

Good Templar Department.

Membership - - - - - 600,000.

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 The next Session will be held in Detroit, the fourth Tuesday in May, 1879.

OFFICERS OF THE GRAND LODGE OF NEW BRUNSWICK.
 Robert M. Taylor, G. W. C. T., Hillsboro' A. Co., N. B.
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 John Meahan, P. W. C. T., St. John, N. B.
 E. S. Steeves, General Supt. of Juvenile Temp-lars, Elgin.
 The next Annual Session will be held at Fredericton, N. B., July 1879.

Subordinate Lodges under the jurisdiction of the Grand Lodge of New Brunswick.

- EAST ALBERT LODGE, No. 4, Hillsboro, Albert Co.
 Robert M. Taylor, Lodge Deputy.
- FREDERICTON LODGE, No. 21, Fredericton, York Co. Charles W. Wallace, Lodge Deputy.
- INTERNATIONAL LODGE, No. 23, meets every Tuesday Evening in Good Templar Hall, King Street.
 Robert Bartlett, Lodge Deputy.
- SEVEN STAR LODGE, No. 24, meets every Thursday, in Good Templar Hall King St. C. H. Hill, Lodge Deputy.
- WELLINGTON, LODGE, No. 27, Little River, Buctouche, Kent Co.
 Simpson, Lodge Deputy.
- TRUE REFORM LODGE, No. 28, Sackville, Westmorland Co.
 James Stewart, Lodge Deputy.
- UNION REFORM, No. 29, meets every Thursday in Bostwick's Hall, Portland.
 R. A. C. Brown, Lodge Deputy.
- MORNING STAR LODGE, No. 31, Hillsboro, Albert Co.
 Alexander Smith, Lodge Deputy.
- BEAVER LODGE, No. 32, Richibucto, Kent Co.
 Allan Haines, Lodge Deputy.
- TILLEY LODGE, No. 33, meets every Monday in Orange Hall, King St. Carleton.
 John F. Ring, Lodge Deputy.
- TRUMPH LODGE, No. 36, South Rockland, Dorchester, Westmorland Co.
 Richard DeLahunt, Lodge Deputy.
- EVENING RETREAT LODGE, No. 37, Westmorland Point, Westmorland Co.
 William Miner, Lodge Deputy.
- DORCHESTER LODGE, No. 40, Dorchester Westmorland Co.
 Thomas Colwell, Lodge Deputy.
- GOLDEN STAR, No. 41, Hopewell Hill, Albert Co.
 Ezra S. Woodworth, Lodge Deputy.
- EVENING STAR LODGE, No. 43, Salem, Hillsboro Albert Co.
 H. B. Steeves, Lodge Deputy.
- GOLDEN RULE LODGE, 44, Fredericton, York Co.
 W. H. Carman, Lodge Deputy.
- RISING SUN LODGE, No. 45, Caledonia, Albert Co.
 James Reid, Lodge Deputy.
- TRUE BLUE LODGE, No. 46, Bass River, Welford, Kent Co.
 James D. Marshall, Lodge Deputy.
- FAITHFUL LODGE, No. 47, Moncton, Westmorland Co.
 John S. Bonnell, Lodge Deputy.
- PHENIX LODGE, No. 48, meets every Wednesday in Mission House, Portland.
 A. D. G. Vanwart, Lodge Deputy.
- VICTORIA LODGE, No. 49, meets every Monday, in Sparrow's Hall, Germain St.
 C. Sparrow, Lodge Deputy.
- ELGIN LODGE, No. 50, Elgin, Albert Co. R. V. Spence, Lodge Deputy.
- SILVER FALLS LODGE, No. 51, meets every Monday, at Silver Falls School House.
 William Clarke, Lodge Deputy.
- MARITIME LODGE, No. 52, meets every Friday, in Good Templar Hall, King St.
 William Cameron, Lodge Deputy.
- MANSBRIDGE LODGE, No. 53, meets every Tuesday, in the School House, Mispec.
 Thomas Toner, Lodge Deputy.
- BAY VIEW LODGE, No. 54, meets every

Thursday in the School-house, Red Head.
 Capt. Henry Anthony, Lodge Deputy.
 GUIDING STAR LODGE, No. 56 meets every Monday in Mission Hall, Portland.
 D. Orum, Lodge Deputy.
 PRIZE BANNER LODGE, No. 57, Upper Sackville, Westmorland Co.
 C. E. Lund, Lodge Deputy.
 LORNE LODGE, No. 58, Johnstone, Queen's Co.
 R. B. Akerly, Lodge Deputy.
 FOREST GLEN LODGE, No. 59, Pollet River, Westmorland Co.
 J. W. Colpits, Lodge Deputy.
 ALEXANDRA LODGE, No. 60, meets every Friday, Douglas, York Co.
 Wm. Johnston, Lodge Deputy.
 REFORM CLUB LODGE, No. 61, meets every Friday, Woodstock, N. B.
 Daniel Chandler, Lodge Deputy.
 CABLE LODGE, No. 62, meets every Friday, Centreville, Carleton Co.
 Geo. E. McClintock, Lodge Deputy.
 BRISTOL LODGE, No. 63, meets every Saturday, Bristol, Carleton Co.
 Geo. H. Baird, Lodge Deputy.

