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No. 21

Is This Democracy?

Free enterprise is the law of the jungle!
What is the big idea of building that big Hotel down town for when Alexander students are living in squalor? Is the hotel being built for these needy, depressed students?

NO!!

WHY??

BECAUSE!!

Free enterprise is the law of the jungle!

There's Plenty To Go Around

Students will soon be writing examinations!
A certain percent of the students will fail their exams while others will lead their classes and get high marks. They get high marks and they ALSO GET PRIZES!

WHY?

BECAUSE! That's why.

Why are the students at U. N. B. so blind and insensitive to the demands of their more needy students? This is a vital matter, and another flaw in our system of free enterprise. Students with high marks should have their marks averaged with students with low marks, and then there is equality of opportunity. Then prizes should be given to each student by imposing heavier taxes on the Senate. WHAT RIGHT HAS THE SENATE TO DODGE THEIR RESPONSIBILITY WHEN SOME STUDENTS ARE GOING WITHOUT PRIZES???

And Another Thing!!

The Amalgamated Alexander Union of Students have gone on strike! TRUE BUREAUCRACY will support this walk out, as it supports all strikes against Capitalists and Vested Interests and anybody else.

The A. A. U. S. want:

(Editors Note: We regret this issue of T. B. will be one day late reaching our many, many readers, and the fact that this page will be printed unfinished. Our linotype operators have gone out on strike.)



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Now Daily 6.20

SOCIAL SERVICE NOTES

The Social Service Board of Maritime United Baptist Convention is offering two Scholarships to the School of Social Work in Halifax. Scholarships of One Hundred Fifty Dollars each and to last for a period of two years. Application should be made to the School of Social Work at Halifax or to Dr. Louise Thompson, Department of Psychology and Education.

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AT CHURCH

The people came. The prelude filled the church,
And rose to meet the sun-lit Christ of night;
His gentle head was crowned with coloured thorns;
Each spoke was haloed with a drop of light.

"Let us pray." — She heard and closed her eyes.
Thy holy voice addressed the Holy Lamb.
She heard no more. At bridge the coming day
Should she serve hard-boiled eggs or deviled ham?

"Amen." He roused himself and stood to sing,
But saw his flies and fishing-rod appear;
The organ piped, and notes rose on the swell,
And broke themselves against a frozen ear.

The holy man then read the holy text,
But soon he saw his congregation nod;
He turned his eyes away and looked above,
And preached his sermon to a broken god.

LEO J. CUDAHY

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Fredericton,

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Irrati Inter

On March twenty-fifth, out of the front door of Residence, out into a nosed dawn. I lowered that I might be soot the forward and back of my feet. I concentrated the noisy — noisy are so board — from Arts Building. I stood the environment of when suddenly, I knew and utterly alone. bus disgorging clamor fully alert engineers the hill. There was is nothing except the buildings. There was is no one except me, raced through the door Building inside my feet. There were I would indicate the other human being a

Gradually pangs came. At first slight, then maddening pangs. The Tower gave out an air the new hour. Sudden sentence which shook shakes a teaspoon. choanalyst about to ret of a life, they only-eight-o'clock old cured. The pangs? . . . The people? eating breakfast . . .

I dashed back to the would prove conclus people existed. I dining room. There eager beavers eating night mention the known their surprise pearance with epigl getting past their spent their potency exterior. I am certain the impression of im nity.

There they were, their rice crispies, saws, sharp as the beaker, bound by the

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