

TRAVELLERS GUIDE

INTERCOLONIAL RAILWAY

CHEAP
FARES
FOR
Kings
Birth-
Day

Round Trip Tickets at First Class One Way Fare, Good Going May 31st, June 1st, 2nd and 3rd. Good for return June 5th, 1912

SUMMER CHANGE OF TIME
JUNE 2nd, 1912

OCEAN LIMITED EXPRESS
Will Perform through service daily
Between Halifax, Quebec and Montreal

F. B. Edgcombe
City Ticket Agent.

WINDSOR HALL

W.M. THURROTT
PROP.

Coaches to meet all Trains
and Boats

COACH ORDERS GIVEN
PROMPT ATTENTION

Canadian Pacific

Passenger Train Service from Fredericton. Effective Oct. 8th 1911. Atlantic Time. Trains daily except Sunday.

DEPARTURES

20 A.M.—For St. John, St. Stephen, St. Andrews, Houlton, Woodstock, Plaster Rock, Grand Falls, Edmundston, Fort Fairfield, Caribou, Presque Isle, and for Portland, Boston etc.

7.45 A.M.—Via Gibson Branch for Woodstock and Houlton, connecting at Newburg Jet for points North. Plaster Rock, Grand Falls, Edmundston, Fort Fairfield, Caribou and Presque Isle.

4.55 A.M.—For Fredericton Jet, connecting for St. John and points East.

10.00 P.M.—Via Gibson Branch for Woodstock and points North to and including Aroostook Jet.

4.55 P.M.—For Fredericton Jet, connecting with Montreal Express which connects at McAdam for St. Stephen, Houlton, Woodstock and points North to Aroostook Jet. Also connects at Montreal for all points West. Also connects at Fredericton Jet with Boston Express.

10.00 P.M.—For St. John and points East.

ARRIVALS

9.10 A.M.—From St. John and East
11.50 A.M.—From Boston, Montreal, St. Stephen, Woodstock, and North and Houlton.

12.30 A.M.—From Woodstock and North via Gibson.
8.55 P.M.—From Woodstock and North via Gibson.

7.55 P.M.—From St. John and East
10.40 P.M.—From Boston, St. Stephen, St. Andrews, Woodstock, Houlton.

W.B. Howard, D.P.A., St. John, N.B.

The Shuberts next season will present in New York Michael Faraday's recent London success, "The Nightbirds." The English company will be brought over.

Got A Pain
In Your Back?

IF YOU HAVE
HEED THE WARNING.

You get a pain in your back, and you wonder what is the matter. When the back aches or becomes weak it is a warning that the kidneys are affected in some way.

Heed the warning; cure the weak, lame, aching back and dispose of any chances of further trouble. If you don't do this, serious complications are very apt to arise, and the first thing you know you will be troubled with Dropsy, Diabetes or Bright's Disease; the three most deadly forms of kidney trouble.

On the first sign of a pain in the back, Doan's Kidney Pills should be taken. They go right to the seat of the trouble, cure the backache and prevent any further complications arising.

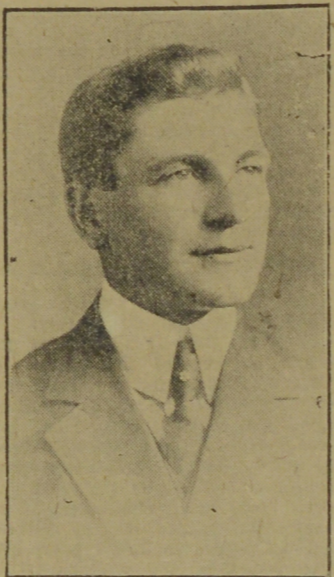
Mr. Stewart Johnston, Richardson Mines, N.S., writes: "For years I was troubled with my back, and I had to give up work. I tried Dr. after Dr., and was getting no better. I had almost given up hope when I began to try Doan's Kidney Pills. I took three boxes of them, and found I was completely cured. I feel I owe my life to Doan's Kidney Pills."

Price 50 cents per box, or 3 boxes for \$1.25, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

When ordering direct specify "Doan's."

