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125 Volumes of Standard Works of the worlds best Authors, with Oak Sectional Book Cases to be
GIVEN AWAY
 IN A LIBRARY VOTING CONTEST.

The public spirited and enterprising merchants of Fredericton mentioned below are making this popular and liberal offer. This grand Library and book cases will be given away by popular vote to the Church, School, Lodge, Society, Club or other organization in the City of Fredericton and County of York having the largest number of votes in the following manner. The merchants listed below will give with every

5 Cent Purchase

5 votes, the blank space to be filled in with the choice you favor and deposited in a ballot box in C. Fred Chestnut Druggist Store Queen Street and the standing of the different organizations will be announced each week in The Mail.

The contest runs for 5 months beginning July 20, 1912 and closing December 31, 1912

The Library is on exhibition in Stanger and Harrison's establishment. Current accounts when paid promptly will be entitled to votes.

The following merchants only can issue ballots on purchases made from them.

ASK FOR THEM

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 FURNITURE AND CARPETS,
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 General Dry Goods and Ladies' Ready to Wear Clothing.

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 School books and supplies. Blank Books, office supplies. Wall paper, etc.

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 THE LEADING PHOTOGRAPHIC STUDIO

: THE MAIL VOTING COUPON :-

This coupon is good for Five votes in Library Voting Contest. Yearly subscriptions for Daily or Weekly will be entitled to votes.

Cut out and fill in blank line with name of Church, School, Lodge, Club or other organization you wish to vote for and deposit in ballot box at Chestnut's Drug Store.

FIVE VOTES FOR.....

DIAMOND DUST

Brick Owens the National League umpire who made a great success this year and fully lived up to the reputation he acquired in the American Association, is fond of the boxing game. Brick lives in Kansas City and will be the Western representative this winter of Jimmy Cushey, the Milwaukee boxer.

An unexpected dispute arose over that Denver-Minneapolis series. Mr. Gill, owner of the Denver club, gave the players 50 per cent. of the club's share of receipts, but made the players pay their own expenses. That fretted the young men not a little, and they walked so loudly that Mr. Gill says he is going to get rid of

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his henchmen before the robbery was over again.

When the Cubs lost the last game and the series to the White Sox in the Chicago city series, all sorts of stories were circulated about the Cubs falling off the water wagon and being out of condition, by C. Sanborn, one of the most conservative and best posted writers in Chicago, says it is not true and that the reports were put about by disgruntled West Side fans who were sore over losing her.

By the time the National League moguls get through canning managers, John McGraw and Fred Clark will be the only veterans on the job. Chicago fans paid \$110,808 to see the White Sox slaughter the Cubs for the Windy City championship. Each got \$876, while each Cub took down \$519.

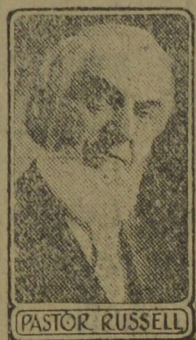
Alfred De Oro vs Frank Sherman, world's pool championship, at New York.

Pal Brown vs Milburn Saylor, 8 rounds, at Windsor, Ont.

BLOOD ATONEMENT WAS NECESSARY

Failure to Understand This Leads Many to Unbelief.

Need of the Hour In Pulpit and Pew Is a Correct Appreciation of the Value of Blood Atonement for Sin, Declared Pastor Russell at Lynn.



PASTOR RUSSELL

Lynn, Mass., Oct. —One of Pastor Russell's discourses here to-day was from the text, "Without the shedding of blood there is no remission of sins." (Heb. 9:22.) He said in part:—The Scriptures declare that the life is in the blood (Lev. 17:11); hence the shedding of blood represents death; and death may be spoken of as the shedding of blood, regardless of whether or not a single drop of blood be spilled literally. Thus the presentation of the blood of the sacrifices of old represented the offering to God of their lives as typically an offset to the forfeited life of Adam and his children, who lost life through his disobedience.

