

SPECIAL NOTICE.

The TEMPERANCE JOURNAL is devoted to the Principle of Temperance, and is designed as a family newspaper. It is issued on Thursday morning of each week.

The articles are specially selected and are such as to recommend the Paper to all.

Deputies of all temperance organizations are our Authorized Agents.

SUBSCRIPTION RATES:

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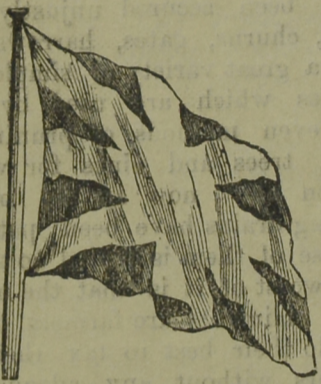
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All communications to be addressed to
HERMAN H. PITTS,
EDITOR AND PROPRIETOR,
Fredericton, N. B.

OFFICIAL CORRESPONDENTS.

The following have been appointed Official Correspondents for the JOURNAL from their Divisions.

W. C. Perry, Centreville Division, Millstream, Studholm, Kings Co.
C. F. Mann, Baillie Division, Baillie St. James, Char. Co.
John Keenan, Lewisville Division, Lewisville, Moncton, West. Co.
Peter Grindwood, Havelock Division, Buttnerut Ridge, Havelock, Kings Co.
Zebulon Gannce, Millstream Division, Millstream, Kings Co.
William Wetmore, Collina, Collina Corner, King's Co.
J. F. Frost, Spring Division, Hampton, King's Co., N. B.
G. R. Bailey, Harcourt Division, Weldford, Kent Co., N. B.



RAISE THE STANDARD.

OUR MOTTO—

"NATIONAL PROHIBITION."

Temperance Journal.

THURSDAY, MAY 27, 1886.

Each Deputy should receive a copy of the JOURNAL. If the papers do not come regularly, kindly let us know as soon as possible.

Mr. Robt. Wills, of Mariners and Mechanics' Division, St. John, will represent the Sons of Temperance of this Province at the National Temperance Congress at London, in July.

If your division has not as yet elected an official correspondent, kindly bring the matter up as once and have it attended to, so that you can get all the benefit possible from having a temperance paper interested in the division work.

Deputies, and others interested in the list of Divisions, will kindly notice if their division is properly calendared, and if there should be wrong night of meeting, or name of Deputy, kindly notify us by postal that proper corrections can be made.

We are pleased to acknowledge the receipt of an invitation to be present at the dedication of "Mariners and Mechanics" this evening. Although it will be impossible for us to be present in person, we extend our hearty thanks for the invitation, and feel assured that it is our loss in not being with them. "Mariners and Mechanics" is taking a strong position in the cause, and we wish them every success.

PROGRESSION.

It is generally expected that the greater part of the temperance work will be done in the winter months, but the appearances are most favorable, so far as the Sons of Temperance are concerned, of a continuation of the grand work being done by that Order, all through the summer months as well. Since the semi-annual session a number of applications have been made for charters, one in Carleton County, and another in Albert County particularly, and from every quarter we are receiving the most encouraging reports. The Grand Scribe is fairly deluged with letters and communications with reference to

the extending of the Order, etc., and this is a most satisfactory sign that the interest in it are increasing. The result of the election in St. John is to make temperance workers more determined, when they see what might have been done, but was lost, through the inactivity of so-called temperance men. The knowledge that this is a battle for home, for friends and for the right, is an incentive strong and powerful. Let the good brothers keep up the warfare. Let not the enthusiasm wane, and ere long we shall have the banner of total prohibition waving over our country.

BAY VERT DIVISION, NO. 65.

BAY VERT CORRESPONDENCE.

MR. EDITOR.—We had a public Temperance meeting on the evening of the 19 inst, which proved to be a success.

