

FROM THE ACADIAN RECORDER.

SIR.—THE enclosed paper was picked up near the north-west corner of the Parade. As it is evidently intended for publication, tho' perhaps, not originally designed to honor the pages of your paper; yet a knowledge of your readiness to promote any laudable undertaking has induced me to transmit it to you, in the hope that by giving it a place in the Recorder, the object might become more generally known and that the money which was intended to be paid for its insertion, may be applied to purposes of general benevolence. Yours, Z.

IN THE PRESS,

And Speedily to be Published.
The OLD SOLDIER turn'd SAINT,
AND
The SAINT turn'd SINNER:

By the Author of the "Old Soldier turned Financier," and divers other pious Tracts.

THIS is one of the most interesting and surprising little history's that has ever been written for the edification of mankind, since the Saints reigned upon earth, in *Oliver Cromwell's* time. It will be Published by subscription, and after the necessary expences are delayed, the surplus product will be devoted to *Lancasterian Schools* and *Bible Societies*; where subscriptions will be received. Price three pence three farthings.

That the devout and enlightened people of these Provinces, and the *Dignitaries, Fashionables, and Literati* of this elegant metropolis in particular, may anticipate some portion of the delight they will receive from the book itself; the following contents of the different chapters, are by the author's permission, submitted to the public. But they will be preceded by a most polite and courtly dedication to a *Royal Duke*, and a preface to the *Genile Reader*; in which the tendency of the work is set forth in the most methodical and elaborate manner, bounding in useful hints, pious ejaculations, holy meditations, and thoughts that suddenly struck the author, for the good of his fellow creatures. In it, is strikingly manifested that temperate zeal, that meek urbanity which marks the enlarged mind and affections of the universal Philanthropist; and where modesty, decency, good sense, and profound reflection, predominate; instead of the disgusting egotism, that like yeast in dough, ferments and swells the coarse productions of those groveling animals who scribble for filthy lucre, or the empty applause of a carnal world.

CHAP. 1. Shewing that he was born before *Bonaparte*; but that no remarkable phenomena appeared to prognosticate his future eminence, except an uncommon thick fog, in which many strange mistakes were made, and many very incongruous and incongruous things were curiously jumbled together. How he was rather a dull boy at his book, but right smart at fibbing, and telling tales of the other boys; for which useful quality he became a great favorite of the school-master, but could never be taught to spell words of three syllables, or comprehend a single rule of grammar.

CHAP. 2. From his boyish days up to manhood—was often fly and often sulky—learned many cunning tricks—was thought to be quick sometimes at catching things, but always got hold of the wrong end of every thing—was put to several trades—fancied he could do every thing better than any body else, but stuck to nothing, so that nobody expected he would ever come to any thing.

CHAP. 3. Shewing how he got married, and enlisted for a soldier—how he was forced to be steady—how he got promoted, and became a great officer—then how he became a great rake—wore most valiantly, and did not care three farthings for all the Saints in the Calendar.

CHAP. 4. Shewing how he became a great traveller, and collected many marvellous stories—how he conversed with Popish Priests, and Nuns, and Friars—how he learned many languages, and come to know all about every country, and people, and thing—and how all this know-

ledge bothered his head, and made the folks say he was crazy.

CHAP. 5. Shewing how he returned home, and tho't it a sad thing there should be so many *naughty women*—how he set about reforming them, and took lodgings directly opposite a house full of them, to observe their goings on—how he talked to them, &c. and did them no good, nor they him—and what an ungrateful return they made to him.

CHAP. 6. Shewing how he fell into a brown study, and how

"He was seized with a religious quail,
And on a sudden sang the Hundredth psalm"

how he frequented the Tabernacle, and Tottenham Court-road, and the Synagogue in Duke's Place, and the Foundary in Moorfields, and twenty other Conventicles; and how he was converted in a crack, before you could say Jack Robinson—how he got acquainted with forty-seven dissenting preachers, all of different notions and motions—how they compared their experience together—how he learned all their different *cants*, and how he became a Saint, and thought of feasting up for himself, but found his invincible modesty an insurmountable objection. How he was admired and caressed by the Huntingdonians, Muggletonians, Anna-Baptists, New-Jerusalemians, Bedlamites, New-Lights, Blue-Lights, and Saints of all colors, sexes, sizes, shapes and degrees—how he tried his hand at Tract making, and in spite of vulgarisms, perplexity and confusion, succeeded to the attainment of all the worldly wife and men of mere human learning—how the writers for the *Evangelical Magazine* were jealous of him—how the *Edinburgh Reviewers* praised him; and how he was patronized by a *Great Prince*!

