

# Brunswickan



Gord Howse is allegedly Editor-in-Chief. Elizabeth Farrell is charged with duties of Managing Editor, while Roy Davis is serving the second year of a two-year sentence as Business Manager. News Editor Doug Baggs had as accomplices Sheila Watson and Jim Doleman, while the head of the Doug Paton Gang was Sports Editor. George von Westarp incriminated himself by being a member. The Westbury Warriors, headed by one Phyllis Westbury handled features. Second-in-command was her allegedly kissing cousin Janet Maybee, and Brigid Toole also fought with the team. The Notorious Archer-Shee did the shooting. And last, but by no means least, Brenda Coates pleaded guilty to charges of assisting the Business Manager while he was really desperate.

Authorized as Second Class Mail, Post Office Department, Ottawa  
OFFICE: Memorial Students' Centre PHONE GRanite 5-5191  
Honorary Editor: Rt. Hon. Lord Beaverbrook  
Editor-in-Chief ..... Gordon M. Howse  
Managing Editor ..... Elizabeth Farrell  
Business Manager ..... Roy Davis

## Ignorance!

The chain of violent incidents that occurred in downtown Fredericton last Saturday night were the results of false rumours, ignorance and stupidity.

Ignorance and stupidity on the part of every person involved in the disturbances which rocked the city for several hours.

University of New Brunswick students were involved in the disorders. Reports of fist fights, beatings, assaults and threats flooded the campus by word-of-mouth the following day.

University officials were extremely concerned that no further disorders occur. Nothing further will happen if cooler heads prevail among UNB students.

It appears that a UNB student or students may be at fault in the original incident which precipitated the entire episode. If facts prove such to be the case, then we are in no position to take a "holier than thou" attitude. We must clean up our own backyard before demanding that others do likewise.

If it is proved that no UNB students were involved in the original incident, then strong vocal protests must be issued to the proper authorities.

In the meantime, no further incidents must occur. Stupid ruckuses of this nature will only serve to bring shame and disgrace to the University of New Brunswick.

The fact that students can be involved in serious acts of destructiveness and foolishness is exemplified by the fact that during a student dance in the Memorial Center last Friday evening a mirror was removed and a window was broken in the men's lavatory.

Every student reader of this newspaper has by now, been either personally involved or talked to someone who was, regarding the trouble on Saturday night. Since it is nearly impossible, at present, to accurately piece together the series of incidents, we suggest that what you know regarding this affair, is likely for the most part inaccurate or false and to act on such information would be foolhardy.

We issue a plea to every UNB student. Don't look for trouble. The next few days are the critical ones. One more incident could be the start of an animosity that can never be eliminated.

Administrative officials of this university are digging into the problem, sifting fact from fiction. But their work depends to a great deal upon future student action.

This trouble will be solved by clear-headed thinking, not fighting in the streets. The clear-headed thinking must come from you.

### DRAMA SOCIETY

(Continued from page 1)

Charles says of the UNB Drama Society: "What they lack in experience they will make up for in enthusiasm and dedication".

A novel innovation will be used in the staging; three scenes

will be carried on simultaneously. Extensions are being made to the stage in Memorial Hall and new lighting is being installed.

"Midnight Alley" does not deal with problems such as incest and homosexuality, merely with people you would not ask into your home. Les Charles asks, "Why not?"

News for Youse

—The dress that makes a woman look slender  
Usually makes a man look 'round.

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For listings in the Brunswickan of coming events contact the Campus Co-ordinator at GR 5-5234. Deadline for Tuesday issue is 6 pm previous Thursday and for Friday issue, 6 pm Tuesday.

### Today:

BRIDGE CLUB: Oak Room, Student Centre, 7 pm.

### Wednesday:

FALL CONVOCATION: Lady Beaverbrook Rink, 2.00 pm.

### Thursday:

INVESTMENT CLUB: Tartan Room, Student Centre, 1.30 pm.

SRC: Oak Room, Student Centre, 7 pm.

ARTS SOCIETY: Tartan Room, Student Centre, 7.30 pm.

SPORTS CAR CLUB: Oak Room, Student Centre, 7 pm.

IVCF: All Purpose Room, Student Centre, 7.30 pm.