Israel's Atonement Sacrifices.
 Each year, at approximately this season, the Jews celebrate their Atonement Day, by which their sins are thought to be covered at least for the year begun. The underlying thought is a reminder that they are sinners, and that without the shedding of blood, without a sacrificial death, there can be no Divine forgiveness of sins.

For more than sixteen centuries Israel observed these typical Atonement Day services, up to the time that Jesus came. Since then the Jews can have no Atonement Day, really; because their priestly line is lost, and they have no Holy and Most Holy in which to make the Atonement, and no Shekinah Mercy-Seat on which the blood of Atonement may be placed, and from which Divine blessing and forgiveness would proceed. They nevertheless keep up the ceremonial.

In their typical procedure the Day of Atonement included all the Atonement work of the priest on the tenth day of the seventh month. His Atonement included all the Atonement work of the priest on the tenth day of the seventh month. His Atonement sacrifice consisted of two parts—first, a bullock, which he slew; and afterwards a goat, which he treated in like manner. He took the blood of the bullock into the Most Holy and applied it, not on behalf of Israel in general, but simply on behalf of the priestly tribe of Levi.

After accomplishing this he came out and slew the secondary part of his offering, the Lord's goat, which typified those consecrated to be his under-priesthood. After treating the goat precisely as the bullock had been treated, its blood was taken into the Most Holy and there was sprinkled on the Mercy Seat, not on behalf of the tribe of Levi, but on behalf of all the other tribes—on behalf of "all the people," representative of all humanity—how eventually they will come into harmony with God.

"The Better Sacrifices"—Antitypical.
 In the type the bullock represented Jesus consecrated to death, and dying and dead; and the high priest represented the Christ, spirit-begotten Jesus, as the appointed antitypical priest after the order of Melchisedec, offered up Himself—His human body—when He reached manhood's estate—thirty years. This death of the bullock represents Him in His baptism at Jordan. Gradually He fulfilled His baptism unto death, for three and a half years, completing it at Calvary. During His earthly ministry, as a Priest He was in the Holy, having fellowship with the Father. At Calvary, as Priest, He passed under the second veil, and in His resurrection arose on the other side of the veil, in the Most Holy—in the perfect spirit condition—in glory, honor, immortality, a partaker of the Divine nature.

Our Lord remained for forty days to manifest Himself to His disciples, after which He ascended on high and presented the merit of His sacrifice (Heb. 9:24) on behalf of the Church, just as Aaron presented the blood of the bullock on behalf of his household, the tribe of Levi. The Divine acceptance of this merit on behalf of the Church was manifested by the giving of the Holy Spirit at Pentecost.

Members of Jesus Still Dying.

The Scriptures set forth that the faithful few of Jesus' followers who will constitute the Royal Priesthood by and have been represented as the antitypical Lord's Goat of the Atonement Day, which is caused to pass through the same experience exactly as the antitypical Bullock, our Lord, (Heb. 13:11-13.) Thus the faithful followers of Jesus are to be sharers in His suffering of this present time and to be sharers in His glory by and by. "If we suffer with Him we shall also reign with Him."

Not until the last of these faithful ones of the "better sacrifices" shall have tasted death—not until the fore-ordained number shall have been completed in glory—will the forgiveness of the world's sins be accomplished. At that time the antitypical Priest will make the secondary application of His blood on behalf of "all the people," on behalf of all who will ever come into harmony with God. As the Church class was typified by the tribe of Levi, so all mankind were typified in the remaining tribes of Israel, whose blessing means the blessing of the world.

Since atonement signifies to make at one, to bring into harmony, the great High Priest, Christ, must first make satisfaction of Divine Justice, and then the way will be open before Him for a thousand years to bless those whose sins He cancels.

BULGARIAN TROOPS ASTONISH THE WORLD

London, Nov. 2.—Only two lines of forts both known as the Chatalja one of the northwest of the fortress of Adrianople and the other stretching across the peninsula side of Constantinople, now stand between Turkey and the total obliteration of her power in Europe. On neither of these lines of forts can much reliance be placed in view of what has happened at other places, supposed to be strongly fortified.

