

WHY NOT?

Fredericton! Fredericton! why not change its name to Prunella and be done with it? We love it but why do they roll up the sidewalks on Saturday night and not lay 'em back down 'till Monday. Anyways Sunday drizzled itself away until evening when feeling bored with life and wanting to get a free snack (and also to see the gang) I wandered down to U.N.B.'s Newman Club meeting at Saint Dunstan's Hall on Regent Street. An' whaddya think? I hit the jack-pot. Not only was I getting food but also three movies and a speaker who said something that made sense about man being more than an animal—and said it in about ten minutes. Bored? Huh! Didn't have time. An' don't think it wasn't interestin' see. This speaker says that a man is not acting naturally when he goes off boozing and raisin'-a-lil-hell. An' why? Cause man's got an intelligence and the use of reason (which involves a will, of course) and when he doesn't use his reason and will he ins't behavin' like a man—he's acting like an animal—which is a different thing from bein' one. Me, I'm convinced! Jus' cause you look like an ape don't prove everyone else is a monkey, an' if you wanna argue about it, just drop around to Newman Club on Sunday Night. An' don't hand me that guff about how going to a club with religious affiliations will affect your broad-mindedness. Could be you're just flat-headed.

Now where was I? Oh yeah, I was telling you about Newman Club. You'd have liked those movies—one swell technicolour on skiing and a march of time and a film on community work among kids like us—juvenile delinquents. Then someone started talking about club activities. Seems like they're gonna have a splash party with a social afterwards in the Arts Centre (Can we, Lucy, Huh?) pretty soon. And what with bowling and badminton—well, looks like those Newman Club'ers are gonna be busy. . . other plans too, but I can't remember. How about pulling up your socks and coming to the meeting this Sunday at 8:00 P.M. You can help us plan, and get in on the fun.

The Guaranteed Recipe

One day a young bride asked her husband to copy off a radio recipe that she wanted. He did his best, but got two stations at once, one of which was broadcasting morning exercises and the other the recipe. This is what he took down. Hands on hips, place cup of flour on shoulders, raise knees and depress toes and mix thoroughly in one-half cup of milk repeat 6 times. Inhale quickly one-half teaspoon baking powder. Lower legs and mash 2 hard boiled eggs in a sieve. Exhale breath naturally and sift into a bowl. ATTENTION. Lie flat on the floor and roll the white of an egg backward and forward until it comes to a boil. In 10 minutes remove from fire and smartly with a rough towel. Breathe naturally, dress in a warm flannels, and serve with fish soup.

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ACADEMIC FELLOWSHIPS AVAILABLE

Three academic fellowships valued at \$2,000 per year, with a possible tenure of three years, are being offered to Canadian university students by The International Nickel Company of Canada, Limited.

The Graduate Research Fellowship was made for the first time in 1951 "to promote and encourage academic research in the technical fields serving Canadian metal industries."

Acceptable fields of research are geology (including geophysics), mining, ore dressing, metallurgy (both process and physical), chemistry (pertaining to metals) and physics (pertaining to metals).

Division of the \$2,000 per year is made as follows: \$1,500 payable to the student by the company and through the university, and \$500 at the disposal of the student's directing professor, to be used for materials and equipment necessary for the research. Half-yearly reports on the research are required from the student.

Applications should be sent to the secretary of the National Conference of Universities, Dr. C. H. Stearn, at McMaster University, Hamilton. They must be received in Dr. Stearn's office not later than February 28, the company announced, and will be considered from any university qualified to confer the master's or doctor's degree in the acceptable field.

The fellowships are awarded by the National Conference of Canadian Universities.

If money grew on trees most people would never get out of the woods.

INTERNATIONAL ATTITUDE (Cont'd from page 3, Col. 5)

The Jewish girl of whom I spoke came from Jerusalem, and besides her travelling expenses, she was allowed to bring only fourteen dollars out of the country. On this she planned to travel across Canada any way she could, in order to get an impression of the Canadian way of life. No matter what hazzards we spoke of her spirit seemed undaunted. After considering what she had been through I realized that this was a mere nothing.

At first there was a strangeness when you walked down a street with someone of a different race and colour, but in time even this became quite natural, and if someone stopped to stare at a white and a Moslem, you looked back and wondered if your slip were showing. Here were people who seemed to realize that there still was something called the brotherhood of man. Truly they were only individuals, but these same individuals create an impression wherever they go. Judith, or any of the others didn't have to stand up at the end of the seminar, and make a declaration of her modified attitudes, but we all knew they were there. She came and spoke to more than one of us saying, "I am deeply grateful for the opportunity which has been given to me to live in this wonderful spirit of unity and friendship. I am also deeply grateful to anyone who has contributed to the creation of such a spirit." She can go back to her people, as can the others, and explain that man-made boundaries do not mean everything, and that there is still hope for understanding, and in my opinion that is the greatest measure she could take back.