ROD AND GUN CLUB: Forestry Building, Room 106, 7.30 pm.

### Friday:

ARTS CENTRE LECTURE: Public Architecture as a Symbol — Stephen Vickers, 8.15 pm.

BUSHMAN'S BALL: Boxing Room, UNB Gymnasium, 9 pm.

### Interviews

As a special service the Brunswickan keeps readers up to date on employment interviews being conducted on the campus. For appointments, or further information, see Mrs. MacMillan in the Accommodations Office; Douglas Hall (Old Arts Building).

This month:

October 25, 26, 27 — Shawinigan Water & Power Corp. Senior Electrical Engineers.

October 31, November 1 — Northern Electric M.E. & E.E. Senior and Intermediate.

### RADIO UNB NOTICE

The Radio Society announces that any societies wishing to have music or recordings presented by Radio UNB should contact Bruce Ward, GR 5-8744.

All those interested in the formation of a Skin and Scuba Diving Club please attend an organizational meeting in the Trophy Room of the Gym on Tuesday, October 18 at 7 pm.

THE

## COLUMN

by  
Ed  
BELL

During the course of a week, the cafeteria is the scene of discussions on just about anything you can think of (and some you probably shouldn't think of at all). Over cups of lukewarm coffee and surrounded by overfull ashtrays, opinions are shouted, whispered or implied on such varied topics as international politics, the sex life of the football team, Shelley Berman's latest record, and sex and alcohol in general. Out of most of these conversations, the only concrete conclusion that can be drawn is that both UNB sex life and drinking are ninety-nine per cent conversational, and that the average student is only slightly more informed and less prejudiced than a bricklayer working on Neville House.

Reader, you have been tricked. After having read the opening paragraph and looking forward to a 'Column' based on sex or worse, you are now going to be subjected to some serious thought . . . philosophy yet! You see, among all the other standard topics of cafeteria conversation is the question of why people come to college. The answers range from smart remarks to a dismissal of the subject because of the arduous thinking involved. Some of the former are . . . Co-eds come to UNB to get a man . . . Engineers come so that they will be able to earn \$6,000 a year and buy big cars . . . Artsmen are here because, with their scanty time-tables, they can chase women while the engineers have to study. The most serious attempts to answer the question of why we come to college are almost invariably . . . "to get an education".

That's fine . . . But what is "an education?" Is it wisdom? When you get your degree, are you educated? The best definition of education I have seen was written about 2450 years ago.

"Whom, then, do I call educated? First, those who manage well the circumstances which they encounter day by day and who possess a judgement which is accurate in meeting occasions as they arise and rarely misses the expedient course of action; next, those who are decent and honourable in their intercourse with all men, bearing easily and good-naturedly what is unpleasant or offensive in others, and being themselves as agreeable and reasonable as is humanly possible to be; furthermore, those who hold their pleasures always under control and are not unduly overcome by their misfortunes, bearing under them bravely and in a manner worthy of our common nature; finally, and most important of all, those who are not spoiled by their successes and who do not desert their true selves, but hold their ground steadfastly as wise and sober-minded men, rejoicing no more in the good things which have come to them by chance than in those which through their own nature and intelligence are theirs since birth. Those who have a character which is in accord, not with one of these things, but with all of them; these I maintain are educated and whole men, possessed of the virtues of manhood".

Isocrates, 436-338 B.C.  
From "Panathenaiscus"

If a person could follow that statement as a guide to education, he would be far ahead of most of the "educated" people who emerge from a university with fur around their necks. But like most general statements, it contains a couple of aspects which do not apply to the specific field of our education here at UNB. First, it takes into account only the male sex (I knew sex would get into this somewhere), as was the fashion in those times. But today, with our "equality of women" (dubious though it is), the ideas apply equally well for educated women.

The second doubtful idea is that of "holding your ground steadfastly as wise and sober-minded men". It was the celebrated Neville John Drew who pointed out that man was not made that way (or women either, but what did John care). If you are always sober-minded and serious and never let off steam by doing the "crazy" things that UNB students do, you would quite likely be both unpopular and unhappy. But, so much for education . . . watch for the next 'Column' "from the cafeteria".

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