

classifieds

2 -THE BRUNSWICKAN

JANUARY 8, 1982

the
brunswickan

FOR SALE

One CCM Targa men's 10 speed bicycle for sale. \$60. Call 454-2452 after 5 p.m.

Small stereo for sale. \$20. Call 454-0336.

Skis (200's) boots (nine and a half) and poles. \$175. Call 454-3474.

Very good condition. Rossignol Roc. 550. 203's -- good for racing or for someone who enjoys speed. Bindings included. Excellent condition. Rally bindings. Best offer accepted. Call anytime after 5. 454-7690. Also willing to trade, as I am looking for approx. 160's or shorter if possible.

One sharp El 506S slimline calculator (Scientific with Stats) brand new, never been punched. Call Ken 357-2073 nights.

One pair of men's Bauer skates. New. Only worn once. Size 8. \$50.

Two pairs of women's skates. One pair of figure skates, Size 8, \$30.

One pair of skates, size 8, \$10. For information call 455-9001 and ask for Sandra, Rm. 518, after 5.

BOOKS: Ecology Versus Politics in Canada, William Leiss, paid \$8.50; asking \$5.00.

Education: Numeration John F. LeBlanc (EDCI 2414); paid \$4.95 asking \$2.50.

I buy used albums in good condition. Phone 457-2626 between 4-7 p.m.

Physical Education, A Movement Orientation, 2nd Edition, McGraw-Hill Ryerson, paid \$14.40, asking \$9.00 (EDCI 1475). For more information call 455-9001, after 5. Ask for Sandra, Room 518.

One pair of Rossignol St. competition skis, 205 cm. Skied on two seasons. Look Nevada bindings included, asking \$180. call or contact Randy Cullen, 474-1060.

Ladies Ski Boots; Black, size 7 and a half. Only worn 4 times, honest! Made by Garmont. \$30. Phone Sherrie Boyd, Room 117, Tibbits, 453-4950 or 453-4914.

Ski Boots: Hansen Avanti's (Skied 3 years), Shell size 2 -Approx. six and a half - 8 men's. Reasonable: 455-2607.

LOST

One pair of ski poles on sidewalk in front of McConnell Hall. Return to Residence system or Neville House. Phone 453-4938.

Brown wallet. Please return contents and/or wallet to Brunswick Office. Name: Connie Smith. No questions asked.

WANTED

Size 8, Ladies Ski Boots. If you should have a spare pair hanging around call me, Sherrie Boyd, No. 117, Tibbits, 453-4914; 453-4950.

Person to share farmhouse in Douglas. Extra room, 20 acres

of peace and quiet, apple orchards, snowy drifts, fantastic stereo and records, fine home cooking, and the rent. Very economical set-up. Transportation can be arranged. Further inquiries, call Tom Murphy, c/o Soc. Dept. or home, 472-6685.

MISCELLANEOUS

UNB Scuba Club presents: A basic scuba diving course fee: \$100.00 introductory meeting.

Friday, Jan. 9, 1982, Room 112 in the L.B. Gym at 7 p.m. And Monday Jan. 12/82 7:00 p.m. in the same room. Swim test after Monday meeting. Bring swim suit and cap.

RED DEVILS HOCKEY GAME: TUESDAY NIGHT, JANUARY 12TH AT 8 P.M. AT THE AITKEN CENTRE. FREE ADMISSION TO ALL STUDENTS, FACULTY, AND STAFF OF UNB.

THESES
MANUSCRIPTS
TERM PAPERS
CORRESPONDENCE
JOB APPLICATIONS

FOR PROMPT TYPING SERVICE
AT A BASIC RATE OF \$1.25
PER PAGE (8½x11, DOUBLE
SPACED) CALL 472-5390.

UNB/UNIVERSITY OF MAINE SCHOLARSHIP EXCHANGE PROGRAMME

Again this year, three Scholarships will be awarded to students selected to take part in the undergraduate student exchange programme operated between UNB and the University of Maine at Orono, Maine.

The Scholarship pays tuition fees and provides a grant of \$500.00 which can be used to defray other expenses.

Students selected will be required to enter their junior year at the University of Maine in a programme approved by their respective department at UNB. This is to ensure that students can receive full credit for the year's work upon return to the UNB Campus.

Interested students may pick up application forms from the International Student Advisor's Office and return them completed by February 16th/82.

Doreen Kissick
International Student Advisor.

Perceived Problems Regarding S.U.B.

Written submissions of perceived need of renovations, if any, should be submitted to the S.R.C. Office, Room 126 of the Student Union Building by January 21, 1982.

ASSISTANT COMPTROLLER

Applications will be received for the position of Assistant Comptroller of the UNB Student Union until Friday, January 15, 1982.

Applications should be addressed to:

The Comptroller
UNB Student Union Business Office
Room 126
Student Union Building

COUNCIL OF MARITIME PREMIERS
Land Registration and Information Service
Requires in
Summerside, Prince Edward Island

Prof. IV - SYSTEMS ANALYST-PROGRAMMER
COMPETITION NO. 81-L24

DUTIES: the Surveys and Mapping Division requires a Systems Analyst-Programmer to work in a digital mapping environment. The incumbent will be involved in:

- (1) the use and maintenance of a large data base;
- (2) adapting computer operating systems to the local work environment; and
- (3) providing assistance in implementing computer programs to aid in digital mapping.

QUALIFICATIONS: A university degree with special emphasis in computer graphics, computer operating systems and FORTRAN programming.

SALARY RANGE: \$19,923 - \$22,859 per annum (under review). Contract rates in excess of these figures could be considered for assignments lasting up to two years.

Applicants are requested to submit a detailed resume of education, training and experience by 22 January 1982, to:

Personnel Officer
Land Registration and Information Service
P.O. Box 6000, Fredericton, N.B.

PLEASE QUOTE THE COMPETITION NUMBER

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The Brunswickan, for legal purposes, will not print any letter to the editor if it is not properly signed. The Brunswickan will, however, withhold names upon request.

Opinions expressed in this newspaper are not necessarily those of the Student's Representative Council or the Administration of the university.