CHAP. 7. How he crossed the great waters again, on purpose to reform the Blue-nosed Acadians—how lovingly he was greeted on his arrival by all the motley colored saints in this new world—how he was instantly patronized by the nobility—how the rage for instruction and reformation, according to the new plan, ran like wild-fire through all rank and degrees; high and low, rich and poor, clergy and laity, wife and other-wife, Papists and Presbyterians, sober dry-good traders, grog retailers, grog drinkers, tag, rag, and bob-tail, all, all determined to support the new apostle, and dash with him through thick and thin:—all but a few *High Church Bigots*, and the Micmac Indians; the last positively rejected every one of his Tracts, and with most heathenish and abominable obstinacy resolved to have nothing to do with him, notwithstanding he had so pathetically deplored their most deplorable condition.

CHAP. 8. Shewing how the Saint began to acquire some ideas of his own importance—how he frequently made use of I and ME—I did this, I said that, I invented this, I made this improvement, I suggested this; such a great man said to ME, advised with ME, consulted ME, invited ME, wrote to ME, &c. but that his ignominy and inveterate modesty, still hung like a dead weight upon him, and diminished the force of all his efforts to do himself justice; how ample justice was done him by others; how the great Minstrel of these parts, sang in his praise; how he was supported by the High Pontiff of *Piquou*, and in short, how they wrote down, and totally silenced all that dared to oppose the progress of the Saints; how he enjoyed himself with a few select brethren, how they comforted themselves with good things, how they kindled each others zeal, and how, as *ROBIE BURNS* says,

"Some were fu o' love divine,
And some were fu o' Brandy"

CHAP. 9. How he Saint rapidly advanced towards perfectibility—became a severe censor of public morals—practised great austerities—sung psalms for two hours morning and evening, forbade dancing, diluted his grog down to one half water, and be-

came a guide and tutelary genius of the rising generation—How

"The Devil was piqued such saintship to behold
And long'd to tempt him like good Job of old"
How the *Old Serpent* did tempt him, in the shape of a blooming damsel almost young enough to be his grand-daughter—how he first preferred her for her religious turn—how his preference grew into pure *Seraphic love*—how by degrees it became less *Seraphic* and more like mortal love, and how at last, like common sinners who cannot obtain their wishes without marriage, he determined to overleap all obstacles, and commit bigamy—how *Old Harry* persuaded him that bigamy was no sin in a Saint, and that it was not worth while being a Saint if so trifling a privilege was not allowable—how the Saint's desires overcame his scruples—how the Bride, the Parson, the Ring, the Guests, the Wine, the Cake, the every thing was ready at the appointed time—but oh! how cruel was the disclosure of a previous marriage! How imperious the ill-timed mandate of authority! How inexorable the prohibitions of Law!

CHAP. 10. Shewing how the Saint retired three days and nights, to escape the slander and scoffing of the wicked—how he came back a gain, and retook possession of the feat of instruction—how he resolved to be a greater Saint than ever, and raise up a thousand young psalm-singing Saintlings, who will in due time become as Saintly as himself, and fill these highly favoured provinces with Saints and Saintliness, &c. &c. &c.

There will also be an Appendix, exemplifying and illustrating the prudent arrangements, clever devices, the skilful management, and the whole system of *Saintly Tactics*; with many good sayings, and delectable anecdotes of the author's particular friends; extracts from his correspondence with many pious, learned, noble, and royal personages; containing, in short, what no book ever contained before, and what no book ever will, or can ever contain again!!!

NOTICE

Is hereby given to the Commander, Officers, and Crew, of His Majesty's Schooner *Bream*, and all others whom it may concern,

THAT a distribution of the Net proceeds of the Sloop *NEPTUNE* and Cargo, and Schooner *DEFIANCE* and Cargo, captured on the 31st March; Sloop *LARK* and Cargo, on the 18th April; Sloop *SUSANNAH* and Cargo, and Schooner *BRANCH* and Cargo, on the 22d April; Sloop *SEMIAMIS* and Cargo, on the 23d April; Schooner *SALLY* and Cargo, on the 14th May; Privateer Sloop *WASP*, on the 10th June, and Schooner *JEFFERSON* and Cargo, on the 11th July, 1813, will be made at the Counting-House of *WILLIAM BLACK, & Co.* in Saint John, on THURSDAY next the 23d instant; and that all shares not then distributed, will be recalled at the said Counting-House, every THURSDAY and SATURDAY for three months thereafter, agreeable to Act of Parliament.

