SPECIAL NOTICE.

The TEMPERANCE JOURNAL is devoted to the Principle of Temperance, and is designed as a family newspaper. It is issued on the 5th and 20th of each month.

The articles are specially selected and are such as to recommend the Paper to all.

Deputies of all temperance organizations are our Authorized Agents.

SUBSCRIPTION RATES:

One Copy, one year, - - - -	60 cts.
" six months, - - -	35 "
" three months, - - -	20 "

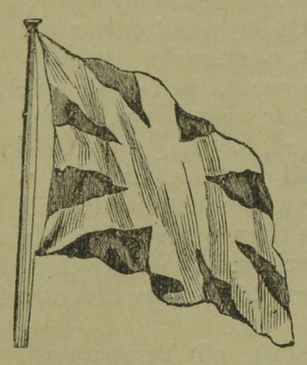
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ADVERTISING RATES:

A limited number of advertisements will be taken at the rate of One Dollar for Square of two inches, fifty cents each subsequent insertion. Special rates given for yearly advertisements.

All communications to be addressed to

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Fredericton, N. B.



RAISE THE STANDARD.

—OUR MOTTO—

"NATIONAL PROHIBITION."

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Temperance Journal.

FREDERICTON, OCT. 20, 1885.

The election for the repeal of the Scott Act in this city takes place on **Thursday, Nov. 12th.**

The Grand Division S. of T. meets in the Market building St. John to-morrow evening, Wednesday 21st inst.

We shall endeavor to give an extended report of the business transacted at the annual session of the Grand Division in our next issue.

As a christian man, if you have no family yourself, can you conscientiously vote for legalizing what will destroy your neighbor, or your neighbor's family.

Remember that if you vote for the Petition you vote for license; that license means legalizing what is universally acknowledged as an evil; and that by your vote in favor of license you share the responsibility with those who *sell* in the harm done by the traffic. Just think this over.

We propose publishing our celebrated "Dead" list in our next issue, but if any person who has signed that list and who has concluded not to vote for the repeal of the law will notify us of his intention, and his desire to have his name ex-punged from the list, we shall see that his name does not appear.

I regard Joseph Cook as a Heaven ordained man. He has as much power of eloquence as Parker, and vastly more acquaintance with philosophy than the mystic Emerson. He lightens and thunders, throwing a vivid light on a topic by an expression or comparison, or striking a presumptuous error as by a bolt from Heaven. —*President James McCosh Princeton College, in the Catholic Presbyterian for September*, 1879.

The returns, so far as received, from the election taking place to-day in St. John, up to going to press, would indicate the return of Mr. Everett with a good majority. We trust that the late returns will show an increased majority for Mr. Everett, and that another prominent temperance man may be added to the list of Dominion representatives.

'England expects every man to do his duty," was the world renowned signal of Nelson. The signal at the poll on the 12th inst., will be the same; and your duty is to vote and work against any effort to legalize this ruinous traffic. See to it that you do your duty.

We welcome among our exchanges the *Presbyterian Review*, one of the best religious journals published in Ontario. Although only in its first volume, the *Review* has already attained a large circulation which it is steadily increasing. Success to the *Presbyterian Review*, say we!

Gladstone, the Ex Premier of England is a strong advocate of prohibition. In referring to the revenue of the country he said:

"I cannot permit a question of mere revenue to be considered alongside of a question of morals; but give me a sober population, not wasting their earnings on strongs drink, and I will know where to get my revenue."

The License Act does not grant a license to any persons who has been convicted under the Scott Act. This will explode the argument that there will be less liquor sold secretly under the License Act than under the Scott Act, as all who are now selling illegally and have been fined, will be unable to obtain a license. would they discontinue selling illegaly under a License Law? Not much; if we know the men, and we think we do they would break any law if there was any money to be gained, and if there was any reasonable chance of not being detected.

We publish in another column an article compiled some thirteen years ago by Geo. J. Creed, Esq, father of H. C. Creed Esq., of the Normal School. Although Mr. Creed has gone to his rest, yet his stirring words will long live in the minds of those who had the pleasure of listening to him within the Division room, and upon the platform of his native Province, Nova Scotia. The article above referred to is one which shows that he had given the subject of Division work earnest thought, and the ideas are well worth the closest consideration by all Sons of Temperance, and temperance people generally.

We have two or three points about this illegal liquor selling in Fredericton, and those who are engaged in it; about those whose names are on that petition, and some of their doings since the law came in force, which, although it may be a little *personal* will doubtless be interesting reading to the temperance people; and which will be published in the issue of Nov. 5th. We would suggest that it would be well, if you are not already a subscriber to the JOURNAL, to have your name placed upon our list before the next issue otherwise you will miss some very interesting reading.

FOR ADVERTISERS SPECIALLY.

We do not make any particular boast of the large circulation of the JOURNAL, and its advantages to advertisers, but we understand that there have been parties, not particularly interested in our paper, who have circulated the report that our issue is below *five hundred*. We would not take any notice of such reports only it gives us the opportunity of advertising that if there are any divisions, lodges or *individuals* who would like 500 or 1,000 copies of *any* of our *past* issues we have on hand left over after sending sand sample copies, and also after sending those to our subscribers.

