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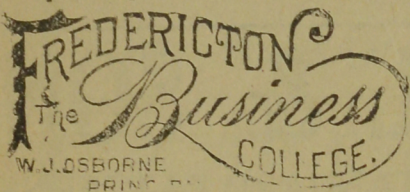
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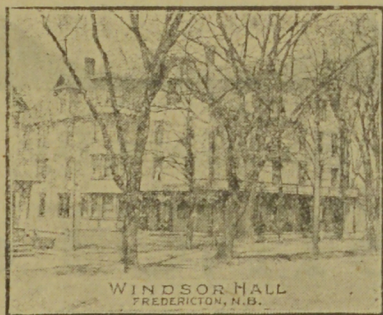
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GIN PILLS Brought Relief

Larder Lake, Ont., March 26th.  
"I had been suffering for some time  
with my Kidneys and Urine. I was  
constantly passing water, which was  
very scanty, sometimes as many as  
thirty times a day. Each time the pain  
was something awful, and no rest at  
night.

I heard of your GIN PILLS and  
decided to give them a trial at once.  
I sent my chum 60 miles to get them  
and I am pleased to inform you that in  
less than six hours, I felt relief.

In two days, the pain had left me  
entirely. I took about half a box and  
today I feel as well as ever and my  
kidneys are acting quite natural again."

SID CASTLEMAN.

GIN PILLS soothe the irritated  
bladder—heat the sick, weak, painful  
kidneys—strengthen both these vital  
organs. Money back if they fail.

See a box, 6 for \$2.50. Sample free  
if you write National Drug and Chemical  
Co., of Canada, Limited, Toronto. 139

STEAMER ROYAL  
GEORGE FLOATED

Quebec, Nov. 24—When Pilot Rioux  
of the Royal George, sent a wireless  
message ashore some days ago that  
the steamer would be floated off on  
the 24th inst., he evidently left a  
margin of twelve hours in case of  
accident, as the tide would be high  
at 5.42 a. m. on that date. As a  
matter of fact, she was floated off  
at 4 o'clock, or an hour before high  
water, on Saturday afternoon.

It was intended not attempt to  
float the steamer until the tide  
reached twenty-one feet forward, but  
when the water had reached 21.2 feet  
it was found the ship was off the  
ground. The starboard anchor was  
at once weighed and the steamer  
Lord Strathcona having a hawser at-  
tached to the Royal George, com-  
menced to pull her into deep water  
which she reached without any grating  
sound, clearly proving that she  
was not touching ground.

When the steamer reached deep  
water the four anchors which she  
had out aft were buoyed and slipped  
The Royal George at 6 p. m. left  
for Quebec under her own steam,  
making eight knots and hour. She  
entered port at 7 o'clock, the Lord  
Strathcona and Lady Grey accom-  
panying her. She had to remain out  
on the stream until the steamer  
Meganitic left the breakwater, so as  
to enable the damaged steamer to  
enter the Louise Basin. The tug Bell  
took a hawser from the Royal George  
and both came into breakwater,  
and working along it, succeeded  
with the aid of hawsers in entering  
the basin. Although there were a  
great many crafts in the basin the  
big steamer was brought safely  
across and moored alongside the  
crosswall, where she remained all day  
Tomorrow she will be removed over  
alongside the Louise embarkment.

As to the damage the Royal  
George sustained Joseph Begin, the  
veteran diver, says vessels much  
more damaged have been floated  
above and below Quebec, brought  
back and either permanently or tem-  
porarily repaired and sent across the  
Atlantic.

## Cook's Cotton Root Compound.

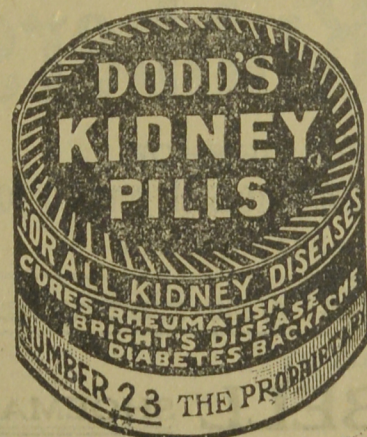
The great Uterine Tonic, and  
only safe effective Monthly  
Regulator on which women can  
depend. Sold in three degrees  
of strength—No. 1, \$1.00; No. 2,  
10 degrees stronger, \$3.00; No. 3,  
for special cases, \$5.00 per box.  
Sold by all druggists, or sent  
prepaid on receipt of price.  
Preparation, Address: THE  
COOK MEDICINE CO., TORONTO, ONT. (Formerly Windsor)