DEGREE TEMPLES.
 ALPHA TEMPLE, No. 1, meets the first Wednesday of each month, St. John.
 WESTERN STAR TEMPLE, No. 2, meets the first Thursday of each month, Carleton
 EXCELSIOR TEMPLE, No. 3, meets the first and third Thursday of each month, Fredericton.
 JUVENILE TEMPLES.
 INTERNATIONAL TEMPLE, No. 4, meets every Saturday in Good Templar Hall, King Street.
 BANNER TEMPLE, No. 9, meets every Tuesday, in Orange Hall, Carleton.

The Approaching Grand Lodge Session.

Already considerable activity is being manifested among the members of the order in this locality in view of the prospected Grand Lodge meeting which occurs in Fredericton, about the second or third day of July next. Gossip is on the flit in regard to it, groups of the members being noticed at any of our lodge meetings—more especially after it has adjourned—discussing the matters of interest that are likely to be introduced, and speculating on the chances of or so and so for this and that office. From these circumstances we assume that the annual session of our grand body will prove one of the most useful gatherings of the representative men and women that has yet taken place in our Province. We will, therefore, await its convention with anxiety and some-what of impatience foreshadowing as we must, a repetition of the "bouncing good times" participated in and enjoyed by us at the several past Grand Lodge assemblies.

Good Templar Hall.

The members of International Lodge, No. 23, met for the first time in regular session in the above Hall on Tuesday evening April 29th. Also on the following Thursday evening, Seven Star Lodge, No. 24, assembled in the same premises, and both bodies will continue to meet there in company with Maritime which occupies Friday evening of every week.
 Here is an opening, we suggest, which, with the exercise of a little prudence, pains and care, on the part of the joint trustees who have assumed the management and control of the concern, cannot fail to develop itself into a permanent institution in our City.
 The main Hall, which is situated in the upper flat of Kennedy's Building, located opposite the Waverly House, King Street, occupies about half its entire length, and is accommodated with a good suite of ante and reception rooms, which form the centre of the flat while the front half of it is converted into a Good Templar reading and social room, furnished with the leading newspapers and periodicals of the day for the perusal of members whose taste inclines in that direction. In addition several amusing and instructive games and pastimes are provided, and these tend towards bringing the Templars' of the various lodges in intercourse with each other and as a matter of course, sweeten the tone of feeling between them. It is to be hoped that this new movement will be made the means of accomplishing great good in a direction hitherto untried. We have heard it rumored in connection with this enterprise that two lodges which are the prime movers and directors in it are working matters in such a way as to retain to themselves, (and them only) a monopoly of the benefits to be derived there from. We do not credit this however, for we have confidence in the management that they possess a degree of wisdom and farsightedness sufficient to guide them contrariwise. Surely they who have been so long and prominently identified with the best interests of the order in this jurisdiction must from this experience have learned the utility of "dividing small and sharing all." By this mode of working they will exhibit the true motive that should be prompting them to action. However, we add these few words, not as any part of the main subject and in a kindly spirit, not meaning any offence, nor in the attempt to be dictative, but in the hope that they will be

received in the spirit given, coupled with this other one that the joint trustees will recognize the claims of "equal rights" which those who assist have on those who promote.

Scramble for Office.

As the time set apart for the annual meeting of the representatives of Templary in New Brunswick draws near, rumors become rife respecting matters more immediately connected with it, the main one that Brother A. and B. are to oppose each other in the candidature for one or more of the positions in the gift of the Grand body.
 Now, while we do not believe in one member monopolizing an office for a number of years consecutively, we are just as averse to this system of canvassing, or to put it more mild, soliciting the support of the members in the endeavour to gain one of the positions of prominence and emolument. We cannot find language half strong enough to condemn this kind of business, or to express our bitter contempt for the person engaging in it, and trust that the good sense and judgment of the membership generally will lead them to refrain from thus indulging in one of the most disreputable and, in spirit at all events unconstitutional transactions that a Good Templar can be guilty of; namely seeking to influence representatives to assisting them to climb up into some of the fat offices connected with the Order.

Hymeneal.

