

### SPECIAL NOTICE.

The TEMPERANCE JOURNAL is devoted to the principle of temperance, and is designed as a family newspaper. It is issued on Thursday morning of each week.

The articles are specially selected and are such as to recommend the Paper to all. Deputies of all temperance organizations are our Authorized Agents.

#### SUBSCRIPTION RATES:

One Copy, one year, \$1.00  
" six months, .60  
" three months, .30

Subscriptions must invariably be paid in advance. Postage stamps will be taken when more convenient to the party remitting. Clubs of four and over will be sent the paper for 75 cents per year.

#### ADVERTISING RATES:

A limited number of advertisements will be taken at the rate of ten cents per line, minimum measure, five cents for each subsequent insertion. Special rates given for yearly advertisements.

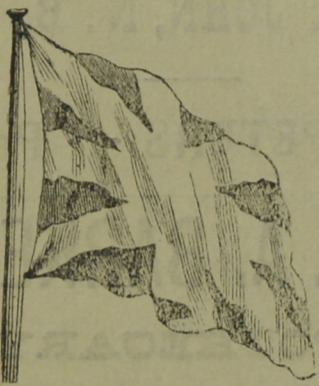
All communications to be addressed to

HERMAN H. PITTS,  
EDITOR AND PROPRIETOR,  
Fredericton, N. B.

### OFFICIAL CORRESPONDENTS.

The following have been appointed Official Correspondents for the JOURNAL from their Divisions.

W. C. Perry, Centreville Division, Millstream, Studholm, Kings Co.  
C. F. Mann, Baillie Division, Baillie St. James, Char. Co.  
John Keenan, Lewisville Division, Lewisville, Moncton, West. Co.  
Peter Grindwood, Havelock Division, Buttneruf Ridge, Havelock, Kings Co.  
Zebulon Gaunce, Millstream Division, Millstream, Kings Co.  
William Wetmore, Collina, Collina Corner, King's Co.  
J. F. Frost, Spring Division, Hampton, King's Co., N. B.  
G. R. Bailey, Harcourt Division, Weldford, Kent Co., N. B.



RAISE THE STANDARD.

—OUR MOTTO—

"NATIONAL PROHIBITION."

Temperance Journal.

THURSDAY, JUNE 24, 1886.

#### HOW DO YOU VOTE?

How do you vote?  
That is the question.

We ask not your party or creed  
We ask not your race or complexion,  
Or how have you voted before—  
But how will you vote next election?

You say you're a temperance man,  
That drink never tickles your palate;  
We're glad, but we measure, you know,  
Our friends by their acts at the ballot.

Friend James is a "temperance man."  
And so is our good neighbor Weller—  
Both talk of strong drink as a curse,  
But keep it themselves in the cellar.

Friend Jones represents well the men  
Who pity the drunkard's condition;  
But none of the three ever vote  
For strict, unreserved Prohibition.

How do you stand?  
That is the question.

Prohibition, or else the Drink-traffic?  
You are voting for one or the other,  
There is no half measure between—  
Which side have you taken, my brother?  
The question is pointed and clear  
You vote for salvation or ruin—  
For life of the nation at large,  
Or death through distilling and brewing,  
—Thomas R. Thompson, in the Rescuer.

#### SOME THING TO THINK OF.

The JOURNAL will soon be a year old. Since we conceived the idea of starting a temperance paper, many changes have taken place in one way and another, particularly in the conditions under which we publish the paper. When we undertook the publishing of a temperance paper in July last, those who were prominent in the Order of the Sons, and other temperance workers, will remember that the intention or the expectation was not to make money. At that time there were a number of newspaper men interested in the work of the order, and it was generally conceded that there would be no money in it for several years at least. A publication committee appointed by the Grand Division had recommended that a temperance paper be published, if possible, under the auspices of the order. After the first issue the JOURNAL was strongly recommended to the Divisions by this committee. For six months the JOURNAL was issued twice a month,

but it was easily seen that its usefulness could be greatly increased by a more frequent issue. Although it greatly increased the expense the proprietor from the 1st January has been issuing it as a weekly. When established in 1885, the proprietor was manager of the *New Brunswick Reporter* newspaper, and having considerable time in the evenings was willing to devote this to the temperance cause in looking after the editorial work, etc., for the JOURNAL, but the expectation was that the temperance people would come forward and pay the expense in connection with having the paper printed. The books have not been closed up for the year yet, but we feel satisfied that the temperance people have not done their whole duty in this respect. Since the paper has come out weekly the proprietor has purchased the stock, plant, etc., of the *New Brunswick Reporter* and has not had of late the same amount of time to give to the JOURNAL, as when on salary.

We do not feel that we can be expected to continue the publication of the paper at an actual loss on the printing. We will be obliged to secure the services of a competent person to read proofs and look after editorial work in future, as we shall not be able to give our time to it, and this all means money. Upon the manner in which the temperance people respond to our appeals for assistance to the JOURNAL will depend its continuation. We want to make the paper more devote to general temperance news; more temperance literature, and it requires funds.

