



HOLINESS ECHOES

HOLINESS FOR ALL

By H. C. Morrison

The baptism with the Holy Ghost was for the eleven apostles, for the one hundred and nine persons in the upper room with them, for the three thousand to be bestowed after they had received remission of sins, for the children of the three thousand, for ALL that are afar off, even as MANY as the Lord our God shall call. The word "call" here evidently means convert, or pardon, or regenerate. Even as many as God shall regenerate have the promise of the baptism with the Holy Ghost.

HOLINESS: A LOVE SERVICE

By Asa Mahan

"I wish I knew the secret of Paul's piety," said that good man, Asa Mahan, to Mr. Finney who replied: Paul said, "The love of Christ constraineth us". Just then the glorious truth burst upon his mind that we are sanctified not by works, but by faith which works by love; that the religion of Jesus is not one of vows and resolutions, terrible struggle and effort, but of life and power and joyous love and he went out of Finney's room saying, 'I see, I see it!' From that hour his life was one of triumphant holiness.

HOLINESS AND FRUIT

By Paxton

Fruit is Christ in us manifested in the glow of holiness. Now let us bring these two great truths together; Oneness in Christ—"Ye in me," and likeness to Christ—"I in you." The two are indivisible and inseparable. Oneness in Christ demands likeness to Christ. Fruit is Christlikeness, and much fruit is the fullest measure of Christlikeness; and Christlikeness is Christ in you, and Christ in you is manifested glory. Are you in Christ? Then what are you? Are you like Christ? Are you bearing fruit? Can others see Christ in you?

WANDERING THOUGHTS AND HOLINESS

By Wesley

"To expect deliverance from these wandering thoughts which are occasioned by evil spirits is to expect that the devil should die or fall asleep, or, at least no more go about as a roaring lion. To expect deliverance from those which are occasioned by other men is to expect either that men should cease from earth, or that we should be absolutely secluded from them, and have no intercourse with them; or that having eyes we should not see, neither hear with our ears, but be as senseless as stocks or stones. And to pray for deliverance from those which are occasioned by the body is, in effect, to pray that we may leave the body. Otherwise it is praying for impossibilities and absurdities; praying that God would reconcile contradictions, by continuing our union with a corruptible body without the natural, necessary consequences of that union. It is as if we should pray to be angels and men, mortal and immortal, at the same time. Nay!— but when that which is immortal is come, mortality is done away.

THREE WONDERFUL DAYS

May 17th, 18th and 19th

at the

1963

YOUTH RALLY

MARYSVILLE SCHOOL AUDITORIUM

MARYSVILLE, N. B.

Speaker: Rev. Q. J. Everest

South Bend, Indiana

Music by: Gospel Trio

Moncton's Male Quintet

Bethany Choir

Registration Fee: \$1.00

Unto you which believe He is precious;

The loveliness all is your own.

He's a Rock of offense to the sinner;

To the saint, the chief Cornerstone.

He is heartease for all who are troubled,

For every disconsolate soul;

Balm of Gilead, blessedly healing,

To make sin-sick sufferers whole.

If you lovingly keep His commandments,

You'll know that you know Him today.

Unto you who believe He is precious—

Who believe and abide and obey.

The Sunday School Banner

YOUTH RALLY NOTES

The registration fee at this year's rally has been reduced to \$1.00 since arrangements for a banquet did not materialize.

All young people in attendance are required to register. Registration cards must be mailed to: Miss Yvonne Doyle, 99 Dufferin Street, Moncton, N. B., by May 10, 1963.

All requests for accommodations must be sent to: Douglas MacCallum, Marysville, N. B., by May 10, 1963.

Young People under the age of 13 are requested not to attend.

The Attendance Banner will be awarded on Saturday night on the same basis as in previous years.