MINISTER MUST ANSWER
CHARGE OF MURDER

New Sweden, June 8.—On the charge of murder, Rev. Chas. Emus, Lutheran minister, was arrested here today. He is accused of having killed his father-in-law, Edgar Jacobson, on June 12th, 1911. The local authorities at the time pronounced Jacobson's death one of suicide but representatives of the attorney general's office maintained that he had been murdered.



MR. S. B. HATHEWAY
Secretary of the York Liberal Association

MEAT BOYCOTTERS
MADE THINGS LIVELY

New York, June 8.—Among New York female meat boycotters yesterday there were several skirmishes in which the women, the police and the proprietors of meat shops took part. In several shops the women poured kerosene, carbolic acid and other chemicals on the meat and chickens. In a number of instances lively fights followed principally between women and clothing was torn and hair pulled. In some cases windows were smashed by vegetables by the women and one crusader was arrested and held at \$500 bail charged with having broken a window.

The Ladies of Fredericton
May Now Have Beautiful Hair. Ryan has the Article and Guarantees it to Grow Hair or Refund Your Money

Ryan, the Druggist, backed up by the manufacturers of SALVIA, the great Hair Grower, guarantees it to grow hair.

SALVIA destroys Dandruff in ten days.

The roots of the hair are so nourished and fed that a new crop of hair springs up to the amazement and delight of the user. The hair is made soft and fluffy. Like all American preparations SALVIA is daintily perfumed. It is hard to find an actress who does not use SALVIA continually.

Ladies of society and influence use no other.

SALVIA is a non-sticky preparation, and is the ladies' favorite. A large, generous bottle, 50c. The Scobell Drug Co., St. Catharines, Canadian distributors.

GOD IS THE WORLD'S
TRUEST COMPANION

(By Charles Huntington Pentecost)

The writer of Philippians 14:4 says "Rejoice in the Lord always; and again I say Rejoice." — Paul knew that there were occasions, the facts not being all in hand, we could not understandingly be glad. Then we must have faith that all will be well.

(1) It means the knowledge of a God who is joy-worthy. We can never over do the re-iteration that the God who is worthy the name is the world's truest companion, the natural chum of every human the Truly Great Big Friend to every living soul, the best company each can keep.

(a) God is always entertaining us with an exhaustively wide, high, deep, varied and wonderful life-development. Nothing gets stale so far as God's real world goes and we never fully find out anything. God always has something new to tell us. There is always some fresh truth to be realized.

The windows of our soul, the door of our senses bring us wonderful facts of wonder, sun moon, and stars ocean, lake and river, mountain, hill and valley, desert, village and city, sword, plough and hammer, pen, brush and string, steam, gas and electricity, science, art and religion, all these manifestations of the Eternal Mind are but daily reminders, witnesses, awakeners to the ever new though ever old lessons to be found out in God's universe.

(b) God is agreeable and amiable. He is not an ugly monarch seeking his own pleasure apart. He seeks His own pleasure and in the pleasure of all. God has a warm heart, says sweet reasonableness. God is not a stiff and distant Deity but a warm, at-hand cordial and delightful presence everywhere. We do not tremble before Him as before some awful ogre, but we fall down before Him in the sense of utmost trust and pleasure.

We are glad to be in the same world with God. We certainly enjoy His good company. His faithfulness smiles upon us.

(c) God is going to lead us to perfection. We are given this great destiny of accomplishment and achievement. "Be ye perfect" is the goal. We need not worry over any too sudden catching up with such an end. The very greatness of the destiny is a certain tax on increasing knowledge, but in a certain distant sense we can be glad of the great co-operation in which we are placed with Deity, by the very partnership we thus increasingly come to share with Him. We are soldiers of a mighty march in universal human progress.

(2) It means a sensible unity between the whole world and ourselves. The different philosophies of human life vary from the principle that life is built upon and out of unmodified conflict to the principle that life is built upon and out of co-operation. Self-preservation looms large in the force philosophies, but universal welfare shows up in the brotherhood philosophies. Conflict appears but without, brotherhood as deeper, conflict would have torn down everything God placed on earth except for the foundation of it all in co-operation.

