

## Sub To Have Prophylactic Vending Machines

# Where Do You Get Yours?



(a) in the stalls - for complete privacy



(b) above the urinal - speed and efficiency



(c) beside the waste can - so everyone will know

The SUB has agreed to have two prophylactic vending machines installed in the washrooms, on a trial basis to the end of the term. The Scoton Vending Company of Vancouver have been actively working across Canada for two

years to facilitate the installment of the vending machines in universities.

The recent amendment to the Criminal Code has greatly facilitated the selling of contraceptive devices, thus many universities have now

welcomed prophylactic vending machines.

Apparently, the students at UBC, University of Alberta, University of Saskatchewan and other universities throughout the nation have been making good use of the

facilities. At UBC alone, the university has been making over \$200 a month in commission. It is unlikely that such high profits will be experienced here.

The price for a prophylactic, also known as a

condom, or safe, will only be 25 cents; the cost will be 10 cents to the SUB, which is not responsible for damage to the machine, but which is responsible for the servicing of the machines. This should only take five or ten minutes weekly.

## Education & Social Change Seminar

This August, five Maritime university students will attend a seminar on education and social change, sponsored by World University Service of Canada. It will be held at the Centre Intercultural de Documentacion in Evernavaca, Mexico.

The three major themes of study will include Latin America, Political and Economic Systems, and Aspects of Education. Out of twelve courses which will be offered on these themes, each participant can register for two, both of which would probably last the full month.

The seminars will be conducted by guest lecturers, who will be invited for periods of one to three months. Interested applicants should contact Miss Nora Baker, the WUSC Field Representative, Box 347, Sackville, N.B.

## Margaret Laurence To Visit UNB

Margaret Laurence, a Canadian novelist who has been described by one critic as "easily the finest prose-writer in Canada, and probably the Canadian writer of the most international significance," will be at the University of New Brunswick for two talks on Monday, March 9th.

Mrs. Laurence will hold a discussion with persons interested in African literature at 3:30 on Monday in the Art Centre of Memorial Hall on the university campus. On Monday evening at eight o'clock she will speak on "Form and Voice in the Novel" at the Arts Centre.

Both sessions are free and open to the public.

Mrs. Laurence's most recent book, a collection of interlocking short stories

entitled *A Bird in the House*, has been published this week by McClelland and Stewart in Canada, and is being released simultaneously in Britain and the United States.

Her most recent novel was the widely-praised *The Fire-Dwellers*, which came out in 1968. It was preceded by another novel of the Cameron family, *A Jest of God* (1966), which you the Governor-General's Award for Fiction and was filmed as the highly successful *Rachel, Rachel*. Although Mrs. Laurence was born and educated in Manitoba, her first novel was *This Side Jordan* (1960), which was set in Ghana, where Mrs. Laurence lived for five years. She has also published a collection of Somali folk tales, and a study of Nigerian writing

in English, *Long Drums and Cannon*, published in 1968. A children's novel about a mole, *Jason's Quest*, will be published later this year.

Mrs. Laurence is now Writer-in-Residence at the University of Toronto.

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out of existence.

This performs a very astute political service for the federal government - it allows them to transfer Indians to the jurisdiction of the provinces without changing the Canadian constitution.

The government knows that because of the opposition of the Indians and the provincial governments to this transfer, that for many, many years they will not be able to get agreement to change the

constitution ....

But they have figured out another way where they won't have to touch the constitution, through this concept of land ownership.

And yet, the honorable minister has the audacity to say that we do not understand the WHITE Paper, to say that we have not read the WHITE Paper carefully.

But how do we convince a Canadian public that is not too knowledgeable of our situation?

A Canadian public that is gullible, especially when the sacred cows of Canadian society are thrown before them - the sacred cows of 'equality' and land ownership.

How do we deal with many Canadians sincerely asking themselves: "What do these damn Indians want; we offer them equality and they don't want it - we offer them responsibility as citizens and they don't want it?"

Our problem now is what do we do to reach such a Canadian public?

## POTPOURRI...

IT'S ALMOST THAT TIME OF YEAR AGAIN...