It is with much pleasure that we join our brother and sister Good Templars in the good wishes and many hearty congratulations they have been lavishing on two of their number who very recently resolved themselves into a committee of one with power to add. Our lucky brother has, since becoming connected with Templary, been hastening to join the Masonic Fraternity; and now that they have joined we entertain the confidence that the tuition received by our good sister while superintending the Juvenile Templars of this jurisdiction, will prove to have been an excellent school for her in the government of her future household. Our best wishes follow them to the U. S. A. whither they have gone to take up their abode.

Carleton Items.

We hear that it is the intention of the members of Tilley Lodge of Carleton to hold a picnic soon at Westfield, on the line of the W. E. Railway. The chief feature of the excursion, we are told, will be a rowing competition, to be under the supervision of Bro. Elijah Ross, (of the old Paris Crew) who, by the way, since connecting himself with Tilley Lodge is working with might and main for the advancement of the cause, and order. It is to be hoped that the project will carry as in that case, even we might be induced to take an oar as we have evinced a liking for that kind of sport which, exercised in the right way and indulged in from good motives, is certainly one of the most manly and healthful recreations that it is possible to engage in.

Starting Business.

We are glad to inform the "West-Side" readers of the REVIEW that our friend and brother, Robert Simpson, of Tilley Lodge is about opening a general retail store in their midst, where he will keep a full assortment of groceries, provisions, stationery, &c. In his transactions with the REVIEW, we have always found Bro. S. straight forward and obliging, and we have no doubt that, observing these characteristics relative to his new department, he will find the enterprise a great deal more remunerative and satisfactory than type-sticking.

Obituary.

The funeral of Bro. Jeremiah Wells, member of Tilley Lodge, who died rather suddenly at his home in Carleton, on Friday, May 16th, took place from the residence of his brother on the following Sabbath afternoon, and was attended by a large concourse of Good Templar members. When in good health Bro. Wells proved an active, energetic member, always evincing a warm regard for the interests of the cause.

Leadership.

The success of any complicated institution depends upon the genius that operates and controls it; the vigor of any great organization will be measured by the energy and wisdom of the power which directs and leads it. If there is any such thing as good luck or fortunate chance in the ordinary happenings of individual lives, there certainly is no such thing as luck or chance in the operations of a multitude of people seeking to accomplish a great undertaking. A nation may have men without number and money without limit, but if it has not skilled genius to organize and use its forces it cannot cope with a disciplined power having but half its latent strength. Leadership is strength. Frederick the Great and Louis the XIV. each handed over to his successor the same magnificent army with which he had shook the world, but no sooner had the mighty genius, which

collected, commanded, and inspired these armies departed, than they themselves sank into decay, and in each case fell an easy prey to the skill and genius of other Leaders. The head that plans is no less important than the hand that executes. Without thought and vigor and harmony in the cabinet, victory will never be achieved in the field.

These things are strikingly true of our organization. Its success—the numbers it will gather, the discipline and efficiency it will attain, the work it will accomplish, and the respect it will win—is dependent upon the tact and skill and fidelity of its leadership. Who are the leaders of the Order? Everybody who wears a red collar. Every officer of the R. W. G. Lodge, every officer of the Grand Lodge, every officer of the subordinate lodge is a leader in the institution. Fortunately and wisely it has been arranged that the labor and power and responsibility of leadership shall not depend upon one or two. No one person can with reason or safety be made the pack-horse of the whole institution. Let a lodge or a Grand Lodge try that and it will go to its destruction. If every one who wears the honors of the institution would appreciate and strive to efficiently discharge the responsibilities of leadership, what a power our organization would become. If one would not wait for or rely upon one another, if each would equally take his full share of labor and responsibility and call upon all others in authority to do the same, how we should be able to make things hum in the whole Empire State. Let us, all of us, think and then act; let us think what we can do, and then strike out for its accomplishment. Fellow officers in Grand and subordinate lodge, let us realize that upon us depend the weal or woe of the institution and the welfare of the cause of temperance in our state, and let the realization of that fact quicken our sensibilities and nerve our arms for a still more determined warfare in the future than we have waged in the past. We have accomplished much. We can accomplish more. Let us each go about it.—Good Templar Gen.

Lodge Summary.

Bro. W. C. Everett has delivered a very exhaustive and interesting resume of the ups and downs of International Lodge since its inception. The brother must have sacrificed considerable time and exercised praiseworthy patience in collecting the numerous little incidents which served to spice the narrative.

England.

DR. LEES the celebrated temperance lecturer of England has according to the latest advices, been very ill. The following is a copy of a resolution sent to Bro. Lees by the Grand Lodge of England during its recent sitting which commenced in Castle Green School, Bristol, on Tuesday, April 15th. "The Grand Lodge of England, at its Tenth Session in Bristol, by special resolution, unanimously expresses its deep sympathy with its Chief, Dr. H. R. Lees, in his affliction, and earnestly prays that he may be speedily restored to health, and long live to witness the triumph of Temperance and Templary."