It is suggested that individual welfare is wrapped up in social welfare. If we are never to find this out, then charity becomes a real denial of self, and self-interest necessarily means robbing others. Then when we try to be happy for others' sakes we are indeed straining every point. Our giving of ourselves cannot be full and hearty. When we set others up, it is discounting ourselves. When we rejoice with others we lose. The world would thus be a conglomerate of foreign interests.

But once we get the idea of rational unity, we behold the smile on our own lot is a pitiful mockery unless it is a smile on others' lot as well, and that to rejoice in others' best welfare is to rejoice in our own best. We see togetherness and "whether one member be honored all the members rejoice with it." This is a living principle and not a fiction.

(3) It means the abundant life to all. To rejoice is the very attitude needed to bring out the best and true selfhood in each and all. To live a beguiled religion to miss the mark. To live a half-hearted morality is to violate the essence. To be a long faced Christian is to omit the quality.

We do not get life's best good until we get joy. Joy is the test of our religion's reality. If we are glad in our work, then is our work interesting to us and then are we interested in our work. So with religion. If we are glad in it, it is genuine. When one is dead in earnest he is a rejoicer, and enthusiastic.

As we thus rejoice we are most ourselves. Our powers get called out. We live. Our faculties come into real play. Our gifts are exercised. We do not drag along because the Lord's cause is too repugnant attractive. It is life's true good, it is life's life.

(4) It means the justification of all good. To have a God who is joy-worthy, and thus to legitimate joy-in-Him as unifying of all men in

common welfare, with abundant life to each, this is to make religion most worthwhile.

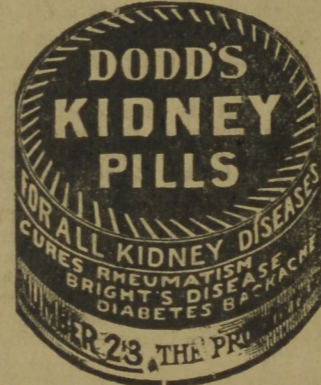
Man may tire of certain superficial attitudes wear out this and that form, may get done with gladness dogmas, but a joy-worthy God and a joy-worthy religion for every day life, this is something of which each and every man is ever most in need and by the very nature of his incurable religious nature man cannot but move right along toward and into such attitude and ambition as being the best.

Rejoicing is something more than mere sentimentality. The outer deed have a livelier and more harmonious rhythm because the inner spirit is happier through its sense of Eternal Right, and outer deed and inner spirit are married by the passionate endeavor after the universal good or life of God.

This is just the very tone, quality, substance, character, essence and wholeness or holiness of life. It is the action whose reflex is salvation, the very spirit whose expression is salvation. It is the real grace of God.

Finally, by emphasis, "Again I say Rejoice." Not in the tomorrow of another age or world, but always. The principle is good anywhere at anytime.

By the electric force of God's power in us all, the depths of personality are aroused as from fathomlessness presence of God, aroused to harmonize with the deeps and immensities without of nature and of man. To rejoice is so much the nature of individual personality and so much the principle of the universal sympathy of life, that to touch the strings of union, unity, unison, is to set going anew the power of God.



ADVERTISE IN THE MAIL.

The Royal Line

All railroad lines connect with steamers at Montreal and Quebec.

Beautiful Indeed Is The St. Lawrence Now

SPRING has lent to the natural attractions of this historic river, the charm of her freshness, and soft-tinted colorings. Everywhere within eyerich stretches a flat, green country, dotted with the white, steep-roofed houses of Diamond's habitat. Picturesque little villages straggling to the water's edge. Ancient white stone churches with their gilded crosses rising to the sky. The cool greens and blues of the glowing, snow-capped Laurentian Mountains. The air is sweet and balmy. The scenes quiet, refreshing, soothing after the turmoil of the city. Travel to EUROPE on the

ROYAL EDWARD ROYAL GEORGE

and enjoy the novel interests of the St. Lawrence. Nothing like it in Europe, not in whole America. Ask your steamship agent, or write for beautiful colored, descriptive booklet.