Every Division in the jurisdiction should subscribe for at least 6 copies to have on the Recording Scribe's desk each meeting night. For Divisions who will subscribe for this number we will send the papers for \$3.00 for the year.

To individuals who will subscribe before Aug 1st we will give the paper at the reduced price of 60 cents—remember it comes to you every week.

Every Son of Temperance should be interested in the JOURNAL to make it a success, and should canvas for it, whenever they have the opportunity. We offer as a premium to those who send us 3 subscribers or \$1.80 a copy of 'Our Joshua' a humorous book of 160 pages; to those who send us 5 names and \$3.00 a handsome bound book of poetry.

In the language of the American Soap Advertiser, "Don't be a Clam." We want to continue publishing the JOURNAL, because we think it is a grand thing for the order, but no one can expect us to do it at a direct money loss to ourselves. We cannot make the paper spicy, and up to the times, unless we are backed up by correspondents from the different divisions, and also by the financial support of the people. It is strange but we don't get the first symptoms of support from rum-sellers, or those who are interested in the traffic, in fact we don't ask them. They have no love for the JOURNAL nor we for them, Don't let the JOURNAL lose its efficiency for lack of the moral and financial support of the temperance people.

#### ONE WAY OF RUNNING A RUM SHOP.

It is pretty hard work to make anything out of selling rum in the city of Fredericton these days. To those who "hanker" after excitement, it has possibly some charms, but the average rumseller is not so enthusiastic after excitement as he is after money. To run any kind of a shebeen shop at all, now-a-days, it requires three or four persons. One has got to stand out at the door all the time the shop is open, whether there be a customer around or not, and keep an eye out for possible reformers, or the police, another has to be carrying on some occupation in the front shop, as a blind, and the third pilots the customer into some rear or underground resort, when the "ardent" is produced. Every day adds to the danger in carrying on the business, and every day sees less of it sold even in the above method. The authorities have got the places down pretty fine, and some of these fine days there will be a general raid.

#### PRESBYTERIANS AND THE SCOTT ACT.

At the recent General Assembly of the Presbyterian Church at Hamilton, Ont., very strong resolutions on temperance and the Scott Act were adopted. The temperance report was

presented by Mr. P. Wright of Stratford. It affirmed that the liquor traffic had greatly decreased in Canada during the past year, and the benefits resulting from the Canada Temperance Act were most unmistakable, and encouraging. Testimony was presented from all sides to this effect, and also to the fact that notwithstanding the inadequate means for enforcing the Act, it has done inestimable good, and the several synods of the church were almost a unit, in recommending either this or a general prohibitory act. The valuable aid given the cause by the press, was recognized. The report contained also the following recommendations:

First, That this Assembly records its profound gratitude to God for the signal success of temperance principles during the past year, and its deep satisfaction with the unmistakable advance of temperance and prohibition sentiment throughout the land.

Second, That this Assembly reaffirms the oft-repeated testimony of our Church, to the effect that intemperance is a sin against God and a crime against society. Its conviction that intemperance is a hindrance to the cause of Christ and a great social curse, and its earnest desire to see the evil exterminated by the preaching of the gospel, the power of moral suasion, the education of the young in temperate principles, and by deadly blows as a vigorous and enlightened legislation alone can inflict.

Third, That inasmuch as the Canada Temperance Act, wherever faithfully enforced has greatly reduced the evils of intemperance, this Assembly recommends Presbyteries, sessions, and congregations, to use all proper means to secure its adoption and rigid enforcement, not as an ultimate remedy for the evils of intemperance, but as a step towards the total suppression of the liquor traffic.

Fourth, That, whereas the said Act has been proved to be defective as to the means for enforcing it, this Assembly, expresses gratitude to those provincial governments that have already recognized their responsibility for the proper administration of the law and further resolves to petition all provincial governments to appoint to this responsible duty, a sufficient number of officers in full sympathy with the provisions of the Act.

Fifth, That, in accordance with the recommendation adopted by the Synod of Montreal and Ottawa, this Assembly being fully convinced of the necessity of legal protection against the evils of the liquor traffic, expresses the hope that electors in their choice of members of Parliament will seek to elect able and good men, who are well known to be in full sympathy with prohibition legislation.

Mr. Wright in moving the reception of the report delivered a most telling and vigorous speech, as did Mr. J. Smith, of Toronto, who seconded the motion.

The Hon A. Vidal and others took part in the discussion, and the recommendations being considered seriatim were unanimously adopted by the Assembly.

#### TEMPLARS OF HONOR AND TEMPERANCE.

The thirty-ninth annual session of the Supreme Council Templars of Honor and Temperance was held in Bangor, Me., with forty-eight representatives present from eight Grand Temples. The report showed 1,429 new members initiated in subordinate Temples, making 7,407 members in good standing. There were 1,402 members in Social Temples and 2,341 in Sections, making a total of 11,148 in all departments of the Order. The endowment fund shows 668 members' against 744 one year ago. The total receipts of the year, general fund, were \$1,351.21, expenses \$1,311.21; endowment receipts \$27.43, expenses \$6,286.06; contingent fund receipts \$971.33, expenses \$350.67.