So confident are the Bulgarians of their ability to overcome the shattered army of Nasim Pasha the Turkish commander-in-chief, now stretched along the Tchatalja line built to defend the Ottoman capital that part of the army is being sent back to Adrianople. It will there complete the investment of that fortress and carry on the siege and if the place is not carried by storm will starve it into submission.

There seems now to be no chance for the Turks. The Bulgarians are following up their successes with a dash that has surprised the world. They are now endeavoring and perhaps have succeeded in doing so, to get a force of their troops from Serai between the routed Turkish army under Nasim Pasha, and the Tchatalja line.

This move would fill the two purposes of putting an end to all Turkish resistance and stopping the defeat and maddened Ottoman soldiers from reaching Constantinople, where their arrival is so much feared by the population.

If the Bulgarians succeed in cutting the flying Turks off, from Tchatalja they are likely to go onto Constantinople where they will dictate their terms in peace.

They are not likely, however, to stay in Constantinople as there is a certain to be in trouble with its neighbors.

What the Bulgarians always have aimed at is to occupy the province of Adrianople which it has down to a line between the Black Sea and the sea of Marmora near the base of the peninsula. The Turkish troops might have found a way of retreat toward the ports of Rodisto on the sea of Marmora but this is now interrupted by the Bulgarians.

That though knowledge of the country which has enabled the Bulgarians to advance so rapidly has also been used to block every avenue of escape for the Turks.

There is still some fighting spirit left in the Turks at Adrianople however, and from Bulgarian sources comes accounts of desperate stories made by the Garrison. In some of these the Bulgarians have had the hardest kind of fighting to contend against.

From all the capitals of Europe come reports of the efforts of the powers to reach an agreement in regard to the form of intervention but no definite decision beyond a general approval of the French proposals in the meantime the war vessels of the powers are hurrying to the east to protect the Christians among the Turkish population whose danger here is very grave.

WEDNESDAY.

"Kid" Williams vs Billy Fitzsimmons, 10 rounds, at New York.
 Patsy Kline vs George Kirkwood, 10 rounds, at New York.

DOUSE SELLS HORSES IN PROVINCE AND MAINE

Word reached the P.E.I. Agriculturalist from Attleboro, Mass., that W. V. Douse has sold his trotting stallion, C R V, to Thomas Hayes of St. John. C R V weighs 1200 lbs., is jet black and can show a 2:15 clip. Mr. Douse has also sold Thoughtful, 2:14, to the proprietor of the Exchange Hotel at Fort Fairfield, Me. Messrs. Douse and McKee have disposed of Masterpiece, 2:18, by Ashland Wilkes, to Herbert Beck of Calais, Me. Mr. Douse expects to again race on the Maritime Circuit next season.

A WONDERFUL BARGAIN

For a great big dollar's worth the offer this season by the Family Herald and Weekly Star of Montreal cannot be beaten. A sample copy of their new picture, "Mother Treasures," size 23 by 29 inches, all ready for framing, has reached this office. It certainly is beautiful and every home in Canada will be the better of having a copy in the house. The Family Herald and Weekly Star, lighter, brighter and better than ever, along with such a beautiful picture,



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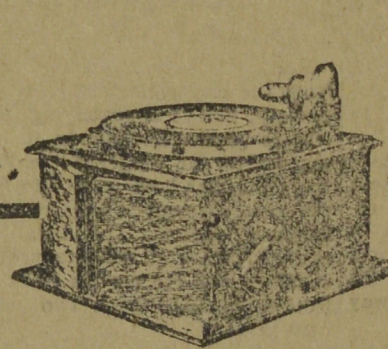
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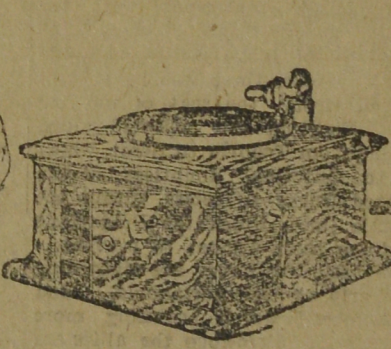
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