

SPECIAL NOTICE.

The TEMPERANCE JOURNAL is devoted to the Principle of Temperance, and is designed as a family newspaper. It is issued on Thursday morning of each week.

The articles are specially selected and are such as to recommend the Paper to all. Deputies of all temperance organizations are our Authorized Agents.

SUBSCRIPTION RATES: One Copy, one year, \$1.00; six months, 60; three months, 30.

Subscriptions must invariably be paid in advance. Postage stamps will be taken when more convenient to the party remitting.

ADVERTISING RATES: A limited number of advertisements will be taken at the rate of ten cents per line, minimum measure, five cents for each subsequent insertion.

All communications to be addressed to HERMAN H. PITTS, EDITOR AND PROPRIETOR, Fredericton, N. B.

THE WORK IN QUEBEC.

The work in Quebec did not progress as well last year as in the other districts. The Grand Worthy Patriarch was in the old country, and the death of the Grand Scribe during the year retarded propagation work.

The officers elected at the October session were: G. W. P., Henry Plow, Montreal; G. W. A., G. W. Stanton, Quebec; G. Scribe, Rev. E. Crummy, Montreal; G. Treas., W. D. Stephen, Trent River.

The new officers are doing a good work, however, this year, and when the reports are brought in in October there will found an advance all along the line in Quebec.

THE ORDER IN ONTARIO.

The annual session of the Grand Division of Ontario, was held at Bowmanville on the 19th January. A great deal of solid temperance work was transacted. The reports of the retiring officers showed a large increase in the membership during the year.

One of the decisions given by the G. W. P. during the year was: "That for a member to openly oppose and vote against the Scott Act is conduct unbecoming a Son of Temperance, the total suppression of the liquor traffic being the ultimate aim of the Order, and the Scott Act being the only mode of suppression within our reach."

The officers for the ensuing year were elected as follows: G. W. P., C. E. Ewing, Cobourg; G. W. A., John Milne, Agincourt; G. Scribe, J. K. Stewart, Ottawa; G. Treas., G. M. Rose, Toronto; G. Chaplain, S. Holland, Bradford; G. Conductor, J. E. Elliot, Don; G. Sentinel, John Gemmill, Lanark.

ATTENTION TO VISITORS.

A very good way to find out the sentiment of a Division or Lodge is by noticing how they entertain visiting members. We think that there has not been in the past, that attention to this part of the work that there should be. It is wonderful too, the impression a visiting member from another Division or Lodge will carry away with him by reason of the way he has been received.

It seems to us that the special duty of the Deputy Grand Worthy Patriarch in each division is to make himself acquainted with all visiting members; to introduce them to the several members and to entertain them, and make their visit one long to be remembered from the pleasant associations it would recall.

We know ourself, in visiting the Divisions in St. John and vicinity, with what pleasure we can look back at these visits, and particularly, from the disposition of the members there to make the evening enjoyable; by their kind greeting and fraternal conversation. It is a grand thing to have the name as a division or lodge of being sociable and fraternal and we trust that we may all endeavor to cultivate that true feeling of sociability, and fraternity, which is the grand basis of our noble order.

PERSONAL LIBERTY.

A. F. HOFFER, Esq., gives the intelligent view of 'Personal Liberty,' as follows:

These modern defenders of Personal Liberty have not yet learned that personal liberty cannot be found in the saloons; but that, on the contrary, strong drink enslaves the individual and ruins the health of all who indulge. This can be proven by an investigation of the physical and sanitary condition of those who drink or deal in intoxicating liquors.

The liquor-seller look at this thing philosophically, and he reasons thus: 'Personal liberty allows us to convert good and sober men into drunkards, and then we may just as well kill them, as they are no longer good for anything under the sun.'

The above extract is from a very able article, the author of which is a leading German temperance advocate in the Northwest.

The law-defying spirit of the liquor fraternity becomes more and more apparent as the temperance reformation advances. Prohibition is stoutly resisted in Atlanta, and every possible device is resorted to obstruct and to thwart it. The New York Observer, commenting thereon, says very pertinently: "There is no probability that the liquor-men will give up the case until they have exhausted every means to secure a continuance of the traffic, and even when all legal technicalities and objections fail they will doubtless as in other places, try to carry it on in the face of law and of the popular decision."

THE LONDON RIOTS.

The late riots in London, though the occasion of heavy loss in the destruction of property and the interruption of business, were fortunately free from bloodshed. They were most significant in the widespread feeling of grave apprehension which they awakened. Great and unusual peril seemed imminent. In London, and throughout Great Britain, there is much complaint of bad trade.

put up their shutters and barricaded their windows in common with other stores and places of business but "kept their doors open and did a rushing business inside." In the absence of rioting these liquor shops serve to still further impoverish the poor, absorbing the money needed for bread.

