

## Classifieds

**EUS STORE:** not only has the Hewlett Packard 21 on sale but also the Texas Instrument 51-II. They both have full warranty and thirty day replacement contingency. The store also carries a full line of Texas instrument calculators including replacement battery packs and chargers. We also carry various types of paper for drafting, surveying, etc., as well as the corresponding drawing implements. If we don't have it, we can probably order it. The store is also taking orders for a second shipment of engineering black leather jackets, with or without the lettering, order forms are at the store in Head Hall, keep us in mind if you need drawing supplies, calculator, etc. Because our prices are cheap. The Store hours are Mon., Wed. Thurs. 12:30 - 2:30; Tues. 12:30 - 1:30 & 2:30 - 3:30 and Fri. 11:30 - 1:30.

**FOR SALE:** Mansfield 12-string guitar. Very decent price in excellent condition. Phone 454-6001 between 5:00 and 7:00 p.m. Weekdays and any time on weekends. Selling it because I'm broke.

**LOST:** one red hat with suede patches, between parking lot below Lady Dunn and Tilley Hall. If found please call Pam Nobert at 453-4941.

**LOST:** a blue baseball cap and a dark blue knit watchcap. If found call 453-4989. Ask for Bruce. Reward offered, my body, hopefully found by a female.

**LOST:** Business Law textbook about one month ago somewhere in third floor Tilley. If found please call Eric at 453-4906 immediately.

**WANTED:** anyone driving West at Xmas to B.C. or Alt. I will share all expenses and driving. Contact Ken: 454-6981.

**WANTED:** I am looking for two 1976 Yearbooks. Please call 474-0735 any time after the weekend.

**FOR SALE:** 1972 Toyota. Good running order \$300. Call 472-9440 after 6 p.m.

**FOR SALE:** Waterbeds, linens and beaters for \$170., brand new, fully guaranteed for 10 years. Contact Leo in Room 328 at 453-4923. Great for Christmas gifts.

**FOR SALE:** Never worn ski boots. Men's "Munari" 360 Alpine boots Size 9 1/2. Get a jump on winter. Tel. 454-2401 any time.

**FOR SALE:** 2 dishwashers uniforms for more info call David Corbin Rm. 3 453-4904.

**FOR SALE:** Pair of 1977 Nordica ski boots \$40.00 negotiable call 453-4906 Rm. 213. Ask for Steve.

**FOR SALE:** 2 pairs of skates ccm size 7 1/2, olympic size 10 call 455-1572.

**LUNCHTIME FILMS, "Off Shore", "Where do we go from here", Nov. 22, HC-9, 12:30. Sponsored by UNBSCE-CSCE.**

**FOLK COLLECTIVE COFFEEHOUSE** tonight, 8:30 at Mem. Hall, with Bill Staines.

**AVAILABLE:** Any Red and Black performers interested in buying pictures taken at the shows. See Judy, Malcolm or Jean-Louis at the Bruns.

**UNB SKI CLUB** general meeting Monday, November 20 7:00 p.m. room 102 Tilley. Come out and support your ski club.

**WANTED:** Artist students to work on projects towards an exhibition in the spring. If interest is shown a loan may be obtained from the Creative Arts Committee. Contact Vaughn Fulford at 455-7072.

**TYPING:** Complete resumes composed and typed; also typing of term papers. 455-4234 - Harriet Lenard.

**WANTED:** one production manager at CHSR in the name of Harvey Nickerson. Tuesday, Nov. 14 at 7:00 room 203.

**GAYLINE:** — for information on what is happening on the UNB Campus in reference to Gays — Phone 472-0847 (discussion and confidentiality will be assured.)

**CONCERT:** make plans to attend Musical Extravaganza II, featuring Wilfred Langmaid and Friends, at the Upper Lounge of MacKenzie House Thursday, November 30 at 9:30 p.m. The year's first concert on October 19 was a smash and this one promises to be even better. Don't miss out! You'd better come early; the place was packed last time.

**UNB WOMEN'S ORGANIZATION:** meeting Tuesday, Nov. 21st room 203 SUB.

**'UP THE HILL',** UNB's yearbook is looking for photographers, typists or anyone with some free time. If interested please call Pam Nobert, 453-4941. Meetings are Tuesdays, 6:30 p.m. Rm. 31 SUB.

**UNBSCE-CSCE** important informational meeting, C-11, 7:30 p.m. Nov. 22. All members are urged to attend.

**HAVING EYE PROBLEMS?** Eye strain getting you down? Come to the vision screening clinic being held by 4th yr. nursing students on Nov. 20 and 24 between 1:00 and 4:30 in MacLaggan Hall and Nov. 22 at HIL from 6:00 to 9:00. Eye problems will be discussed and your vision tested using a more advanced tool than the eye chart.

**BRUNS READERS** — ref. the two classifieds concerning skydiving in last week's issue — I'm not sure you understand that what you think I meant is not really what I think I said... or something like that anyway. The Bruns staff garbled the message and misspelled all those words — the original copy was A-O.K.

**WANTED — PROOFREADER.** Apply to the Bruns — soonest!!

**YEARBOOK MEETING** next Tuesday 6:30 p.m. Rm. 31 SUB All welcome.

**CHSR PRESENTS:** "In Concert" with Rod Stewart Nov. 20, 1978 Monday 9-10 p.m.

**UNB NDP MEETING** to be held on Friday, November 17, from 7 to 9 in room 103 of the SUB. An educational will be held on the topic Unionization and the NDP, and a Perspective Report on Unemployment will be given. An open discussion will be held on both these topics. After the meeting there will be a social gathering at a local pub. Everyone is welcome.

**ATTENTION!** All JBL owners! If you want to hear what your speakers are truly capable of producing listen to them powered by a Bryston amp at the Magic Forest Music Store 399 King St. 454-6984.



### Rollin' Keg

562 King St.



Appearing this Friday and Saturday

## 'Red Eye'

Their last engagement before an extensive road trip.

Sat. Matinee  
Beverage 45¢ 11am-6pm

Come and wish them good luck on their trip.

Staff and management  
want to wish students good  
luck on their X-mas Exams.

**GAIETY THEATRE**  
It was the Deltas against  
the rules... the rules lost!



**NATIONAL  
LAMPOON:  
ANIMAL HOUSE**

A comedy from Universal Pictures

THE MATTY SIMMONS - IVAN REITMAN PRODUCTION

"NATIONAL LAMPOON'S ANIMAL HOUSE" stars JOHN BELUSHI, TIM MATHESON, JOHN VERNON, VERA BLOOM, THOMAS HULCE and DONALD SUTHERLAND

Produced by MATTY SIMMONS and IVAN REITMAN - Music by ELMER BERNSTEIN

Written by HAROLD RAMIS, DOUGLAS KENNEY & CHRIS MILLER - Directed by JOHN LANDIS

Song "ANIMAL HOUSE" Composed and Performed by STEPHEN BISHOP

A UNIVERSAL PICTURE TECHNICOLOR

National Lampoon's Animal House  
Movie Book is Recommended and Distributed

Original sound tracks on MCA Records & Tapes

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Restricted

Shows at 7&9pm Doors open at 6:30pm  
Free popcorn refills for anyone wearing a toga.

the  
brunswickan

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THE BRUNSWICKAN, for legal purposes, will not print any letters to the editor if they are not properly signed. THE BRUNSWICKAN will, however, withhold any names upon request.

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