

RIDE THE WILD TIGER

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See, he doesn't want you to stumble onto the fact that when you let the tiger loose in your system to get a thrill, the next time you let him loose you'll have to go a little farther, a little wilder, a little more risky, to produce the same thrill. When the tiger takes over, he takes over.

Recognize an evil nature on the animal level that must be acknowledged.

Second, realize the battle is lost in the mind. When the mind becomes what Montaigne called "a merry-go-round of lustful images," the wild tigers are crouched for the kill.

"For it is from a man's mind that evil thoughts arise — murder, adultery, lust, theft, perjury, and blasphemy. These are the things which make a man unclean" (Matt. 15: 19, Phillips).

As Emerson said, "The ancestor of every action is a thought." The wild tigers rule the mind, then the body.

Third, only One can subdue the wild tigers. "He (Jesus Christ) is able even to subdue all things unto himself" (Phil. 3:21). In the jungle by ourselves we're easy prey for the beast, but Jesus Christ is Lord of the jungle and He can give us mastery over all things.

As John said, "The world and all its passionate desires will one day disappear. But the man who is following God's will is part of the permanent and cannot die" (I John 2: 17, Phillips).

Jesus Christ can show you a picture of yourself trapped by your lower nature, then a picture of yourself liberated from the wild tigers. Then He can show you a picture of the bridge between the two which the wild tigers cannot cross. And "if the Son therefore shall make you free, ye shall be free indeed" (John 8:36).

So you choose . . . Tigers in advertising, si . . . Tigers in your inner man, no. A wise choice.—The Herald

Pilgrim Holiness Advocate

YOUTH CAMPS

for '66

BROWN'S FLATS, N. B.

Senior —July 23-30

Junior Girls—July 30-Aug. 6

Junior Boys—Aug. 6-13

ROBINSON, MAINE, U.S.A.

Riverside Young People's Camp

Aug. 5-12

YARMOUTH, N. S.

Camp Peniel Y. P. Camp

Aug. 5-12

Registration fee: \$1.00

LATE Registration fee: \$2.00

Folders, registration forms, etc., will be mailed out to the churches during the first part of May.

DEATH

Mr. Frank Horsman, of Moncton, N. B., passed from this life April 17th, after a lengthy illness. He was 79 years of age.

Mr. Horsman is survived by his wife, the former Mabel Blanche Keith, seven daughters and two sons; also one sister, and two brothers.

The funeral service was held at Tuttle Bros. memorial chapel April 20th, and was conducted by Rev. B. C. Cochrane, assisted by Mr. Paul Mullen and the church choir.

"We sorrow not as others which have no hope".

RELATIONSHIP OF THE NEW BRUNSWICK TEMPERANCE FEDERATION TO THE CHURCH

Rev. G. N. Gillis, General Secretary of the N. B. Temperance Federation

The New Brunswick Temperance Federation is a child of the Church. It was organized to enable Churches of all Denominations to unite in a common effort to combat the liquor traffic and to seek solutions for the problems resulting from the consumption of alcoholic beverages.

The Federation and the Church believe that the use of alcoholic beverages is a serious threat to the health, happiness and well-being of many people and to the stability of families and communities. Although differences of conscientious convictions in relation to certain aspects of the alcohol problem exists among some of the Protestant Churches, the area of agreement between the Federation and the Church is sufficiently large and significant, and the problem so urgent as to demand the attention, concern and co-operative efforts of the Federation and most of the Churches.

The Federation and the Church agree that the problem created by alcohol touches all levels of society, the poor and the rich, the educated and the uneducated, the labourer and the executive, the professional man and the casual worker, male and female, and—most alarming of all—many teen-agers.

Because the use of alcoholic beverages has become socially accepted—it is estimated that 72% of adults over the age of 15 drink. Many people refuse to accept any personal responsibility in regard to the problem created. They contend that the problem is the responsibility of Government. They forget that Government is but the multiplication of ourselves.