The following is the programme—Address, Thomas E Wood; Music duet, Mrs. Esther Harper assisted by Professor Goodwin Reading, (what is it to me?) Miss. Alice Wood; Address, Avarid Wells; Recitation, (pledged with wine) Miss Ella Turner; Solo, (Mid-ship mite) Professor Goodwin accompanied Mrs. Esther Harper; Dialogue, (we are off on the train to-morrow) Mrs. Loraine Phalen and Lesley Carey; Address, Professor Goodwin; Recitation, (the rum seller) William Casey; Reading, (Sal and I) William Goodwin; Address, Rev S T Teed; The entertainment concluded with the National Anthem. The good resulting therefrom, has exceeded the most sanguine expectations of many.

We are glad to have Professor W Goodwin of Kingston, Queens University, Ontario, with us again, and we listened attentively to the very able address which he gave us upon the occasion above referred to.

The Professor is not one of those who because of his buoyancy, skips along the surface of questions, of as much importance as temperance, but is content with nothing less than a thorough investigation of all things within the grasp of the intellect.

While pointing out to us the evils arising from the enormous adulteration in strong drink, and while showing, as he did to the young the necessity of denying themselves of all evil indulgences, perfect quietude pervaded the Hall.

We hope that the Professor, who is to spend a short vacation here in Bay Vert, (the place of his nativity) will often visit the division work.

Now Mr Editor—while we as a division, appreciate much the temperance literature contained in the Journal, we hope that its readers will not think us selfish by asking you sir for so much of your valuable space.

It is a great source of satisfaction, as well as of information to us to be thus brought near our worthy sisters and brothers in the great cause of humanity.

Now to all who are interested in the welfare of their fellows, and who desire to be brought in contact with the sound temperance men and woman of our communities, to all such we say, send in your subscriptions, take the Journal and help to promote right principles.

It is only by a strict perusal of all temperance literature, together with our best efforts in all positions in life on the street, and upon the temperance platform, that we can save the weak and fallen. How often have we done our best to suppress intemperance, (and how few of us there are) this soul-damning and God dishonoring traffic; after we have worked faithful as men would count faithfulness, even after all this, we are unprofitable servants. But their is an awful sentence awaiting those who, can look upon all the misery and death and crime caused through the infernal traffic of intemperance, (in this the nineteenth century) and never lift a finger to suppress it.

How long shall men be finding out that they are accountable to their God, for the omission of duty in regard to temperance? There are those, who argue that they are not accountable in any degree, for the effects of intemperance. If the people of this community are not responsible for the results of intemperance; who are?

If the people of this Dominion and nation are not responsible for a curse, such as rum drinking, one too, the progress of which their voices and votes could retard, who are? We hold

that every man and woman, according to the ability given, is responsible for the evils of intemperance, and that the promotion of temperance principles, rests equally as there is opportunity, upon all. As a healthy condition of society, mentally and physically, is necessary to, and inseparably joined with happiness and success, surely the promotion of such solicits the earnest help of all. Where is the man who is not benefited, in some degree at least, through temperance influences? Can it be doubted that a cause which proposes to help the young and rising generation to shun man's as well as woman's bitterest enemy, demands the efforts of every intelligent person.

OFFICIAL CORRESPONDENT.

ESSEX DIVISION.

At a recent session of Essex Division a very pleasing event took place in the presenting to the Chaplain, Bro. W. H. Creighton, an address and handsome inkstand as a token of the high regard in which the worthy brother and family were held by his brother members.

The address was as follows:—

ADDRESS.