The literature we publish will keep. It does not grow stale with age, or require to be put on ice to preserve it. We have a continual call for back numbers which are supplied at the following rates.

250 copies back numbers,	$2.50
500 " "	4.50
1000 " "	7.50

We have no hesitation in saying that the person who advertises in the JOURNAL, gets more for his money than in any other paper in the province, not excepting the St. John dailies or weeklies. It is hardly necessary to remark that only *legitimate* business advertisements will be accepted.

NOT QUITE SATISFIED YET!

It is reported that some of the lesser satellites are not entirely satisfied with the way some of the larger ones are carrying along the repeal movement. They are beginning to wonder whether some of the hotel men, and some others we could name are not using them after all. According to the License Act, persons fined under the Scott Act can not receive a license, and as this same board of License Commissioners will have the giving of the licenses they will not be able to procure one, and so far as *they* are concerned, they will have to continue along in their present mode of dispensing their vile compounds.

How about the argument now, that with a license law there will be less secret drinking, when all those who are now selling illegally will be unable to get a license? Don't you think they will continue breaking the License Law the same as they have been doing with the C. T. A?

THE REDUCTION OF OUR TAXES BY A LICENSE LAW.

When the discussion was going on some weeks ago, with reference to the greatly increased taxation which would result from the improvements upon the Alms House, we took the trouble to interview the City Treasurer with regard to this taxation, and what the increase would be on the poll tax, and on every hundred dollars of ratable property.

In reply to the question, "that supposing the city was taxed on an additional $2,000 for 1886 to pay off part of the cost of the improvements, what would the increase be on the poll tax and on every hundred dollars of ratable property?" the reply was that the increase would be between three and four cents, on the poll tax and three cents additional on every hundred dollars of ratable property.

Now, let us see how these figures can be made applicable to the granting of license.

Suppose that 20 persons were licensed to sell liquor in this city, and that the license fee was placed at $100; this would be a revenue to the city of $2,000 per annum. But again, supposing the citizens decided not to issue licenses, and to tax themselves the $2,000 instead, the increase would, according to the City Treasurer's own estimate be only three or four cents on the poll tax and three cents on every hundred dollars of ratable property, after the first $300, which is exempt.

Really this is not such a bad state of things after all, and even if it were impossible to collect any fines, the additional taxation would not entirely swamp our people. This also explodes the argument that the increase of taxation is caused by not having an income from liquor licenses.

FACTS TO THINK OVER.

The men who have been violating the Scott Act, and who have been repeatedly fined for so doing, are those who are active in working for the repeal of the law. These are those who tell you it has been a failure.

The men who are known as habitual drunkards, and moderate drinkers, are those who are the rank and file of the party for the repeal of the law.

The governing bodies of the Roman Catholic, Presbyterian, Methodist and Baptist Churches have declared the sale of liquor to be diametrically opposed to their church principles, and have passed strong resolutions enjoining total abstinence upon its members. Are you an adherent of either of those churches? If so, can you consistently vote for licensing a traffic opposed to the principles laid down by your church.

Supposing such a calamity as that the Act should be repealed in this city do you think there would be rejoicing, or thanksgiving in the Christian homes of this Dominion over the event? No! In every rum hole, back street groggery and place of shame and vice there would be rejoicing drinking and revelling over the triumph of wrong over right

This is not an ordinary election contest which affects local interests only, but it is a campaign of morality against immorality; of godliness against ungodliness; of freemen against slavery; of all that is right, good and pure, against all that is wrong, bad and debasing; and the influence of every vote in this contest will be felt for good or evil throughout the length and breadth of our country.

Every christian mother and daughter in the land is earnestly hoping and praying that the liquor traffic will be forever done away with, and they are also hoping and praying that you will use the means at hand to suppress as much as possible the traffic, until it is eventually overthrown.

IS HE SINCERE?

Can a man be a sincere christian who will vote against the Scott Act, and in favor of license? We hold that he cannot. It may be pretty strong language but we hold, from our interpretation of the scriptures that there has been a curse pronounced against the liquor traffic and all who are connected therewith. We read that the assemblies, and conferences and governing bodies of all the christian churches take no uncertain stand on this question, but by resolution and otherwise enjoin upon their members the necessity of earnest, thorough, and energetic work for the suppression of the traffic. We read that licensing the traffic is condemned by all of these churches as an erroneous method of suppressing the evil, and many of them have greatly favored the Canada Temperance Act as the best legislative means at hand for the suppression of the evil. We see that all the ministers of the gospel are at the front working against the return to a license system. When we see the amount of misery, poverty, debasement and crime. that is caused by the traffic; and when we see that license only legalizes and increases the evil, we are obliged to draw the conclusion that there must be some hypocricy about the church member who will favor this evil by legalizing it. Pretty strong language to use, as ew said before, but look at the proof.

