

# BURDOCK BLOOD BITTERS

For sale at all drug and general stores; manufactured, for the past 52 years, only by The T. Milburn Co., Ltd., Toronto, Ont.

## Dyspepsia and Dizzy Headaches

Mrs. Isaac Corbin, West Advocate, N.S., writes: "I had suffered for years from dyspepsia and dizzy headaches. After taking two bottles of Burdock Blood Bitters I felt like a different woman. My headaches disappeared, and I can now eat what I like without that terrible indigestion I suffered after every meal."

## STOCK MARKET FAIRLY ACTIVE THIS MORNING

Saturday's gains were well held by stocks on the Montreal Exchange this morning & Brazilian sold at 11 1/4% Nickel at 14%, Cement at 6%, Power at 38, Smelters at 73 and Frasers at 1 U. S. Steel was firm at 40%. May Wheat sold at 62%.

### Montreal Curb Market:

|                    |         |
|--------------------|---------|
| Brazilian          | 11 1/4% |
| Bell Telephone     | 121     |
| Canada Cement      | 6%      |
| Can. Power & Paper | 60      |
| Cons. Smelters     | 73      |
| Dominion Bridge    | 27      |
| Frasers            | 1       |
| Gurd's             | 21      |
| Int'l Nickel       | 10 1/4% |
| Lake of the Woods  | 6       |
| Monteral Power     | 38      |
| McColl Frontenac   | 97 1/2  |
| Nat'l Breweries    | 24      |
| Nat'l Steel Car.   | 12 1/2% |
| Quebec Power       | 29      |
| Shawinigan         | 33      |
| Steel of Canada    | 22      |
| May Wheat          | 62%     |

### Montreal Stock Market

|                   |         |
|-------------------|---------|
| British Amer. Oil | 9 1/2%  |
| Imperial Tobacco  | 8 1/2%  |
| Imperial Oil      | 10 1/2% |
| Noranda           | 16 1/4% |

### New York Stock Market

|                   |          |
|-------------------|----------|
| Atchison          | 86 1/2%  |
| American Can      | 64       |
| Amer. Waterworks  | 27 1/2%  |
| Amer. Tel. & Tel. | 118      |
| Amer. For. Pow.   | 7 3/4%   |
| Anaconda          | 12 1/2%  |
| Auburn Auto       | 135 1/4% |
| Baltimore & Ohio  | 135 1/4% |
| Baltimore & Ohio  | 19 1/4%  |
| Bendix            | 17 1/4%  |
| Bethlehem Steel   | 21 1/4%  |
| Briggs            | 8        |
| A. M. Byers       | 13 1/2%  |
| Canada Dry        | 12 1/2%  |
| J. I. Case Co.    | 43 1/2%  |
| Chrysler          | 13 1/2%  |
| Cons. Gas         | 63       |
| Dupont            | 55 1/2%  |
| Electric Power    | 12       |

### Serving a Good Purpose

One of the large wooden buildings erected on old Government House grounds for hospital purposes after war is now being utilized by E. E. Burden of this city as a poultry house and is well adapted for that purpose. Mr. Burden has one thousand hens, mostly White Leghorns, installed in the building and is getting a large egg yield. It is the largest poultry plant in this section of New Brunswick.

### Took a Bad Return

Mrs. Joseph Walker, who has been an invalid for several years suffered a turn for the worse last week and is now in a very serious condition.

## APPROPRIATE CHRISTMAS SERVICES IN CHURCHES OF CITY AND NEIGHBORING TOWNS

### BRUNSWICK STREET BAPTIST CHURCH

The Sunday services at the Brunswick Street Baptist Church were in keeping with the Christmas season. The auditorium was beautifully decorated with a profusion of ever-green and poinsettia. At the morning service Mrs. Horace Hughson sang a contralto solo "The First Christmas." The choir rendered an anthem "Christians Awake." The sermon was taken from the Second Chapter of Luke, based on the Thirtieth fourth verse, "Behold, This Child is set for the fall and rising of many in Israel." The pastor pointed out that to appreciate the wide implications of these words of the aged Simeon was to discover the real meaning of Christmas. The Christ-Child was set as a definite and objective basis for the Christmas faith. The Babe of Bethlehem is the touchstone of human destiny. History has vindicated the import of this text. Individual experience has proven that acceptance of the "Lord's Christ means uplift, rejection marks decline and disaster. The Cantata "Bethlehem" by Maunders was rendered at the evening service accompanied with beautiful slides. At the conclusion of this service His Worship Mayor Clark came forward and expressed the appreciation of the large audience to the choir for such an effective rendering of the Christmas story.

### St. Paul's United Church

Following is the Christmas musical program put on Sunday in the St. Paul's United Church;

#### Morning Service

Organ Prelude, Holsworthy Church Bells.

Carol—Christians Awake.

Anthem. "O' Zion that Bringest good Tidings," (Stainer).

Solo—"Gentle Mary laid Her Child Lowly in a Manger," sung by Mrs. Eldridge.

Usual Christmas Hymns;

Organ Postlude—"The Chorus of Shepherd."—Tennessee.

#### Evening Service

Organ Prelude—Theme on Christmas Carol.

Chorus. "Hark What Means those Hold Voices."—Sullivan.

Anthem O' Holy Night—Adams, Obligate taken by Mr. Wheaton.

Chorus "The First Christmas"—(Barnby).

Organ Postlude—Coronation by Larch.

### DEVON BAPTIST CHURCH

Rev. D. C. Kaine pastor.

A very fine program of Christmas music was in evidence at both services.

Pastor preached in the morning. Subject—"Looking at the Cradle" Luke 2: 12:—

1. Positive Statement "Shall find" God, never uses negatives in His Book. "Ye shall find."

(a) Saviour, One who saves from sin.