WILLIAM BLACK, Agent.
St. JOHN, N. B. 20th June, 1814.

JUST LANDING

From on board the Brig *MARY-ANN*, JOHN RICHARDS, Master, from JAMAICA,
90 Puncheons of High Proof Jamaica SPIRITS,

For sale on reasonable terms by
EZEKIEL BARLOW.
St. John, N. B. 11th June, 1814.

THE SUBSCRIBERS

INFORM their Friends and the Public, that they carry on the Business of

INSURANCE BROKERS,
at their Office, in Hollis Street, second door south of the Presbyterian Meeting-House.

Losses paid without any deduction, and a reasonable credit given for Premiums.

Orders for Insurance, directed to the Subscribers, will be punctually attended to.

M'COLL & BONNETT.
Halifax, March 1, 1813.

A few copies of the Acts passed the last Session of the General Assembly, for sale at this Office.
16th May.

COMMISSARIAT OFFICE,

Saint John, New-Branswick,
25th January, 1814.

CASH

WANTED for Bills of EXCHANGE, drawn on the Right Honorable the Lords Commissioners of His Majesty's Treasury, at Thirty days Sight.—Tenders for Sums (not less than ONE HUNDRED POUNDS STERLING) will be received at his office.

DOUBLOONS weighing 17 dwt. 8 gr. will be received in payment at £3: 17: 6 each.

R. EDWARDS,
Assistant Commissary General.

NEW GOODS

PETER FRASER,

Has just received by the Ship *JOHN* from LONDON, an extensive assortment of

MERCHANDIZE,

Among which are the following articles, which will be sold on reasonable terms for Cash or Bills of Exchange at the Current rate:—

BEST London Porter, Double Gloucester Cheese, London Mould Candles, Souchong Tea, Raisins, Currants, Sugar Candy, Liquorice, Dowlas, White Cotton, Painted Cottons, Fashionable Bombazens, Bombazet, Wildsore, an elegant assortment of Ribbons, Thread and Cotton Lace and Edgings, Footing ditto, Royal Laces, Colored Persians, Black Mode, Best Serge, Florentine, Fashionable Short Sacenets, Black Italian Net, Black Crape, Black and Colored Silk Handkerchiefs, India Silk, Do. Pins and Needles, Quarto Bibles with cuts, Testaments, Gay's and Murray's Schoolbooks, Diderot's co. Prayer Books, a large assortment of Childrens Books, Playing Cards, Plain Foolscap paper, Fine gilt ditto Letter, plain and gilt, Quills and Ink Powder.

ALSO

BY THE SCHOONER *MARIA* FROM JAMAICA,
High Proof Jamaica SPIRITS,
Brown SUGAR,
MOLASSES, SHRUB and COFFEE.
Fredericton, 4th Jan. 1814.

NOTICE.

ALL Persons having any just Demands against the Estate of the late Honorable *WILLIAM HAZEN, Esq.* deceased, are desired to render them forthwith; and all Persons indebted to the said Estate, are required to make immediate payment to.

EDWARD HAZEN, Administrator.
WARD CHIPMAN, Jun. Jurors.
9th April, 1814.

ALL Persons are also strictly cautioned against TRESPASSING on the Lands belonging to the said Estate, as any one so doing, will be prosecuted to the utmost rigour of the Law.

NOTICE.

ALL Persons having any just demands against the Estate of the late Reverend *D^r GOS MATHER BYLES*, deceased, are desired to render the same duly attested; and all Persons indebted to said Estate, are required to make immediate payment to.

SUSANNAH BYLES, Administratrix.
WILLIAM SCOTT, Administrator.
Saint John, May 16, 1814.

NOTICE.

THE Co-partnership between *JOHN* and *ROBERT ROBERTSON*, having been this day dissolved by MUTUAL CONSENT—those who have any demands against said firm, are desired to render their accounts for payment—and all Persons indebted to them by Bond, Note, or Book debt, are requested to make Payment without delay to *ROBERT ROBERTSON*, otherwise their accounts will be put into the hands of an Attorney to collect.

JOHN & ROBERT ROBERTSON.
St. John, Jan. 21, 1814.

NOTICE.

ALL Persons having any just demands against the Estate of *HUGH SCOTT*, late of the County of York, deceased, are hereby requested to render their accounts duly attested, within THREE MONTHS from the date hereof; and all those indebted the said Estate, are desired to make immediate payment to.

ALEXR. SCOTT,
Administrator
St. Mary's, County York, March 17, 1814.

BLANKS.

Of various kinds may be had at this Office.