In the London experience there is a lesson for our own country. Here also the drink-waste in all our large centres of population is enormous and continuous. There are strikes not a few, and there is much discontent. Any general outbreak in New York, Chicago, or St. Louis the citizens would be poorly prepared, as in Cincinnati, and more recently in London, to cope with.

A Remarkable Man.

THE LATE MR. JOHN B. GOUGH.

On the 22nd of August, 1817, was born in the little village of Sandgate, county Kent, England, one who was destined to become one of the most unique, powerful and illustrious of men, John B. Gough, whose fame as a temperance orator has long since become world-wide. He was the son of a private British soldier, who fought in the Peninsular war, but his mother was a woman of some education, and eked out their income by teaching school.

TO THE RIGHT!

Marching to the Front.

St. John Well in Line.

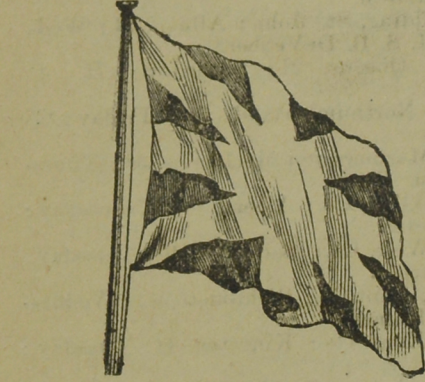
"When is the Scott Act to come before the people?" is the question that is heard, by all true friends of temperance. They are anxious to see the Act come again to the people of this Province for a fair trial; they are doubly sure of a unanimous vote in favor of the adoption of the Act.

Grand Scribe Thompson has presented a magnificent D. G. W. P.'s emblem to Gordon Division, for which the Officers and members of 275 feel very grateful to Brother Thompson. The interest the present Grand Scribe takes in the Order—in visiting the divisions nightly in the city, Portland and Carleton—shows that the Order has secured the right man in the right place.

A most agreeable musical and literary entertainment was held in the parlor of Union Hall, Portland, on Thursday evening last, under the auspices of City of Portland Lodge, I. O. G. T. Between the programme of entertainment an innumerable quantity of pies, manufactured by the good sisters of City of Portland Lodge, were knocked down to the highest bidder under the hammer of Bro. A. A. Mabee, who auctioned the pies off in a manner that was well understood by the large audience present.

The Women's Christian Temperance Union, of Portland, elected officers as follows: Mrs. S. T. Vaughan, President; Miss Mary, P. Dole, Secretary; Mrs. C. E. Stephenson, Treasurer; Mrs. M. McLean, Methodist; Mrs. Branscombe, Baptist; Mrs. Merseant, Presbyterian; and Mrs. Bazley, Episcopal, Vice-Presidents.

A public temperance meeting was held at Milkish on the 25th ult. Amos P. Wilson gave an address on temperance, after which, assisted by H. A. Whipple, he organized a lodge of I. O. G. T. with 28 charter members. The following were elected and installed as office bearers for the present quarter:—John W. Barlow, W. C. T.; Mina Johnson, W. V. T.; George Davey, W. S.; E.



RAISE THE STANDARD.

OUR MOTTO—

"NATIONAL PROHIBITION."

Temperance Journal

THURSDAY, MARCH 4, 1886

Keep your Division well before the public.

Fraternal visits are a great benefit to the order. Keep them up.

Be prompt in having your returns forwarded to the Grand Scribe.

The Sons of Temperance were never so strong in the world as they are to-day.

The snow blockade has prevented us from receiving our usual budget of correspondence from the various Divisions.

The Scott Act is being vigorously enforced in Ontario, and is proving a most successful law for the suppression of the liquor traffic.

We are nearing the end of another quarter. Let the members take hold with renewed zeal to make the reports total up well for the January term.

During the business of the sessions let there be the best of order. A W. P. shows his executive ability very clearly in the order he has during division meetings.

The Sons of Temperance, published at Brantford, Ont., has an engraving of Sir Leonard Tilley in the February issue. It also gives a short sketch of his life.

Young men think of this. Rutherford B. Hayes has written this truth, "No person addicted to drinking can expect to be trusted with any responsible duty, and a person who cannot be trusted had better not be continued in office."

Do not be discouraged if difficulties arise and those whom you think should be enthusiastic in the cause seem neglectful. Put a little more enthusiasm into the work yourself. Obstacles only go towards making success more certain.

Just at this time of year there are always a good many absent members. It would be well for the officers to hunt them up, not with the purpose of presenting them with a bill for back dues, but to quietly induce them to attend the meetings. A little encouragement often does a great deal of good. Try it.

It is a great pity that many of our ministers of the gospel do not see that by connecting themselves with these temperance organization there would be opened up innumerable ways not only of doing good, but of saving souls. We are glad that some see it in this way; we hope many others will soon see likewise.