

Professional Agitator

Saul D. Alinsky To Visit Campus



SAUL D. ALINSKY

Saul D. Alinsky will be one of three keynote speakers at the Values, Change and Action - '67 conference to be held on campus the weekend of January 20-22. Besides giving an address on "The Dynamics of Social Change", Alinsky will participate in a panel discussion and other less structured discussions with conference participants.

Executive Director of the Chicago - based Industrial Areas Foundation, Alinsky is a "community organizer" by occupation. He is a sharp critic of altruistic charity, believing that the greatest need of the apathetic and poverty-stricken is a sense that they have some control over their destiny. Improvements in housing, for example cannot be imposed by benevolent civic authorities. Unless the people involved take the lead in demanding their rights, failure is inevitable. Conditions cannot be changed without a change in attitudes.

Alinsky's recent efforts in creating community organizations on a democratic basis have been supported and even sponsored by Catholic, Episcopalian and Presbyterian Churches. Labour unions have become part of the *status quo* whereas ministers and priests are becoming more and more willing to risk their reputations, to become involved in controversy if such is the outcome of tackling social problems. This is usually the case when working with Alinsky, who believes firmly in the creative use of conflict.

Alinsky, is unquestionably a great organizer with an ability to get people to use the power which is available to them. He is a publicity man with a dramatic flair. Most important he is a man in close touch with life. He was raised in a Chicago slum, and sees, as a result, nothing romantic or noble in being poor. He still can identify with the underprivileged. He doesn't claim to have all the answers, but undeniably he does really care.

Alinsky is unquestionably a great organizer with an ability - his religious symbol is not a crucifix or Star of David, but rather a question mark. He will be bringing that question mark

to Fredericton, questioning our attitudes towards change, and the power structures that can effect change. Perhaps he will bring a few tentative answers as well.

Student Discipline Committee Reports

1. As a result of an incident on October 7, 1966 at the Saint Thomas dance, a UNB student was charged with the following:
1) Public intoxication 2) causing unnecessary disturbance 3) Making an unsightly mess. The student was found guilty on counts one and three and was fined ten dollars plus the printing of the above notice.
2. As a result of an incident at the UNB-Mt. A Football game at College Field on October 29, 1966, Mr. Allan Stafford, 4th year Arts was charged with the following: 1) Possession of intoxicating liquor 2) Refusing to leave function on the request of the Campus Police 3) Conduct unbecoming to a student. Mr. Stafford was found guilty on all three counts and was sentenced to the following penalties: (A) a \$20 fine (B) immediate removal of SRC pass until January 15, 1967 (C) publication of his name and the above report in the *Brunswickan* and the *Aquinian*.

The rules and regulations for students as set out by the Student Discipline Committee state:

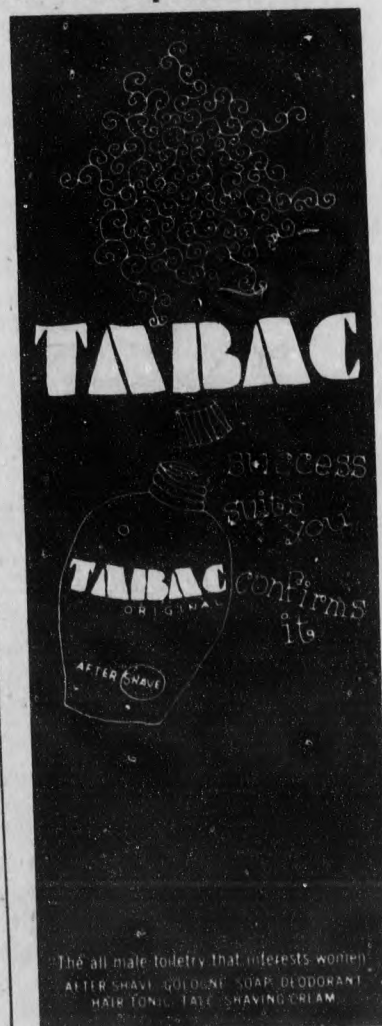
1. Any student at a student function displaying the fact that he has in his possession intoxicating liquor shall have his name reported to the S.D.C., shall have that liquor confiscated, and shall be asked to leave the function by the Campus Police.
2. Students making a display of profane language at any

student function are liable to discipline through a report from the Campus Police to the S.D.C. (and which will result in a fine).
3. Unbecoming conduct at a student function may result in discipline through the S.D.C., acting on a report from the Campus Police.

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