

OBITUARY

Emmett-Cynthia-Ruth—Three and one-half year old daughter of Dr. and Mrs. Peter Emmett died Monday afternoon, May 8th following a short illness.

Cynthia is survived by her parents, one sister Catherine, grandparents, Mr. and Mrs. Stora Emmett; Rev. and Mrs. H. O. McGeorge; one aunt and two uncles.

Funeral service was conducted by Rev. W. L. Fernley from the Wesleyan Methodist Church, Old Town, Thursday, May 11th.

To the sorrowing we extend our Christian Sympathy.

Rev. W. L. Fernley.

A Memorial Fund for a Children's Ward at Bethesda Hospital, Rhodesia has been started.

TO THE EDITOR

I was astonished as I thumbed through the last few issues of THE HIGHWAY to discover that it had been so long since I had reported therein. Then, I suddenly realized that another church year has slipped into eternity. It seems incredible. Can it be almost twelve months since we were enjoying the blessings of Beulah Camp? As impossible as it seems, it is a fact.

For time to slip by so rapidly, one of two things must be the reason. It is either because of old age or the fact that life has been filled with activity. I feel to blame it on the latter.

The past few months have been busy indeed. There has been a limited amount of church visitation due to numerous other activities. It was our privilege to welcome Dr. H. K. Sheets to our Atlantic Conference and enjoy his fellowship and his ministry in several of our churches. I have attended the Ministerial Refresher Course at Houghton College; the session of the Commission on Missions and the General Board meeting in Marion, Indiana; our Conference Ministerial Convention at Sussex; the Conference Youth Rally in Marysville; the District Meeting in Nova Scotia; numerous Board and committee meetings in connection with our work; and preached in two evangelistic campaigns.

The thing for which we have been grateful in all this activity, has been the wonderful sense of God's presence and blessing. That same seal of God's approval that marked our significant and historic merger with the Wesleyan Methodist Church has continued to grace the work throughout the year. Our prayer is that this gracious spirit might even intensify as we gather at Beulah for our Conference and Camp Meeting.

Our Conference this year will be an important one. Dr. H. K. Sheets, General Superintendent, will be in attendance representing the General Church. We will be making some changes in our administrative procedures and Conference structure. With the importance of this first session as a Wesleyan Methodist Conference in mind, let each church choose its delegates wisely.

Let us all unite in prayer that we will know divine guidance in our business and God's blessing upon a victorious Camp. To that end, we are asking our churches to make this a matter of special prayer on Sunday, July 2.

H. R. Ingersoll.

NOTICE

Due to the crowded conditions at Beulah Camp all reserved rooms must be occupied not later than Friday this year instead of Saturday unless the Registrar, Rev. K. G. Gorveatte, is notified.

Rooms Committee.

NOTICE OF ANNUAL CONFERENCE SESSION

The seventy-ninth annual session of the Atlantic Conference of the Wesleyan Methodist Church will be held at Baulah Camp, Brown's Flat, New Brunswick, beginning Wednesday, July 5th. There will be a devotional service at 10:30 A. M., and the first business meeting at 2:00 P. M. Each member church of the Atlantic Conference is entitled to send two delegates, and each Missionary society one delegate. (We are following our former procedure of representation for this year only.) The sessions will be chaired jointly by Rev. H. R. Ingersoll, Conference Superintendent, and Dr. H. K. Sheets, denominational representative.

Stillman E. Cameron,
Conference Secretary.

RECORD OF BUDGETS PAID

Church	Percentage of Budget Paid
Amherst	100%
Barker's Point	100
Beals	100
Black's Harbour	100
Blissfield	43
Bloomfield	100
Bristol	14
Brazil Lake	100
Calais	100
Crystal	100
Deer Island	100
Digby	100+
Doaktown	100
East Ferry	—
Fort Fairfield	20
Fredericton	100
Glassville	100+
Gordonsville	100
Grand Harbour	100
Halifax	100
Hartland	100
Havelock	91
Head of Millstream	100
Houlton	100
Ingomar	—
Jonesport	100
Killam's Mill	100+
Lower Brighton	100
Lower Hainesville	100
Maple Ridge	100
Marysville	100
Meductic	100
Middle Southampton	50
Millville	100
Moncton	100
North Head	100
Old Town	80
Perth	100
Port Maitland	100
Presque Isle	100
Royalton	—
Salem	100+
Sandford	88
Sandy Point	—
Seal Cove	100+
Stacyville	100
Sussex	100
Saint John	100
Truro	75
Victoria	100
Westchester	100
Wood Harbor	57
Woodstock	100
Woodward's Cove	100
Yarmouth	100

Contributing Churches:
Grey's Mills

The above figures show percentage of budgets paid up to and including May 31st, 1967. Money received after that date will show on the next report.

Helen White, Bookkeeper.

EASTER MISSIONARY OFFERING

Moncton	\$2000.00
Seal Cove	1109.00
Marysville	865.30
Woodstock	820.70
Saint John	626.00
Fredericton	500.00
Perth	433.76
Sussex	424.50
Sandford	415.00
Barker's Point	200.00
North Head	194.40
Black's Harbor	165.00
Yarmouth	100.00
Salem	75.00
Jonesport	69.42
Bristol	66.00
Hartland	60.00
Nettie I. Clarke	50.00
Killam's Mills	50.00
Maple Ridge	50.00
Old Town	50.00
Grey's Mills	50.00
Port Maitland	50.00
Grand Harbor	50.00
Woodward's Cove	40.00
Gordonsville	40.00
Woods Harbor	37.00
Amherst	30.65
Houlton	30.00
Bloomfield	25.00
Crystal	23.00
Royalton	21.00
Glassville	20.00
Staceyville	16.00

Total\$8756.73

Respectfully submitted

Rev. Fred Whittey.

'ETERNITY' CRITICIZES EVANGELICALS, LIBERALS ON RACIAL STANDS

PHILADELPHIA, Pa. (EP)—Editors of the evangelical *Eternity Magazine*, published here, took some of their co-religionists to task for "segregationist" attitudes and at the same time criticized more liberal Protestant churchmen for taking part in violent civil rights demonstrations.

The editorial, which called for passage of the civil rights bill, said:

"Let's face it. Most evangelicals, whether they are from the North, South, East, or West, are supporters of the status quo, and consequently tend to be segregationists.

"They would rather not discuss the matter at all, but if you press them, they will spout almost the same defensive arguments as the most reactionary Southerner, whose white-dominated world really is threatened."

The editorial maintained that the "white evangelical community" in the country has "too long sidestepped its responsibility" to Negro citizens.

Civil rights legislation, it said, is "not a perfect instrument" but a "minimal position" that should be taken by all Americans.

On civil rights demonstrations, it agreed that "a case can be made for passive resistance and peaceful picketing." But it maintained that "many Protestant leaders, in their zeal for social justice, are encouraging lawbreaking and violence on the ground of the rightness of a greater cause."