

Anti-Godiva petition circulated

By PETER F. KUITENBROUWER
Brunswickan Staff

A coalition of students and faculty at UNB are attempting to ban "Lady Godiva's Ride," a traditional engineering week activity where a lady volunteer rides nude through the campus on the top of a car or truck.

Though the Engineering Undergraduate Society claim they did not officially sanction the event this year, it was part of the mid-October celebration. And several who oppose the activity have pointed out that the EUS did list it on the calendar of activities. There were also posters in Tilley and Head halls publicizing the ride.

Nicole Dicaire, a third year arts student, started circulating a petition last week, with the intent of outlawing the event. "I'm finding it difficult to believe that they (EUS) put on any pressure to stop the event," she said in an interview.

First Dicaire talked to Barry Thompson, in an impromptu meeting with him in her psychology professor's office a few days after the ride. Thompson suggested that one student's complaint would be enough to take action. But, she said, "I'm not sure he could do much" with just one person's complaint. "I got together with a group of students who objected to the ride. We decided mutually we should get together a petition," she said.

"You come to university to get a better job. Then you're reminded that you're not a colleague. You're a sex object," the psychology honours student said.

The petition started with students, and then Dicaire talked to faculty members. "They said they wanted to support it," she said, "Perhaps as students we are egocentric. We don't realize that there are others (teachers) who are offended."

The petition already has "well over 100 signatures" and 50 sheets with a potential 1,500 signatures are in circulation. Dicaire is not sure to whom the petitions will be submitted, yet. She does intend to speak personally at the Student Services Committee meeting on November 18.

Ann Cameron is one among many staff members who want to stop Lady Godiva's ride. "This practice is out of keeping with the way we feel about women," she said, "We can't single out minorities and poke fun at them in a public way."

One problem, the doctor of psychology feels, is that it is hard for people to object to a joke, because they look like prudes. But, she said, "there are some areas where I would come down on the side of saying 'that's not good clean fun.'"

Regarding the petition Dicaire, a research assistant of hers, is circulating, she said, "The student campaign can be an educational experience. But I don't think the absolute majority support for banning the event matters. There's an under-

lying principle of how we should treat people that would override public opinion."

Asked why the practice is under serious opposition only this year she said, "I think we weren't aware. We weren't sensitive enough to realise the effect that this would have on the university community."

In further development in the Godiva controversy, the UNB Debating Club has organized a debate "Be it resolved that Lady Godiva be allowed to ride" next Wednesday at 8:00 pm in Tilley, room 303. CHSR is reading public service announcements advertising the debate, and the club has also inserted publicity in this week's Brunswickan. The audience will decide the winner in the debate.

Chess results listed

OPEN SECTION RESULTS

5	Fred McKim (UNB)	1.5
4	Louis Robichaud (Moncton)	
3.5	Robert Didiodato (FHS)	
	Robert Hamilton (STU)	1
3	Corey Stephen (St. John)	
	Walter DeJon (FHS)	
	Blair Spinny (UNB)	
2.5	Werner DeJon (F)	
2.5	Jean-Luc Allaire (P.Q.)	
	Andrew Sullivan (F'ton)	
	M-J. Shiao (UNB)	1.5
	Ken Mills (St. John)	
2	Tom Gibson (STU)	1
	Gordon Ciacomini (St. John)	0

Dan Seems (Dalhousie)	
Mark Keirstead (UNB)	
Mark Everett (UNB)	
Stephen Sussey (F'ton)	
Larry Fyffe (St. John)	
Shirley Olsen (St. John)	
Volker Best (Oromocto)	

NOVICE SECTION RESULTS

6	Roger Kinney (UNB)
5	Steve Kitching (UNB)
3.5	Michael Jennings (F'ton)
	Jason Campbell (F'ton)
1.5	Anil Irrinki (F'ton)
	Anand Irrinki (F'ton)
1	Carl Gahan (F'ton)
0	Michkey MacKinnon (F'ton)

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Campus Christian

By JIM POITRAS
Agape Fellowship

A road means someone's been there ahead of you. And he left a path, a trail, a highway for you to follow - to make it easier for you, to help avoid the pitfalls, to keep you from getting lost. That's good to know.

It means that someone was concerned enough about you making it through successfully that he did something to help you. And that makes it a lot easier for you.

Have you ever thought, "Wouldn't it be great if someone could blaze that kind of trail into what happens at the end of life?" Then we wouldn't have to be afraid of what happens after death and of death itself.

Someone has. Jesus Christ came from eternity, was born of the Virgin Mary, lived among men, died for the sins of all men - not for His own, for He never sinned - and then arose from the dead. He knows what it's like on the other side.

He was so concerned about what happened to you that He left a road for you to follow - a straight and narrow road - so that you can travel it to be with Him throughout eternity. He told His followers, "I go to prepare a place for you."

When they asked Him how they were to get to that place, He told them, "I am the way...no man cometh unto the Father, but by me." (John 14:6) If you want eternal life and a place in heaven, Jesus Christ is the way for you to get there and He is the only way.

How do you know when you're on that way? "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation" (Romans 10:9,10)

The Agape Fellowship is a group of Campus Christians meeting each Wednesday at 12:30 in Room 102 of the SUB. All are welcome to a time of praise, sharing, discussing, and examining of the Christian faith. We are a group of believers working towards one major goal - declaring Jesus Christ to UNB and we do not believe that the gospel will return void. For information or time of discussion please call Jim Poitras at 454-5626.

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