BETHANY FINANCIAL REPORT TO JANUARY 15, 1964

62% now due

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| Amherst | 00% |
|--|-----|
| Amherst | 00 |
| East Ferry | 00 |
| Glassville | 00 |
| Gordonsville | 00 |
| Old Town | 00 |
| Presque Isle1 | 00 |
| Fresque isie | 80 |
| | |
| Beals | 75 |
| Marysville | 13 |
| Moncton | 10 |
| North Head | 75 |
| Perth | 70 |
| Barker's Point | 67 |
| | |
| Killam's Mills | 07 |
| Seal Cove | 0/ |
| Grand Harbour | 65 |
| Blissfield | 60 |
| Saint John | 60 |
| JUIN JUIN | 57 |
| | 53 |
| | |
| | 51 |
| Black's Harbour | 50 |
| Millville | 50 |
| Salem | 50 |
| | 50 |
| WOODSLOCK | 50 |
| Troodwards Core | |
| | 50 |
| | 47 |
| Calais | 40 |
| Houlton | 40 |
| Lower Brighton | 40 |
| LOWEL DIIGITOIT | 40 |
| JUSSEN | |
| Sandford | 36 |
| | 35 |
| Victoria Corner | 33 |
| Fort Fairfield | 30 |
| | 30 |
| maple inage | 30 |
| | |
| DOURTOWN | 27 |
| | 25 |
| Head of Millstream | 24 |
| Port Maitland | 17 |
| Bloomfield | 13 |
| Crew's Mills | |
| Gray's Mills | |
| Your generous response has been appreciated. Please report | any |
| errors or omissions. | |
| In Him | |

J. A. Stevens Business Manager

CHRISTIAN COLLEGE

(Continued from Page 1)

The Sanctitive Work of Jesus Christ

Not only is Christ our Creator and our Redeemer, but He is also our Sanctifier, who constantly "renews our minds" and separates us for a holy task. The sanctitive work of Jesus Christ is the means by which He prepares and applies human resources for Kingdom tasks. Whereas creation requires the commitment of mind, and redemption the commitment of heart, sanctification requires the commitment of will as a continuing act of faith. Jesus Christ and His work again enters the purpose of the Christian college as one becomes aware of the fact that we have a responsibility to the world in which we live. Christian higher education is not an isolated "ivory tower" experience nor a spiritual refuge from a hostile world. Rather, through the sanctitive work of Jesus Christ in individual hearts, the Christian college should be producing morallycapable and morally-responsible participants in modern

The church may be so immersed in society that it is indistinguishable from the world. This is the "culture Christianity" which has lost its nerve and its verve. Or the church may be so isolated from society that it has nothing to offer to an expanding world with changing problems but a basic need.

This cannot be the Christian college. We must prepare here through the sanctitive work of Jesus Christ men and women who will go out into that "world beyond" with minds that are alert to moral issues and moral hazards, with hearts that are committed irretrievably to Jesus Christ, and with wills purged and fired with the responsibility for Christian action in a waiting world.

The Free Methodist

DEATH

Mrs. Harvey Parker (MacFarland), 52, of Castalia, N. B. went to be with the Lord in her sleep on Wednesday morning, December 18. Surviving are her husband, Harvey, her father, Earnest, one sister Zelda, and one brother Wellington.

Funeral service was held in the North Head Church, Lic. Stephen F. Main officiating, assisted by Rev. E. Stackhouse. Interment was in the North Head Cemetery.

To those who mourn we extend Christian sympathy. to spatredmun owt to osusped and Lic. Stephen Main

at Mount Sinal (Chapter 1). The second numbering was

as follows:

SPECIAL PRAYER REQUEST

For special revival services at Black's Harbour, N. B., January 26-February 9, with Rev. and Mrs. Oland Kent ers aredmun to wood out to anoisivib rolumbers are

CEDRIC LANDERS ITINERARY

| January 28-February 9 | Truro, N. S. ventuot (2) |
|---------------------------|--------------------------------|
| February 12-23 | Port Maitland, N. S. |
| February 26-March 8 | Sandy Point, N. S. |
| March 10-15 | Open date |
| March 18-29 | Hartland, N. B. |
| April 1-12 | Halifax, N. S. Dod vd genoric |
| April 14-19 one reque ass | Open date 1 voses elew dasail. |
| | |

caused them to wander in the wilderness for forty years. FACING CRITICISM

their complaining which kept them from God's best and

If I tried to read, much less answer, all the criticisms made of me, and all the attacks leveled against me, this office would have to be closed for all other business. I do the best I know how, the very best I can. And I mean to keep on doing this, down to the very end. If the end brings me out all wrong, then ten angels swearing I had been right would make no difference. If the end brings me out all right, then what is said against me now will not amount to anything. Abraham Lincoln. samed-daeball ta

were sent into the land of Canaan, Every apy reported ow" biga seigs enTRIPWTO dAFRICA book a saw it tant

God. This experience was a climax in their career. Spies

eachy and (Continued from Page 2) at tantage eigoed

gotten to the park, we had seen some lions, sables, elephants, and bucks. It was a real thrill for Storer when we saw our first elephants. He had been at the Mission nearly three years and had not met up with an elephant in all that time—I understand that he has been seeing them since we left, in the Victoria Falls area. It is about 100 miles through the park and, although there is a fairly good road, it is very primitive. The only animals that we kept count of that day were elephants, and we counted seventy-seven. We saw one jackal, three ostriches, several hundred buffaloes, many zebras, giraffes, baboons, monkeys, wart hogs, wildebeest, and about twelve species of antelopes, some alone and others with nearly a hundred in a herd. Storer saw a crocodile, but my eyes were not sharp enough to see it. gorgas as ed thaim sidT .galaisaT to

Of course, books have been written describing Victoria Falls, but I don't think that words can do justice to its splendor and beauty and its immensity. It is actually composed of three falls with a total width of about one and one-fourth miles across. One just has to be there and see it to appreciate its magnificence.

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