To W. H. Creighton, Esq., Chaplain of Essex Division No. 288 Sons of Temperance:—

We the undersigned members of the Committee on the good of the order in connection with this Division, desire to express to you on your withdrawal from this community our appreciation of your labours in the Temperance cause. A cause in which you have been engaged fearlessly and manfully since the first evening the Division was organized, having been present with us and at your post (with one exception) every night of meeting. Our numbers in this cause in the Parish of Waterford are few, we therefore regret the departure of any labouring with us in our noble work. But we particularly regret to part with one bound to us by so many ties—one who has so long and patiently laboured with us and whose unswerving adherence to our noble principles. And your manly qualities have forged a link in friendship's chain that cannot soon be broken. To the individual members of your family, who are also members of this Division, we extend to each and all this earnest of our good will and our regret at their departure from among us. We shall miss them but feel assured they will engage in the good work wherever they may be located. To Mrs. Creighton and the remaining members of your family we extend our best wishes and offer expressions of regret at their contemplated removal from this community. We shall miss you as chaplain of this Division, for we believe that no member of our Parish is so eminently qualified for that office as yourself, an office you have so worthily filled during the greater part of your stay among us, and we trust you will accept this in the spirit in which it is rendered, a token of our good will and our regret at your departure. Accept this slight token of the good will of your brethren in the temperance cause.

Signed on behalf of Essex Division.

ETTA CHAMBERS, W. P.
JAS. A. MOORE, P. W. P.
W. E. S. Flewelling, W. A.
Committee on the good of the Order.
May 3rd, 1886.

ANSWER.

Worthy Patriarch, Officers and members. I thank you for this token of your friendship to myself and my family, on our departure from your locality. Although we are about to be separate from you so as not to be able to meet with you in the Division and enjoy your society as usual, I trust we will ever remember you as our Brothers and sisters in the Temperance cause and also as our respected friends. I will with pleasure remember the seasons of pleasure and profit we enjoyed together not only in the Division but in other societies more sacred, and W. P. I trust we will ever keep the pledge we have taken in your presence inviolate. I hope that each and all of the members will remember and do the same, remembering that intemperance is a social evil therefore resist it.

Worthy Patriarch, it has been very pleasing to me and must have been to all the members of the Division in seeing the wisdom you have shown in the discharge of the duties of your office

as W. P., and as the token which I have received from your hand, will ever remember you to me, so will I ever remember you to the Great Patriarch above. I would also congratulate the other officers on their improvement in the discharge of their respective duties, ever remembering the timely aid giving to me by the A R S during the term of my office as R. S. of this Division. And now W. P. in conclusion I bid you all good-bye, feeling the cause of temperance in Waterford is in good hands

WILLIAM H. CREIGHTON.

ST. STEPHEN NEWS.

THE SCOTT ACT BEING VIGOROUSLY ENFORCED.

VISITS AND TEMPERANCE MEETINGS.

BORDER NOTES.

Lest some of the good friends in this vicinity might think your correspondent was given to stretching the truth somewhat, I wish to correct an error of the types in my last letter which gave 500 instead of 200 as the number initiated since Jan 1st.

We would be glad to make it 500 and with the population of this town it should reach those figures ere the close of the year. We do not intend to slacken our efforts in this direction and who knows but we may exceed that number before the close of 1886. Since my last communication Hugh McKenna was convicted under the Scott Act and fined fifty dollars and costs and a day or two after P. F. McKenna received the same sentence for a violation of the act. The greatest difficulty the officers have to contend with is that of getting reliable witnesses, for a majority of those who frequent these low dens now, are of a class who seem to regard very lightly the sanctity of an oath.

It is surprising what quantities of pop and ginger beer are imbibed by men who would never be suspected of indulging in such mild beverages, and equally astonishing what high prices they are willing to pay for the same as brought out by these trials. And then men who by their past records would naturally be supposed to know all about the taste of different kinds of liquors, when put on the stand seem suddenly to lose all recollection of such things and could not tell whether they drank whiskey, brandy or ginger pop. The law should be made more strict so that it would not be so hard to prove a sale, and the officers should have the right to go in any suspected place and search, the discovery of liquors to be proof of sale. I should like to see a law similar to the Maine law, but I suppose we must work up to that gradually.

The improvement in the moral tone of the community since the law has been put in force is very marked indeed and is a source of great gratification to all lovers of good government.

