnessed but there were few services with barren altars. Some definite victories were won and new voices are heard in the prayer room and at the time of testimony. The church is expecting greater victories ahead. To God be the glory.

Rev. B. M. Hicks, Pastor

WEDDINGS

Tilley-Campbell: Arvella Rose Campbell, daughter of Mr. and Mrs. Talmage Campbell, Hartland, N. B., was married to Ronald Leslie Tilley, Sackville, N. B., at the Reformed Baptist Church, Hartland, by Rev. Gary V. Lyons, on January 19.

Brooks-Stoddard: At the Reformed Baptist Parsonage, Bristol, N. B., on January 12, 1963, Harold Donald Brooks, Juniper, N. B., and Carolyn Mae Stoddard, Forreton, N. B., were united in marriage by Rev. L. W. Corey.

Forgiveness

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then we are not in the right relationship to Christ, and we are in worse condition than the one who has done the first act. It is true that the other person will not be right before God until he asks us to forgive him; but we must be very careful to see that we are right before the Master.

Unforgiveness leads to censoriousness, and then to a grudge; and when a grudge is reached, the soul is in tremendous darkness. The only way to maintain victory in our own heart is to always, under all conditions FORGIVE others of whatever they may be guilty, and never carry with us the spirit of the devil which causes untold trouble.

God was gracious and kind to forgive us when we were deep in sin; then the least we can do is to forgive others of their sins and misdeeds toward us. Let us not be the means of a preacher not being able to minister to his church on the sabbath day, or of a young convert falling from grace, or of a church door being closed, or of our own soul being in despair, simply because of the UN-forgiving spirit. Is it possible for us to overlook others in order to maintain victory in our own heart and make it through to the City of God? It is not only possible, but we must, if we please God!

DEATHS

Mrs. Annie Adams, wife of Charles F. Adams, passed away on November 14, 1962, in Gloucester, Mass. Funeral was held in the Pike Funeral Home, Gloucester, conducted by Rev. Howard Lodge. Mrs. Adams was a member of the Sandford Reformed Baptist for many years. Interment was in the Port Maitland, N. S. Cemetery.

Rev. H. B. Ricker

Miss Mary Lee Sharon Bell, 18, was fatally injured in a highway accident on October 15, 1962. She was the daughter of Mr. and Mrs. Howard Bell of Craigville, N. B.

Funeral service was held from the home of her parents, conducted by Rev. Foster Hall, followed by service at the Calvary Baptist Church, Newcastle, conducted by Rev. Ivar Bennett.

Miss Bell was a graduate of Bethany Bible College, Yarmouth, N. S. in 1962 and was currently attending the special commercial class at Harkin's Vocational School, Newcastle, N. B.

Rev. K. G. Jewett

NOTICE

Cedric Landers, R. R. No. 8, Moncton, N. B. has an open date, March 3-17.

The Nicholson-Mullen team has an open date, May 9-19.

Changed

By Bertha Munro

We shall all be changed! Paul's exultant affirmation—Handel's ringing trumpet echo—God's promise is sure. "In a moment!" "I know . . . at the last day." "Like him; for we shall see him as he is."

But now? The "shall be" disturbs me. Every "shall be" of divine promise has its "shall be" of human co-operation. Now, "the mind of Christ."

Is prayer subjective or objective? Changing us or changing the world? Both. "It is the man who shares My life and whose life I share that proves fruitful." "Apart from me . . . nothing." "If you live your life in me, . . . ask for whatever you like."* Achievement in prayer is conditioned on identification with Christ; and identification comes through prayer.

"Take time." Why? Sharing takes times. Time to open our selves wide to His thinking, His spirit, His purposes.

We come to prayer from the clamor of a noisy world. We stay until perspective is trued and we see from Christ's point of view. Until vision is enlarged; shut in with our petty concerns, we had not realized there were so many, such overwhelming needs. Until we see Christ dying for us. Until we are compelled to ask.

Stay until vision is focused on what He is interested in getting done just now. Until, with a bit of His wisdom, we are ready to ask in His name. Until desire is kindled, intensified; until, with some small sharing of His love, we can ask with urgency that receives—"what things soever ye desire."

And not spasmodically, sporadically, but today, tomorrow, and tomorrow's tomorrow, until fellowship is developed, and faith has become habit and a mountain a challenge.

"Ask," He says; "ask largely." Ask with confidence. Ask with desire enough to do something. Ask with the power of sincerity, caring as He cares.

Take time to be changed—by sharing.

*"The Gospels translated into Modern English," by J. B. Phillips, copyright 1958; used by permission of the Macmillan Company (John 15:5-7).

—The Herald of Holiness

The King's Highway