This license business is one of the means the devil has of working among christians, and he works it in so many different ways, too. He whispers in one man's ears that it will increase trade and keep money in circulation, that more stores will be in demand, that liquor will be sold any way, and the city may just as well have the benefit of the license fee. There are some men too, who pretend to be Christians who have a heart about the size of a marble and just about as hard, and the devil takes one of these in hand and hunts through his anatomy until he finds his heart and then he put sinto it the idea that it will be a little *saving in his taxes* to have a license law. And behold the self crops out again, and for the few pennies saved in his taxes your *Christian* will advocate "high license," and forget, or overlook the grand overshadowing principle that it is not the *mode* of *restriction* but the *traffic* itself in which the evil lies.

Let us remember that this is a work that every church and every christian is directly interested in, and one in which no christian can remain neutral, without being open to the accusation of being insincere in his professions.

IS IT A JOKE AFTER ALL?

The report has been circulated, as a joke on the TEMPERANCE JOURNAL, that we solicited an advertisement from a prominent St. John liquor dealer, and asked him for a subscription. We do not undertake to contradict the report. In fact in all probability it may be true. While it is with feelings of regret we have to admit that our *subscription list* is not as large as we should like it to be, and it is probable we would not be satisfied if it were 10,000 even, yet the fact that our list does not yet number among the thousands does not imply that we do not print several thousand copies each issue. One of our greatest difficulties has been to get the names of people throughout the province to send our papers to. It is easy enough to send out several hundred sample copies but when it comes to thousands it makes somewhat of a difference. We have flooded Fredericton several times, but the whole province is not Fredericton, although some of our contemporaries evidently imagine it to be at least the most important part. In sending sample copies we have adopted the plan of distributing them as widely as possible. St. John being a large city, and greatly interested in the temperance question, we have circulated thousands of copies through the mail and otherwise. In addressing so many thousand copies it is impossible for the editor of the JOURNAL to see to whom all are sent, as in the case of St. John they are taken from McAlpine's Directory and sent, commencing with A regardless of individuals or business. Printed in the paper is our usual appeal asking for a subscription or advertisement, and it is more than probable that many *prominent* liquor dealers in the "City by the Sea," were the happy recipients of a gratuitous number of the TEMPERANCE JOURNAL.

If Mr. Furlong, as it is reported, received a copy, we trust that he has read it through carefully. We can stand the joke if Mr. F. can stand the dose of temperance. If he read that paper carefully it will be brought to his attention that he will be called before the bar in the great hereafter to answer for the evil, destruction and moral degredation he has caused through his connection with the rum traffic. If Messrs M. Finn or D. Breeze or T. Crozier or any of these individuals who dispense these vile compounds received a copy of the JOURNAL and read it carefully they will see that the cause of temperance is bound to prosper, that they are directly responsible for much of the hard times the poor have been experiencing, and that there has been a WOE pronounced against them and their business. We trust they have read the paper carefully. We have not had the paper returned to us, or have they asked for advertising space, or placed their names upon our subscription list; in fact we have not heard directly from any of them, but we trust that they will read the paper carefully, if it comes under their eye, and although it may not do any good, yet it will show them the tendency of the age.

A "MATTER OF FACT" MAN.

An individual writing over the *nom-de-plume* of "matter of fact" in the *Capital* of the 17th inst., takes exception to the manner in which that *little sheet* the TEMPERANCE JOURNAL has opened the campaign against the repeal of the Scott Act. It is very evident, after perusing the article, that the party was one of those much abused individuals who figured so prominently in our "Dead list" some issues ago. Let him, however, take this unction to his soul, that Joseph Cook will lecture in the City Hall, on the evening of the memorable 12th Nov. on "Does *Death* end all?" and it is understood that Mr Cook argues that it does not, so that although 'matter of fact' may be dead and buried—morally speaking—by the vote cast on that day, yet there is to be an hereafter, even for him.

It may be interesting also for him to know that his protest against our course, will have no effect upon us, as we are not running the JOURNAL to suit the ideas of *moderate drinkers* or those who would regulate any evil by *licensing* it. Our quondam correspondent of the *Capital* does not take the right view of this contest, at least not as we see it. In the first place we are not a campaign paper, but merely write on the subject of the approaching election, as being a matter of interest to the temperance people throughout the province. Again, we have never pretended to argue that the Scott Act has been a complete success; and we would like to know what law could be such a success with the highest tribunal in our province, giving adverse decisions and using their utmost influence against it. We *argue*, again, that it can only be a matter of a few weeks at furthest, before we have a decision from the Privy Council, in England, and which the temperance people have every reason to believe will be favorable to them. Again, we *argue* that the question, after all, is not Scott Act, or *prohibition*, or Scott Act or not Scott Act, but Scott Act or *License*, and that every right-minded truly temperance man, cannot conscientiously vote for license. These are a few of our *arguments*. But when it comes to those who are interested in the traffic; who loose sight of all the degredation, poverty, ruin, vice, and crime caused through the traffic by the glitter of the coin they get from it, then we cease wasting time in arguing and "go for them." We