



## MONCTON

Christian greetings from the church at Moncton.

With thanksgiving we are pleased to report that God is blessing our labours for Him.

On Sunday, Sept. 13th, history was made at our church when Song Evangelist Paul Mullen was welcomed by pastor and people as Minister of Music and Visitation. Capacity congregations were in attendance at both morning and evening services and the Mullen family was received with sincere enthusiasm. The day's events climaxed months of prayerful negotiations between the church and Brother Mullen. From the beginning and to the point of agreement on this new arrangement, there was mutual conviction that the Lord was leading. Numerous incidents related to developments confirmed our faith. For both the church and Brother Mullen, the final decision was a step of faith, but a step taken after much prayer and with strong confidence of Divine guidance.

On Monday evening, Sept. 14th, about one hundred fifty people of the church and congregation gathered at the Moncton Y.M.C.A., to meet and welcome the Mullen family. Seated at the head table with the Mullen family were the pastor and his wife, Rev. and Mrs. R. H. Nicholson, and Rev. Sheila Graham. Brother Nicholson, Church Clerk Robert MacCallum, and Brother Mullen spoke briefly, each expressing the belief that Paul's coming to Moncton as Minister of Music and Visitation was ordered of the Lord. Deacon James Bradley presented the Mullen family with a gift from the church.

The Mullen family is now settled at 9 Bissett Avenue, Moncton in a house purchased by the church. It is a three-bedroom bungalow located in a fine residential area of the city.

The Moncton church looks to the future with faith and expectation. We believe that great things are in store for us, and we are thrilled in the consciousness of being involved in a venture of faith for the Lord and the Kingdom.

Sept. 26-Oct. 3 was Missionary Conference week at our church, and it was a memorable Conference indeed. Our Alliance Superintendent, Rev. and Mrs. Hazen Ricker, Rev. John McHardy and Miss Doris Trefren (Oriental Missionary Society), and Karl and Helene Gorman, were our workers. We had the dual Home and Foreign Missionary emphasis, and the need in both areas was very effectively presented. Every speaker and singer ministered under the anointing of the Spirit. Soloist Homer James was an unexpected, but very welcome guest, in our first service. With the heavy additional commitment related to our engaging a Minister of Music and Visitation, our goal for the church year is "More For Missions!" "... finally brothers, do pray for us here. Pray that the Lord's message may go forward unhindered and may bring Him glory..." 2 Thes. 3:1 (Phillips Translation).

Yours in Christian fellowship,

B. C. and Mrs. Cochrane.

## VERSE OF THE MONTH

Psalm 104:24

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If some people could see the ample provision God has made to keep them, I feel sure they would be much more stable in their lives. God loves His children and wants to keep them.

While I believe in eternal security, I do not believe in the kind of security that some people advocate—this idea that once you have been saved you can go out and live in sin and do as you please, and yet God will keep you and bring you home to heaven. The Bible does not teach that kind of security. The Bible does not teach unconditional security.

The Bible clearly teaches that there are some things that you have to do to get saved. Paul says, "It is by grace ye are saved through faith." There you will find two things that enter into your salvation.

One of them is grace. There is plenty of that to save anyone and everyone. However, not everyone will be saved. It is not because they can't be saved, but it is due to the fact that they will not accept the grace for salvation. Until faith works, grace is ineffective.

Now just as surely as there are some things you must do to get saved, there are also some things that you have to do to keep saved. We are kept by the power of God through faith. Here again, two things enter into our being kept.

One of them is the power of God. There is plenty of that for any need we may have. However, we need to see that there is another side to being kept, and that is our faith. Just as grace will not work without faith for our salvation, just so the power of God can't work without our faith.

Faith is the thing that brings us into touch with Christ. It is from Him that we receive eternal life. There can be no eternal life when we are separated from Christ. It is only as we abide in Him that we have life.