P. Mooney, General Agent
Canadian Northern Steamships Limited, HALIFAX

The St. Lawrence Way to Europe

"In the Case of MY Little Girl—"

In choosing and using a soap for your "Little Fairy" you will find no soap so mild, so neutral, so agreeable to tender skins as FAIRY SOAP.

Being made from products that you could eat, FAIRY SOAP agrees with even the tender skin of a babe.

FAIRY SOAP

is white—pure—floating. It comes in a handy oval cake. We could charge you five times the price asked for FAIRY SOAP and we could add nothing to its quality.

In higher-priced soaps you are paying for high-priced perfume and fancy wrappers—not better soap.

Made by
THE N. K. FAIRBANK COMPANY
Montreal

"Have you a little 'Fairy' in your home?"

HAIR WHITE AS SNOW

Restored to Natural Color

with

WYETH'S
SAGE AND SULPHUR
HAIR REMEDY

ALMOST A MIRACLE

My hair was as white as snow when I commenced using Wyeth's Sage and Sulphur Hair Remedy. One bottle restored my hair to its natural dark brown color. As I am now 70 years old, I consider the result most remarkable. It is an agreeable and refreshing hair dressing, keeping the hair soft and glossy, without being in the least greasy or sticky.

WM. WESTLAKE,
210 West Main Street, Rochester, N. Y.

Why hesitate when WYETH'S SAGE AND SULPHUR HAIR REMEDY is daily producing just such results?

After years of study and analysis of the hair, we have been able to produce an ideal Hair Tonic and Restorer, which contains an actual constituent of hair, combined with ingredients of recognized merit for treatment of hair and scalp diseases. It makes and keeps the scalp clean and healthy, gives life, strength and lustre to the hair, and

Restores Gray Hair to Natural Color

No matter how long and thick your hair is, WYETH'S SAGE AND SULPHUR HAIR REMEDY will make it longer and thicker. It will remove every trace of dandruff in a few days, stop falling in one week, and start a new growth in from one to three months.

Guaranteed to be as Represented or Money Refunded

50c. AND \$1.00 A BOTTLE AT ALL DRUGGISTS

If Your Druggist Does Not Keep It Send 30c. in Stamps and We Will Send You a Large Bottle, Express Prepaid

74 CORTLAND STREET, NEW YORK CITY, N. Y.

Wyeth Chemical Company,
FREE A 25c Cake of Wyeth's Sage and Sulphur Toilet Soap Free to anyone who will send us this advertisement with 10c in stamps to cover cost of wrapping and mailing the soap.

For Sale and Recommended by Geo. Y. Dibblee.

THE PEOPLES SERVANT

Again I am the servant of the people. It matters not to me what is the post assigned to me. I am ready to serve as captain in the forces or as private in the ranks, and whatever post is assigned to me I shall in the future as in the past give it the best of my heart and my life. In the words of the Canadian poet, my orders were not to win or lose, but to fight, and fight I will. Fight I will, and so will you—so shall we all fight—in the sense in which fighting is meant under the British Constitution—we shall fight with malice towards none, with charity towards all, and with firmness toward the right as God gives us to see the right. We are met perhaps under the shadow of defeat, but today I come before you and feel as undaunted as ever. I asked my friends in the last contest to follow my white plumes. Now again I ask them to follow my white plumes, and never shall they say that I showed the white feather.—SIR WILFRID LAURIER

MANY DAYS WITHOUT FOOD

French River, Ont., June 8.—After Rambling for seven days, tortured by black flies, without food or shelter, James Belanger, a Frenchman was found in an exhausted condition nine miles east of here yesterday. Belanger came from Byng Inlet ten days ago. Not securing work and having no money, he attempted to walk to Byng Inlet and became lost in the attempt between here and the Canadian Northern Railway Employees of the French River Boom Co. found the man in a pitiable condition. His clothes were in shreds, and his face and hands were covered with blood from bites of black flies. He had had nothing to eat but a porcupine which he killed two days before being found. He will recover.

Equal parts of turpentine and ammonia will remove most paint stains from clothing.

Electric light and power has been introduced into thirteen groups of coal mines in India.

It a moderately stiff spring be attached between the handle and back of a long handled floor brush it will shake the dust from the brush at the end of every stroke.