LODGES! Muster your forces for the Grand Lodge meeting in Fredericton July 1st, and let us have a rousing meeting one that will be a credit to the Order in New Brunswick.

All Good Templars should subscribe for THE WEST-SIDE REVIEW; only SIXTY CENTS a Year.

IOOF Our Objects.

It is unfortunate for our order, and for not a few of its members, that too much prominence has been generally given to its features of pecuniary benefits in seasons of sickness and death, and pecuniary aid in circumstances of want and distress. This though a laudable and useful trait in our operations, is hardly a title of our aims and objects. By this undue prominence of the pecuniary relief afforded, even our own members have had their attention and efforts greatly withdrawn from the moral and social influences which the Order is so eminently calculated to promote. But so it is: the sudden, the palpable, the material, more readily gains attention than the gradual, the insensible, and the moral. All can see the visitation of the sick, the relief of the distressed, the bounty bestowed on the widow and the orphan whose necessities called for aid; but few stop to estimate the suffering prevented in thousands of families, by relief given before poverty called attention to their situation.

Men look at our system of weekly benefits, mutual relief, watching at the sick bed, burial of the dead, and support of widow and orphan; but their thoughts seldom stray beyond these to the ammonizing influences which the performance of these deeds exists on their doer's, nor yet to the social and moral tendencies of the other means employed by Odd Fellowship for the improvement and elevation of the human character.

An Important Duty.

When young men are brought to ruin by extravagant expenditures, the fault is often wholly their own, and this is especially true of those who are living with their parents and are under age. The father and mother, if they do their duty and are not culpably negligent, will know the amount of the income of the son, and the source from which it is derived, and also pretty nearly what his expenditures are, and the knowledge that they are giving attention to these matters will be a strong check against wrong-doing, if any check is required. They will also know how he spends his evenings, and what his associates are, and if he is spending money freely they will find out where it comes from. And the employers of the boys, and especially of those holding responsible positions, neglect a duty they owe both to themselves and to those in their employ, if they do not inform themselves as to their habits and associations, that they may grow up frugal, industrious and honest. It would be well, indeed, if their could be a return of the old relations between merchants and their clerks, but if this is not possible now, employers can very easily by their oversight and care do much towards rightly directing the lives of those who, are even under the present system, brought within the circle of their influence. Direct inquiries, kindly made, by the head of a firm to a junior clerk, as to the manner in which he spends his evenings and whether he is improving his mind by study, are manifestations of interest in his welfare that have an effective influence in shaping the life of a young man, and at the same time make him more useful and faithful in the position in which he is placed, while those who show no more interest in young men thus employed than they do in the horse of the carman who hauls their goods, should not be surprised if their indifference and neglect produce unfaithful servants.

More Proof.

Sixteen empty whiskey puncheons were rolled out into line on the sidewalk, in front of a small liquor tavern on Brussels street one day last week. It is not many months since that number or more of the same evidences of the enormity of the consumption of liquor through this and similar mediums graced the thorough-fare opposite the same saloon.

Supplies and their Prices.

Sold by the Grand Secretary to subordinate Lodges, for the benefit of the Grand

Lodge:		
Charters, - - - - -	each,	\$1 00
Rituals, - - - - -	"	80
Ode Cards, - - - - -	"	6
Officers' Cards, - - - - -	"	10
Clearance Cards, - - - - -	"	12
Constitutions, - - - - -	"	6
Degree Charters, - - - - -	"	1 00
Rituals, - - - - -	"	90
Officers' Cards, - - - - -	"	7
Ode Cards, - - - - -	"	12
Chase's Digest, - - - - -	"	1 35
Blank Proposition Books, - - - - -	"	50
Treasurer's Order Book, - - - - -	"	50
Treasurer's Receipt Book, - - - - -	"	50
Financial Secretary's Receipt Book, - - - - -	"	50
Notice of Arrears, - - - - -	"	50
Charter Fee for Charter & Books, - - - - -	"	7 00

Orders for supplies must be addressed to the Grand Worthy Secretary, and should in all cases be accompanied with the money giving the name, number of the Lodge, and the name of the person to whom the supplies should be directed. All orders should have the Seal of the Lodge affixed.

Money for Supplies, &c., sent by Draft or Post Office order, payable to the Grand Worthy Secretary, or in a Registered Letter, will be at the risk of the Grand Lodge, and not otherwise.

Address—
 D. CHURCHILL,
 P. O. Box 42, St. John, N. B.

"West-Side Review"

JOB

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THE Proprietors and Publishers of this Journal would respectfully intimate to the "Good Templars" and the public generally, that they have every facility with which to execute all kinds of

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