

Lady Dunn Extention Contrary To Report

A new four storey wing is to be built on the present Lady Dunn Girls residence this year at an estimated cost of two million dollars.

The new wing will resemble a four storey U-shaped building done up exteriorly with a new shade of dull red brick. There will be room for 200 more female students in the building which already accommodates 220 women students. The new wing will also supply study and lounge facilities for non-residence women students, an innovation thought to be unique among Canadian University residences.

Criticism has already been leveled against the plan because of its apparent disregard of a recent student housing survey completed last July by Harvor and Menendez, Architects.

"The total number of persons anyone can get to know casually in a residence, is considered to be about 120. Three groupings of 36-person living units, can make up a residence or house unit of 108 students. The planned residence extension will add 200 students to the 222 who already live in the existing section and will only aggravate the problem already created by the lack of any structure of social groupings".

The practical layout of the new wing will provide for greater number of single rooms, sound proofing improved with the extensive use of carpeting, and the separation of study areas from recreation areas.

A four ward, 16 bed infirmary will be in the top floor of the non-resident section.

This plan goes against the recommendations of the housing study which felt that separate infirmaries for men and women were questionable in view of the high overhead costs of duplication.

According to the housing study, "The possibility of a common infirmary for men and women be studied, and that the planned new infirmary in the future extension to Lady Dunn Hall be re-examined in the light of such a study".

"Already there are girls in Lady Dunn Hall who find the residence too big and impersonal", says the Housing Report.

The $1,554,000 contract was awarded to the lowest bidder, Diamond Construction Ltd., Fredericton.

Drs. Now On Campus

The university administration has undertaken to improve medical services to UNB students by bringing medical personnel to the campus. The acting president Dr. J.O. Dineen has announced the appointment of Dr. E. Jamieson as director of Student Health Services.

The facilities of the Men's Infirmary will serve as office facilities for three Fredericton physicians, E. Jamieson, R. Myers and S. Grant, who will conduct office hours on a part-time basis. These services are available to all the students registered at the university regardless of the campus or off campus residency. The office hours will be Monday, Wednesday and Friday mornings and appointments can be made by calling 454-5045.

Students who require hospitalization for illness or injury will be kept in the Men's Infirmary or Lady Dunn Hall Infirmary when possible, otherwise the facilities of Victoria Public Hospital will be used. The infirmaries are under the direction of Miss Lillian Copp, R.N. and Mrs. G. MacKenzie, R.N. The emergency department of Victoria Public Hospital will continue to serve the students in case of emergency.

The students are under no obligation to take advantage of the campus medical services but may attend any Fredericton doctor of their choice.

The university students at the present time are not covered by a comprehensive medical care plan. The existing Blue Cross program covers students for surgery, medical services, in-hospital physician services, limited diagnostic and laboratory services up to $25.00 in any twelve months, physiotherapy up to $75.00 per year, and dental care for traumatic injuries.

The medical services for contact varsity sports will continue to be provided by Dr. B.L. Jewett in co-operation with the three physicians of the Student Health Services.

Time Out

by carolyn macleod

Every September at least five thousand people come up this hill. All of us have certain reasons for being here, most of them good, a few of them not so good. Some seek a higher salary and mode of living from their occupation. To others university is simply another phase in their schooling. And among the reasons why so many people are here is the search for that elusive entity, education. It is my contention, however, that neither learning, education, nor the acquiring of the same, ever ultimately brings contentment to any one.

Eventually, mental and physical pleasure ceases to lull us, and we must try to form our own answers to what have been called the three great questions of man – Where did I come from? What am I doing here? Where am I heading? The cynics and the skeptics are those of us who have come out of the lull, but have found no satisfactory answers to these questions.

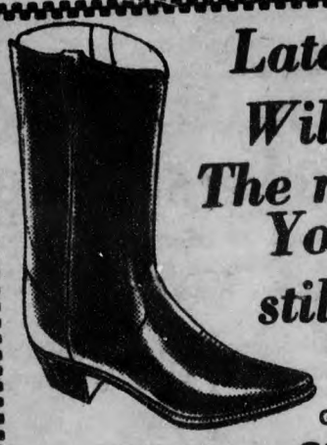
All great religions of the world have attempted to provide answers to, or at least methods of solution for, the problem of man's origin, purpose, and destination. In the Christian religion, the answers to all three of these questions are inextricably bound to the person of Jesus Christ. He is the Creator of the universe and of man.

After man muddled things up in his usual style, the Christ became one of His own creatures in order to get through to them at their own level. He tried to show them how they had been meant to live – free of hatred, selfishness, and boredom; filled with a genuine caring for people, and an immense enthusiasm for helping them. He maintained that no one would be really getting everything out of life unless he lived in this way.

But to live the way He did, Jesus admitted, took more of every good quality than man possessed. Christ said that the only way a person could overcome this chronic moral and spiritual impotence that was holding him back, was to stop trying to succeed by himself, and turn everything over to Him.

Now the idea of turning things over to the Person who designed the whole set-up makes sense. After all, He had the only copy of the master-plan. He even said that they needn't obey Him blindly. If they were willing to come close enough to Him, they could see some of the plan in His hand.

But taking orders, even from the one Person who knows everything and everyone inside out, put men in a rather humble position, which they didn't particularly care for. And we still don't. Letting Him run things sort of cramps our accustomed style of living. So we still reject the peace of mind Christ would give to look for it in the oddest places, like inside bottles, pill boxes, and sharp little needles – even in our own small heads.



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