## WEDDINGS

**Goff-Stewart.** At the Marysville Reformed Baptist Church on September 18th, Jean Stewart, daughter of Mr. and Mrs. Laurence Stewart of Marysville, and Gerald Goff, son of Mr. and Mrs. Arthur Goff of Fredericton, were united in marriage by Rev. G. R. Symonds.

**Lowe-Cook.** Gordon Edward Lowe and Jean Alice Cook were united in marriage on Aug. 7th at the Reformed Baptist Parsonage in Liverpool. Oland Kent performed the ceremony.

**Whynot-Whynot.** On August 28th Forish Donald Whynot and Mary Eleanor Whynot were united in marriage in the Reformed Baptist Church at Liverpool, by the Pastor Oland Kent.

**Walsh-Freeman.** James Roland Walsh and Ruth Eldora Freeman were married by Rev. Oland Kent on Sept. 17th. The wedding took place in the Reformed Baptist Parsonage.

**Nye-Inman:** On August 14, 1965, at the Perth Reformed Baptist Church, Donald Dean Nye and Flora Winnifred Inman were united in marriage by Rev. G. A. Inman, assisted by Rev. F. W. Whitley.

## FUNERAL

The death of Donald Allen Stoddard, 34 yrs. of age occurred in the Queen's Hospital, Liverpool on Sept. 12th. The funeral service was held at Chandlers Funeral Home with Rev. Oland Kent officiating. To all who mourn we extend our sincere sympathy and prayers.

## HEALING HIGH-LIGHTS

The editor welcomes contributions to this column. If you have experienced healing, why not send in your testimony for the encouragement of others. Because of the extreme emphasis of other groups, we are in danger of neglecting this important ministry.

## WITNESSES OF THE CHURCH'S MINISTRY OF HEALING

I am amazed by the growing body of evidence which witnesses to the validity of the Church's Ministry of Healing. Church leaders, characterized by tremendous academic and spiritual stature, affirm it. Those active in healing ministries continually submit persuasive evidence. And those who are healed testify joyfully to it. Today I want to share some of this witness to the Church's Ministry of Healing.

"When Phyllis was a little girl, she was seriously ill with typhoid and pneumonia. It was when there had been no discovery of biotics, and the doctor had called us to say that he could do nothing more for Phyllis and she was in a coma. The doctor said both her lungs were solid and the family should be called.

"When we arrived the family was in grief, except her mother, my sister, who was sitting very quietly in the chair.

"The eldest daughter called me aside and said, 'We are all worried about Mamma. She is so quiet and doesn't seem like herself.'

"Then my sister looked at us and said, 'This afternoon when I was praying, the whole room was filled with light and I had a great knowing that Phyllis would be sitting up in bed eating toast and tea for her breakfast tomorrow morning. I could see her and I am positive God heard my prayer.'

"We went home with a strange feeling, but when we called the next morning, my sister said, 'Phyllis is sitting up in bed, eating toast and tea. She opened her eyes and said she was hungry.'

The second witness relates to a fellow member of the church:

"I must tell you about a member of our church, and her miraculous healing.

"Trudy had been in several hospitals, getting more and more paralyzed all the time. The doctor said she had some form of multiple sclerosis. I saw her go from a smiling girl first to one cane, then two canes, then crutches, then to bed. She lost most of her sight and could walk no more.

"She says one day she felt that her tongue seemed thicker and she found herself talking very oddly. Then, in desperation, she prayed; 'Dear God, not one can help me, except you. Please take care of me!'

"She was in bed and lay there thinking when suddenly she noticed the room was very bright even though the shades were drawn down because of her eyesight. She rose from the bed and walked to the fireplace in her room, picked up a paper and read some print. Suddenly she realized she had walked and also read. She said to herself, 'Why has this happened to me? I'm not good enough to receive a miraculous healing.'

"But there it was and the next Sunday she walked up the church aisle with support from no one, and in gratitude she has accepted a foster child who needed help, to live in her home.

"She comes to church every Sunday now with the little girl she has adopted and she continues to say: 'I wasn't good enough to have this happen to me!'

The Herald.