



LIVERPOOL

Christian Greetings to our Highway Friends.

We would like to report that the Lord is blessing us here in Liverpool. How grateful we are to all of you who have faithfully stood with us in prayer. May the Lord bless you as you continue. Recently a man in his seventies was saved and is going to be baptized this week. We praise the Lord for this victory.

Rev. G. A. DeLong was with us for an Evangelistic campaign. The services were marked with the sense of God's presence, and with praise we report two sanctified and three saved. Bro. DeLong's ministry was appreciated by all. He spoke under the anointing of the Holy Spirit and God blessed His word and His servant's ministry. Beyond this Bro. DeLong's spirit won his way into the hearts of the people and we all are grateful for his labours among us.

In closing we would urge you to pray much for "Revival" along Nova Scotia's South Shore.

Yours for Souls and Home Missions,
Elsie and Ole Kent.

Dear Highway Friends,

Christian greetings from Ohio!

Nearly a year has slipped by since we have said "Hello" to our many friends in New Brunswick, Nova Scotia and Maine.

It has been a very busy time, but we feel profitable in the Lord.

At present we are almost at the half way mark of another school year. This was to be my last year here. Now however, I feel definitely to continue on into Graduate School and work for a Masters in Education.

We were thrilled to hear of the Dedication of our new school at Sussex. Our Superintendent wrote us concerning it along with what we read from the letters of friends plus the news from the Highway.

We want to pay special tribute to Joe McDowall and his men for their splendid work and labor of love. Also there were many others who have contributed much time and effort whom we wish to Commend.

May the Lord bless all of your efforts and may the future of Bethany be a glorious one.

Another source of blessing to us was to hear of Paul Mullen going to Moncton. I must confess that I was worried for fear someone other than the Reformed Baptists would capture all of his wonderful talents. Good for you Monctonites!

We trust the Lord will bless richly every segment of our church work.

W. C. & Mrs. Burbury & family,
2308 Adams Ave.
Norwood 12, Ohio 45212

BRAZIL LAKE YOUNG PEOPLES SOCIETY

President — Gary Goudy
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Beverly Irving, Eric Whitehouse,
Judy Hamf.

Sincerely yours,
Florence Berry

THINK ON THESE

She Knows Too Much Bible

A little girl, being asked by a priest to attend religious instruction, refused saying it was against her father's wishes. The priest said she should obey him, not her father. "Oh, sir! we are taught in the Bible to 'Honor thy father and mother,'" she replied. "But you are to call me Father," was his answer. To this she replied, "No, for the Scripture says, 'Call no man your father upon the earth for one is your Father, which is in heaven.'"

The priest was not anxious to lose a religious discussion to one so young, and he said, "You have no business reading the Bible." "Then why did Jesus tell us to search the Scriptures," she asked. He replied, "But that is only to the clergy. You understand that a little girl cannot know the Scripture." "Then why," she asked, "did Paul write to Timothy, 'From a child thou hast known the Holy Scriptures?'" Surely there was some way to get the best of this young upstart. Said the priest, "Timothy was being trained to be a bishop, and he was taught by church authorities." "No sir," said the girl, "he was taught by his mother and his grandmother—at least that is what Paul wrote."

The priest turned away, and someone said they heard him mumbling something about "she knew enough Bible to poison a whole parish."

May God give us more mothers and grandmothers who are willing to teach their children in the true Christian way.

—Ragan (N.C.) Church Bulletin

NEGLECT

Sincere and committed Christians are far more likely to be guilty of sins of omission than of commission. It is so easy to neglect the thing that ought to be done, and could be done, by people in our situation.

On our desk lies a pathetic letter. It is written by a person of some age and one who has apparently been active in the life of the church.

Here is the key sentence, one that has to be repeated far too often: "I have been shut in all winter and not a member of the church or of my Sunday school class has been to see me or even phoned."

We wouldn't want to embarrass any group but it would not be surprising if a score of churches ask, "Is it I?" If it is, just remember that the shut-ins like to be visited in the springtime, too. You think someone else should do it? Why not both of you?

Editorial—The Christian

BORN

To Rev. and Mrs. Bernard Brown a daughter, Letitia Dawn, born November 9.

HISTORY OF OLD TOWN, REFORMED BAPTIST CHURCH

In May of 1951 Rev. J. A. Moses obtained the permission of the Universalist Church Board to use their long vacant church building for services. Rev. Moses, while pastoring the Nazarene Church in Milo, Maine, had had occasion to visit Old Town, had observed two closed churches in the heart of the city, and had felt the call of God to hold services here. The Universalist Church had been unused over a period of 13 years and although numerous other religious groups had tried without success to get permission to use the property, Rev. Moses's request was granted. Rev. and Mrs. Moses went in and cleaned up the church and prepared to announce services.

Rev. Moses found two families in the community who enthusiastically responded to the prospect of Holiness services in Old Town, one of Reformed Baptist background, the other holding membership in a holiness church located in another area.

Services were held through the next weeks with Rev. Nicholson and Rev. Trafton. The attendance tho not large was steady. On August 12, 1951 a church was organized with 8 charter members. The building was leased from the Universalist people the only stipulation being that we keep up the repairs of the property.

A Building Improvement campaign was launched in February 1952. The outside of the building was given two coats of paint, the interior completely repaired and painted and 2 classrooms built in the basement with \$1000 raised locally and \$2000 given by the Home Mission Board.

The first parsonage was a rented apartment. Later a rented house which was purchased as a permanent parsonage in November of 1958.

As of 1953-54 the membership had increased to 18.

Another improvement campaign for new tile floor in 1953-54.

The church was again painted inside and out in 1963.

The church was incorporated as a local independent church in May 2, 1959.

Pastors: Rev. J. A. Moses 1951-53
Rev. H. O. McGeorge 1953-55
Rev. R. T. Benson 1957-61
Rev. W. C. Burbury 1961-64
Rev. W. L. Fernley 1964-

A Baptistry was donated to the church in June of 1956.

Ronald Madden recommended for license to preach in June of 1959.

All ministers with one exception have been graduates of Bethany Bible College.

Mr. and Mrs. David Daigle are attending God's Bible School. This man and his wife became christians only two years ago and joined the church.

Also from our church eight have attended Bethany High School or College, three in former years, five at present.

Dr. and Mrs. Emmett serve as missionaries in Rhodesia, Rev. and Mrs. Ronald Madden have been Home Mission pastors.

Among the evangelists: Nicholson, Trafton, Rev. Hobson, Dr. Howard Jarrett, the Sterritt sisters, Rev. Ingersoll and Deverne Mullen, Rev. and Mrs. Mounteaux, Rev. and Mrs. Stabler, Rev. Dunlap, Rev. Ronald Madden, Rev. Sheila Graham.

The church now has 41 members.

Submitted by,
Mr. B. Mitchell. (church clerk)

Remember Bethany Sunday — Feb. 13