## BRAND WHITLOCK COMING HOME

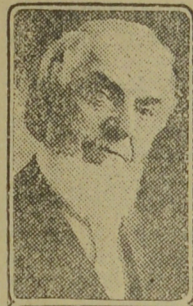
Berlin, Nov. 25—Brand Whitlock,  
mayor of Toledo and Mrs. Whitlock,  
who have been making a rather ex-  
tensive tour of Europe, sailed for  
New York today on the Kronprinzess-  
in Cecilie. Mayor Whitlock expresses  
himself as well satisfied with the re-  
sults of his tour, which was devoted  
principally to an inspection of public  
buildings and an investigation of the  
methods of municipal government in  
the chief European cities.

Next month, in New York City, the  
International Alliance of Billposters  
and Billers of America will hold its  
annual convention.

In Switzerland a woman has been  
appointed to the chief inspectorship  
of factories, a coveted position hith-  
erto held only by men.

"PASTOR RUSSELL"  
WHO ORDAINED HIM?Whole Subject Clarified for the  
Public Benefit.

Clergy and Laity Unscriptural Terms  
Sentenced—Pastors, Reverend Fath-  
ers, Etc.—Ordinations Various—By  
Catholics, Baptists, Presbyterians,  
et al—The Divine Ordination the  
Only Genuine Article.



(PASTOR RUSSELL)

Albany, N.Y.,  
Nov. 26.—As al-  
ways, Pastor Rus-  
sell got the crowds  
to-day. We report  
his discourse on  
Ministerial Ordina-  
tion and Titles.  
Very evidently it  
was intended to be  
a reply to an at-  
tack recently made  
upon him by a  
Mr. W. T. Ellis,  
Field Editor of The  
Continent, and  
alias, the "Relig-  
ious Rambler." Ellis claims that  
Pastor Russell's ordination as Pastor  
is fraudulent. The address shows that  
Pastor Russell fully understands the  
situation. He fully justifies his posi-  
tion before his vast audience and  
showed up the "Rambler" editor of  
being either ignorant of the subjects  
discussed, or of attempting to deceive  
the public. His text was, "Not of  
men, neither by man, but by Jesus  
raised Him from the dead." (Gal.  
1:1) He said:

The time has come for telling the  
people what the Bible teaches respect-  
ing clergy and laity, and ordination  
to teach and preach. The doctrine of  
Apostolic Succession started in the  
second century A. D. The bishops  
claimed that they had the same au-  
thority that Jesus gave to the twelve  
Apostles. Upon this claim they ap-  
pointed and ordained the inferior  
clergy.

This principle is wholly unscriptural.  
According to the Bible, the  
Church of Christ is not composed of  
two parts, clergy and laity. Jesus  
declared, "All ye are brethren; One  
is your Master, Christ." St. Paul  
shows that in the early Church the  
ministers were the servants of the  
flock. They were of the people; chosen  
by them by the stretching forth of the  
hand (Greek, cheirotonoe) and recog-  
nized as of Divine appointment to the  
ministry. All this was changed, the  
Divine order was set aside.

Many of the reformers coveted the  
titles accorded the Catholic clergy.  
They did not care to tell the congrega-  
tion that their word was supreme, and  
that their ministers were merely their  
servants. Others, realizing that these  
titles were unscriptural, declined to  
use them; preferring to be called  
pastors. Bible Student associates  
knowing my objection to the title  
"Reverend," address me as Pastor.  
I am the elected Pastor of Brooklyn  
Tabernacle congregation, and also  
of the London Tabernacle congrega-  
tion, and I fail to see ground for  
criticism in this respect, nor do I at-  
tack Christian brethren who accept  
other and unscriptural titles.