The principal business of the session was the changing of the law relating to endowments, making them conform more with business principles, and to make them more satisfactory to the membership. An effort to strike the word "white" out of the constitution was defeated—17 to 23.

#### BAY VERT CORRESPONDENCE.

MR. EDITOR.—The ladies division anticipated by us for some time past, became a realization on the evening of the 9th inst.

Although our membership was not as large as usual, at this season of the year, yet the session was a success. Our sisters merit much credit for the untiring perseverance with which they worked in getting up the varied and appropriate programme of the evening.

It is perhaps needless for me to explain, just here, the manner in which a ladies division is conducted, as doubtless all are more or less acquainted with the same.

I might say, however, that we have a division say once every month, left wholly in the hands of our sisters. A committee is then appointed by themselves, to arrange for the appointed evening.

After the offices are filled, by the sisters only, the programme is brought forward, which upon the present occasion runs as follows:—

An address, A. C. Wells; Music, by Miss Francis Harper and Miss Minnie Beckwith; Reading, Miss Fannie Crane; An address on woman's power of influence for good, by Robert Goodwin; Music, by sisters Francis and Maggie Harper; Reading, W. J. Goodwin; Speech, Edmund Goodwin; Music, Miss Minnie Beckwith and Francis Harper; Recitation, William Casey; Refreshments, gotten up in a creditable style by our sisters, rendering the conclusion of our session agreeable and pleasant to all.

We are glad to report having many fraternal visits from Port Elgin Division No 285, Some two or three sisters and brothers visit us almost every week. Port Elgin is a thriving little village, distant two and a half miles from Bay Verte, beautifully situated at the head of the bay, and is now greatly improved financially since the construction of the N. B. & P. E. Railway. But we regret to say that it has long been and still is to a certain degree shorn of its natural and God given strength, though the curse of intemperance, yet despite opposition the Sons are making an impression for good.

Your correspondent has observed with pleasure the good effects produced by the Sons of Temperance in Port Elgin, and shall ever encourage that unity of purpose which alone will increase our strength. We hope that Port Elgin and Bay Verte divisions may select as good a staff of officers for the ensuing term as they did for the past.

OFFICIAL CORRESPONDENT.  
June 23rd, 1886.

#### BORDER NOTES.

As the weather grows warmer and evenings grow shorter, it becomes a matter of considerable importance how to keep up the interest in all kinds of social gatherings. Ministers of the gospel, officers of divisions and all interested in religious and moral reforms, are busy devising means to keep the good work going on. Although our attendance is good for the time of year still there is a falling off from the average of the last three months. We are still initiating new members nearly every meeting and hope to keep up in this respect notwithstanding the warm weather. The G. W. P. with some of the members of our division has been visiting the divisions in this end of the county lately and finds them in quite a prosperous condition.

Quite a large delegation from Old Howard paid a fraternal visit to Spreading Oak at Little Ridge where they met with a warm reception from the members of that division. Although not in so flourishing a condition just now as in the first years of its existence we are encouraged to look for better days in the near future for this division. We noticed most of the staunch old members who were active in the organization and they seem determined to continue steadfast in their devotion to the cause and to the best interests of their division. While awaiting a decision on the liquor cases carried to the Supreme court at Fredericton active measures against the violators of the law have come to a standstill but evidence is being carefully collected and those rum-sellers who fancy the temperance party are taking a nap will find to their sorrow some day soon that they themselves have been caught napping. Some of our members have yielded to the temptations daily besetting them and have gone back to the degradation from which they were rescued, but we don't give them up then but seek them out and

endeavor once more to throw around them the golden bands of our order. But thank God there are many whom we have lifted from lowest depths who are steadfast and intend to remain so, who have become a blessing instead of a curse to their families and friends. Oh! if those members who think because the weather is warm and it is pleasanter outdoors than in and so stay away from our division meetings would only remember that the rumseller does not stop his infernal business summer or winter, be the weather hot or cold, stormy or fine, it is all the same to him, he ceases not to entice his victims to their destruction. Let us take a lesson from him and the energy we would put into our work would accomplish wonders for us.

An excellent entertainment was given by the Band of Hope last Tuesday night consisting of recitations, singing, etc. The very efficient manner in which the programme was rendered reflects great credit on the ladies who had charge of the training of the children. The Band is under the control of the W. C. T. U. and they are doing a noble work among the children.

The picnic and excursion season has opened for the summer the W. C. T. U. leading off with an excursion last week and we are talking up one for the division to take place soon.

An invitation has been extended by Howard Division to all the ministers in town to preach a temperance sermon on next Sunday evening and we hope to have them do so once every three months in the future. This question does not receive from the pulpit the attention its importance demands.

We are planning for several new divisions in this vicinity and hope to report them in working order before the annual session of the Grand Division.

HOWARD.  
St. Stephen, N. B., June 21, 1886.

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