It is true that legislation is important but it is only part of the answer. Education is also very important, and here both the Church and the Federation can play a vital part. In the field of Education, the Federation is deeply grateful for the co-operation of the Provincial Director of Alcohol Education and Social Services, in permitting the General Secretary of the Federation to share with him in the school programmes, thus enabling him to speak to thousands of students in Junior High and High Schools, setting before them the aims of the Federation and placing before the students the ideals of Total Abstinence, in the light of the terrible problems that drinking creates and the far reaching influence that each life has on another.

But there is still much more involved than Legislation and Education, and here is where the Church comes in and where the Federation co-operates. The Church must feel a responsibility, responsible because the Church seeks to redeem. The Church is called upon to be a redeeming community of discerning Christian love; a fellowship which rejoices in the love of God freely given, and which commits itself continually to spiritual excellence in every facet of life.

The Temperance Federation and the Church has a social Creed that is similar. It can be stated thus: "We believe that the Christian principles of love for God and neighbour calls us to abstain from the use of alcoholic beverages and to minister to those victimized by its use. The use of beverage alcohol imperils the abundant life to which God calls us. This is especially true in an organized and mechanized society. Individuals and families are destroyed by its use. We join with men of good conscience who seek to overcome the social, economic, and moral waste which the indulgence of beverage alcohol has created. The Church and the Federation must become a healing and redemptive fellowship for those who suffer because of beverage

alcohol."

Thus the Federation — which is a child of the Church — believes that it should offer more than an ambulance service to pick up the unfortunate. If you have a highway passing along a dangerous cliff you can do one of two things, you can place an ambulance at the foot of the cliff to pick up the victims, or you can put a guardrail at the top of the cliff to prevent accidents. Such a guardrail in the field of alcohol is Education, which the Federation, working in co-operation with the Church is attempting to provide.

The Temperance Federation is an educational effort with a Moral and Spiritual emphasis. Its General Secretary goes in to the Protestant Churches of the Province, on invitation by the Minister of the respective Churches, into the schools and colleges, into Youth groups, into Men's and Women's groups, trying to educate young and old of the importance of Total Abstinence as the safe way of life, the importance or prevention, for the more we do in the way of prevention, the less we will be required to do in the way of rehabilitation. Neither the Church nor the Federation are satisfied in being an ambulance service. They both want to be a guardrail.

For this reason the Federation needs the Prayers and Support of all the Protestant Churches in the Province. At the present time it receives more than half its financial support from a Government Grant, although it has no direct affiliation with the Government but serves, almost entirely—the Church and Church groups. The desire of the Federation is that it become a servant of the Church and receive its full support from Churches. In order to accomplish this, more and more of the Churches must give their support.

The General Secretary has completed his first year of full time service, which he began on May 1st, 1965. During the year he has gone into fifty-eight Churches — United Baptist, Reformed Baptist, United Church, Presbyterian Church, Pentecostal Churches — and has appointments for each Sunday until September. He will soon be preparing his Fall and Winter schedule and would be glad to receive invitations from Churches he has not visited thus far.

The task of the Church and the Federation is a BIG task. It calls **not** for complacency in regard to the problem of beverage alcohol, but to a Voluntary Abstinence, lest through the example of any individual some weaker brother perish — a brother made in the image of God. How important and far-reaching individual influence can be is seen in the warning of Jesus, "Whoso shall offend one of these little ones which believe in Me it were better for him that a millstone were hanged about his neck and that he were drowned in the depth of the sea." Matt. 18:6.

As individual Christians we are called upon to take our stand with the Temperance Federation and with the Church on Voluntary Total Abstinence, not because we are narrow in our outlook, not because we are blind to the fact that some people can take a social drink and leave it alone, not because we think for a moment that because an individual takes a social glass he or she is committed to perdition, but because of the dangers to which it so frequently leads, and because of the Moral responsibility we have toward the example we set, the kind of society in which we live and the far reaching influence of lives on other lives. Can we not see and believe that we are more useful and beneficial citizens if, when offered a drink, we can say, "No, thank you, I do not drink". As St. Paul said: "It is good neither to eat flesh, nor to drink wine, nor anything whereby thy brother stumbleth or is offended or is made weak". Rom. 14:21.