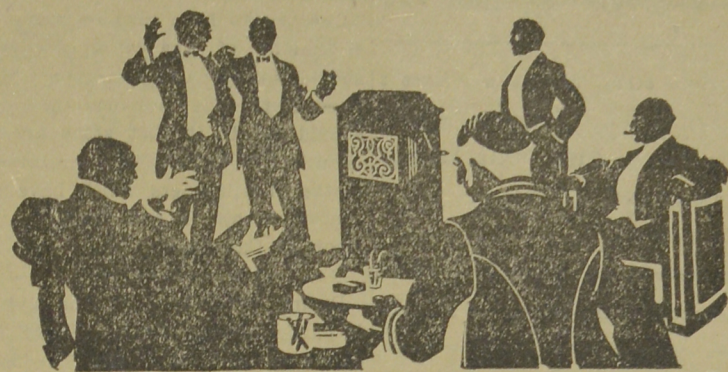
Ordination is necessary to the proper  
holding of the office of pastor. The  
question is, What constitutes an  
ordination to preach amongst the  
people of God?  
This question has received various  
answers. The Roman, Anglican and  
Greek Churches, claiming Apostolic  
Succession, declare that authorization  
to preach comes through their apostle-  
bishops, and have not allowed Pro-  
testant ministers to enter their pulpits  
—until the Episcopalians, about a  
year ago granted this concession. Of  
course if their proposition were cor-  
rect, I am just as much unordained  
as all other Protestant ministers—and  
no more so.

Each denomination at its beginning  
was opposed by all others; yet each  
taught that the clergy were separate  
from the laity. Only since the organ-  
ization of the Evangelical Alliance  
(1846) have the different sects of  
Christendom acknowledged each other's  
ordinations. Each denomination  
makes use of such ceremonies as it  
deems proper. If, therefore, the con-  
gregation of Christian believers in  
Brooklyn and in London ordain or  
appoint me as their pastor, it is their  
own choice what ceremonies, if any,  
shall accompany that ordination. Who  
can dispute this? No Protestant de-  
nomination, surely, for their own  
ordinations are on this very basis.

The subject of ordination of minis-  
ters seems to have fallen into con-  
fusion during the Dark Ages; and few  
have gotten fully back to the Bible  
teachings on the subject. St. Paul  
particularly emphasizes the fact that  
he did not receive his commission as  
preacher and Apostle of Christ from  
his brother Apostles, but by Divine  
authorization.

No denomination claims that the  
ordination of its ministers either made  
or kept them perfect. All admit that  
there have been sad failures amongst  
their ordained ministers. Neither  
would they claim that ordination has  
given their ministers superior spiri-  
tuality or discernment of Divine  
Truths. On the contrary, it has in-  
jured the clergy by making many of  
them domineering and lordly, contrary  
to the spirit of Christ and the Apostles  
and their teachings; and the laity  
by leading them to conclude that  
merely secular matters should engage  
their attention.

Citing the Apostle's exhortation to  
the Elders of Ephesus to feed the  
Flock of God over whom the Holy  
Spirit has made them overseers—by  
the Church selections—he declared  
that the word "overseer" here signi-  
fies bishop. The Elders were merely  
elder brothers in the Church—men of  
advanced spirituality, regardless of  
years, and expected to do a bishoping  
or pastoral work, feeding the Flock.  
Wrong views re ordination and a  
separate clergy class have reduced the  
Elders to the honorable service of lift-  
ing collections and passing the com-  
munion service.



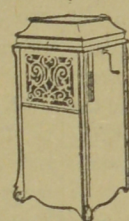
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FREDERICTON, N. B.

## NOTABLE WEDDING IN LONDON

London, Nov. 26—The wedding of  
Miss Margaret Digby and Herbert  
Oscar Hood attracted a large and  
fashionable assemblage today to St.  
Peter's Church Eaton Square. The  
bride who is a great favorite in Lon-

don society is the daughter of Col-  
onel and Lady Emily Digby, and  
niece of Lord Lansdowne. The bride-  
groom is the second son of the Hon.  
Allert Hood and a cousin of Lord  
Hood.

The street railway employees of  
Sheridan, Wyo., have organized union