Since my last letter I have paid a visit to Brunswick Division at Old Ridge and found them getting along very well indeed, considering their recent start. Howard Maxwell was recommended by the Division for the position of D. G. W. P. and the choice is an excellent one.

Bro. Maxwell was formerly a member of Howard Division, but has been out of the work for some years but will soon get into harness again, and with his knowledge of the working of the order will doubtless make a good officer. A visit to Wilberforce at Milltown, found that time-honored institution in a flourishing condition, and a pleasant hour was spent after initiation, in speech-making by your correspondent, Rev. Mr. Cross, Rev. Mr. Johnston, P. G. W. A. Graham and others. Many interesting facts concerning the work of the two divisions represented and the work being done in the temperance line in the towns of Milltown and St. Stephen were presented by the different speakers. Bro. Graham the present mayor of Milltown is after violators of the law and has succeeded in closing the places which were allowed to accumulate during his predecessors term. While Bro. Graham is at the helm Milltown can be counted a temperance town every time.

The report of the G. W. P. at the semi-annual session of the Grand Division is full of encouragement for all interested members of the order and should stimulate us to renewed efforts for the remainder of the year.

Let us strengthen the positions already gained and press forward to new conquests keeping prohibition in view as our guiding star.

HOWARD.

St. Stephen, N. B. May 22, 1886.

JOHN B. GOUGH'S SHOTS AT THE DRINK TRAFFIC.

There is nothing drink will not do that is vile, dastardly, cowardly, sneaking or hellish.

We fight the drink wherever we find it, whether it is at the side-board of the wealthy, in the social circle or in the grog-shop.

We wage war against the social drinking customs of the community; we want to drive it out of the saloon and out of the grog-shops.

Drunkenness is debasing, imbruting, blasting, mildewing and damning to everything that is bright, noble, manly and God-like in a human being.

Drunkenness is the great curse of this Nation, and we must battle with it on the platform that forbids the use of intoxicating liquors as a beverage.

I am not only a prohibitionist, I am an annihilationist, so far as alcoholic drinking is concerned. For the past two years I have voted the third party ticket.

As I shall answer in the judgment day, I would rather be the veriest drunkard that ever reeled blaspheming through our streets, than to be the man that sold him the liquor for money.

They tell us we are rabid on the subject of temperance. I ask any reformed drunkard if it is not right to be rabid against an evil that has scorched and blasted and scratched and scarred us?

We say, you know, in the Lord's prayer, "Thy will be done on earth as it is in heaven." The Master never taught His disciples to pray for anything that is not to be His will, to be done on earth as it is in heaven. Will any people get tight there?

A gentleman said to me the other day, "the temperance cause is dead." It is not dead, for it was born in the Church of Christ, and that which is born there can never die. Right is to triumph in the end. It is God's work and not ours; we are workers.

God never gave a man a mind capable of grasping the extent of the awful evil of darkness for time and for eternity. Can we exaggerate the evil of drunkenness? Bring it home, let it crawl across your threshold and sting you to death. Drunkenness is the terrible evil of the age, before which all other evils pale and sink out of sight.

PROHIBITION STRAIGHT.

"The saloons must go or the Republic die." If any man can longer doubt this solemn fact, I will answer him by pointing to Chicago and Milwaukee where Communist and Socialists and Anarchists have shown a little of the red hand that set Paris on fire and that opposes all law, both human and divine. These law breakers and Sabbath desecrators are the children of saloons, off-springs of the vile dens of vile cities, nurtured in bar-rooms. They are the sworn enemies of all law and order. What little money they do labor for is worse than wasted for drink. When destitute of money, wrecked in health and lost to every noble feeling, they cry out against law and shed the blood of innocent men.

Close up the saloons, as I trust in God we will soon, and in a few years "hard times, panics," want, misery and these crimes will be known no more forever among men. I believe the people are now more than ever before, waking up to the fact that it is the liquor traffic that is responsible for the dangers that now hang over us. No man can be a friend to his Country that will not help put down the saloon.

Arcadia. J. A. HOUSER, M. D.

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