Perhaps even the Russian students if allowed to come would find that the similarities of man outweigh the differences.

Wilbur and Gus and the B of M



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WORKING WITH CANADIANS IN EVERY WALK OF LIFE SINCE 1817

New Lamps for Old

Bill Barwick

The Film Society was resuscitated on Friday evening at Prof. Lawrence's home. Attention was drawn to the excellent program, "Tonight at Eight-Thirty" held at Saint John. Dave Vine was asked to prod the appropriate people.

Some discussion of 35mm films took place, but it was felt impossible to pursue this course further because of financial difficulties. It was generally agreed that 16mm films would be the society's medium for this term, and modest program of three films was proposed. Contacts are to be made with numerous film companies in an effort to obtain a large selection of films from which to make program choices.

Audrey Baird was delegated to approach the National Film Board of Ottawa to obtain all the possible particulars. Teacher's College is also to be approached, and dates booked for the productions. The society agreed that the formula of "Good Publicity—Good Films" would ensure good attendance.

In spite of the small bank balance, (\$7.60), the society feels that it has good reason to hope for a successful season. A further meeting was scheduled for January 29th.

Coffee and coco-nut cookies were served by Mrs. Lawrence.

"NEW DIRECTIONS"

"If you wish to take any of these books out, please bring them to the Librarian's table in the Beaverbrook Room. The Librarian there will stamp the date-due slips and collect the book cards . . . Please return all books . . . to the Library Circulation Desk, NOT to the Beaverbrook Room." — Extract from "Beaverbrook Recreational Reading Room Circulation Rules."

With apologies to George A. Strong, and in the hopes of clarifying the above confusing situation, the staff of the Library offer the following verses.

He to get a book went inside
(Lord, desert me not on this side!)
Past the great desk, to the left side;
Mystic signs from white card's top side
Bore triumphant to that desk's side.
Said the maiden, "Take it inside."

Wondering then went he to inside
(Left his rubbers on the outside!)
Searched the shelves to east side, west side,
Found the book and bore it outside.
Said the maiden, "Take it inside—Inside's where you sign these outside."

A half-moon later
("One-volume titles . . . may circulate for two weeks")
He took the book, again went inside,
(Lord, desert me not on this side!)
Passed the great desk at the front side,
Triumphant bore the book to inside,
(Left his rubbers on the outside!)
Crossed the carpet to the left side
Where he'd signed the book for outside.
Said the maiden, "Take it outside, OUTSIDE'S where you leave these inside".
—M.J.T. & M.S.T.



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DRAMA ENTRY

JAN. 31

FEB. 1-2

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U.N.B. DEBATES IN DEBATING

At 7:15 Friday evening of U.N.B.'s 1952 Debates got under second floor of the U.N.B. The topic—"Resolving punishment under Criminal Code be at vigorously discussed on the affirmative the negative. U.N.B. consisted of Jackie Web (firmative) and Ron Stevenson, (second affirmative) president and well at U.N.B. now at School (first affirmative) Turney Jones (second affirmative) Present as Judge George Beardsley, M. Hughes, and Judy Bryon. The subject with lots of vigour able wit. The audience was small. This was as those who were it intensely. It is incredible that more students there to back up the handled a difficult

Miss Webster going by pointing of disadvantages of capital punishment. The ethical of capital punishment was brought up and country as supposedly Canada was questioned Stevenson rallied to while admitting that a student of theology discussed the religious question briefly the question briefly Archbishop of Canada it was pointed out punishment was public opinion and in the law. The death defended because it tential criminals from murder. The burg carry a gun because will be hanged if he is caught. Miss N took the floor and Stevenson's legal attacked capital punishment the sociological standpoint, considered as a social problem fault of Society not Rather than hanging er the humanistic "rehabilitate" him useful citizen was "Two wrongs don't". Mr Jones spoke no forceful presentation idea of "rehabilitation" speaker pointed out a murderer to a pe not reform him, and let out again he worse. It was claimed hardened criminal formed, and the warned not to view from a sentiment The heinous nature shown and the death justified as a defense against such out hanged man can't o murder. Statistical data were presented some of the argument The rebuttal was best part of the