(b) Christ, the Anointed of the Lord; who is qualified to intercede for mankind.

(c) The Lord; For in Him dwelleth all the Godhead.

2. God Is Not Afraid To Reveal His Work:—

(a) His work will stand the inspection of all the intellectual giants of all ages.

(b) His work, is both legal and logical.

(c) His plans are for mankind.

3. Greatest Mystery Of All Time the Babe:—

(a) Incarnation in its fullness God who covers Himself with Light as with a garment: Now wrapped in "swaddling cloths."

(b) God so great that the Heaven of heavens cannot contain: lying in a manger, can He not save you?

(c) God in man, and revealed to mankind.

Mr. Milton Munn, Lic. of Acadia University preached in the evening. The speaker captivated his audience as he carried the people from scene to scene on the "Significance of the Christmas Season" from the Christmas tree in the home, seen by the

eye of childhood, to the Christ who came to redeem mankind. He also showed His reception and closed with an appeal for the acceptance of Him.

### ST. ANDREW'S PRESBYTERIAN CHURCH

At the morning service yesterday Rev. James G. Berry preached from the words of S. Matthew 25:40. And the King shall answer and say unto them. Verily I say unto you. Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

The parable so familiar that it failed to impress the minds and consciences of men was a great sermon on Love and Human Service as the final test of character. Jesus on his broad humanity rose above all the distinctions of race and rank and religion and proclaimed. His own Spirit as supreme and eternal.

"When thy heart unfolds a brother God is there."

In the coming age the relationship of man to man would be increasingly humanized by Christ's Spirit incarnate in the lives of men.

In the evening the subject was "What a Christmas Carol may do for us."

An old carol picturesque and democratic, a song for everyone linked us on to some humble unknown or some mother in the home, some boy or girl who sang with carefree spirit of Jesus Christ and the great love of God. It pressed the power to make us care-free too, in a world of rush and strain and it might do for us more than we thought, to change our spirits and to kindle the flame of kindness.

The choir sang several carols and a solo was given by Hargrove Locke, "The Child of Nazareth."

At the both services Professor H. W. Sparrow played Christmas music.

### GEORGE STREET UNITED BAP- TIST CHURCH

Special musical numbers added with the Rev. C. L. R. Mooers of St. much to the services of yesterday. Mary's Devon. Mr. Mooers took as though the Christmas music is being his text "A Pearl of great price,"—given on the Sunday following Christ. Matthew 13:46, and stressed the promise rather than that preceding. In per valuation of Christmas Day. The morning service Miss Rita Jewett choir under the direction of Mr.

sang "The Church by the Side of the Road." In the evening (Miss Murie) McCutcheon gave a recreation, in song "My Wonderful Dream". The choir rendered most acceptably the anthem: "Come Thou Almighty King."

In the morning the Young Worshipers were advised on the theme: "Why I Like the Christmas Tree!" The sermon of the morning centered about the theme: "The Life Grooves towards its Dominant Desire" exemplified by Paul at Corinth, seeking out the company congenial to his own soul, "Those who worshipped the Lord," and illustrated by the story of Son Michele as written by Dr. Monthe who pictures the drift of his whole life towards a dream that had become his dominant desire.

The evening message was a continuation of the general theme of Stewardship with the particular emphasis last night upon "Stewardship of the Gospel" or the "Opening of the Door." Our western world was described as peculiarly fitted for this task by reason of its great genius for the practical side of life, the waking of ideas to have their practical bearing upon human conduct. A sense of fitness of things called, too, for a definite exhibition of the skirt of Christ to offset the more shameful aspects of our history had to give his life an unifying mission around which life's finest forces might rally. The message concluded with the reading of Oxenham's Sixth Section of "All Clear" on the "Meaning of the Open Door."

### ST. ANN'S PARISH CHURCH

Yesterday the 4th Sunday in Advent was observed. Hymns appropriate to the day were sung by the choir and the congregation. At eleven o'clock there was a celebration of the Holy Communion. A sermon was preached by the rector Rev. A. F. Bate from the text:—There was no room for them in the inn, Luke 2:7. Rev. Mr. Bate emphasized the fact that there must be room in the inn of our hearts for Jesus Christ. Such unwelcome guests as selfishness, hatred, greed, worldliness and evil habits must be thrown out.

In the evening the rector exchanged with the Rev. C. L. R. Mooers of St. much to the services of yesterday. Mary's Devon. Mr. Mooers took as though the Christmas music is being his text "A Pearl of great price,"—given on the Sunday following Christ. Matthew 13:46, and stressed the promise rather than that preceding. In per valuation of Christmas Day. The morning service Miss Rita Jewett choir under the direction of Mr.

## LESS DRINKING IN BRITISH ISLES

Montreal Gazette: Due to industrial depression, high taxation, or a national trend towards greater temperance, or due to a combination of these three things, whiskey drinking is waning in Ireland. For the year ended June 30, 1930, Irish-made spirits consumed in the Free State totalled 620,533 gallons, and for the year ended on the 30th of last June consumption was only 606,980 gallons. The decline has been even greater in the five succeeding months. There has been a similar moderating trend in the United Kingdom. Consumption of spirits in England last year showed the marked reduction of 9.56 percent., whilst in Scotland the decline was 6.77 per cent. The amount spent in alcoholic liquors in Great Britain last year is recorded at \$1,387,500,000 as compared with \$1,444,000,000 in the previous year, a decrease of \$56,000,000, or approximately four percent. The total consumption of absolute alcohol last year was \$49,250,000 gallons in Great Britain in 1931, the year before the war, which is a decline of about 42 per cent. Of the quantity consumed last year 79.50 percent was taken in beer, 13 in spirits, 4.75 in wine and 2.75 per cent in cider and home-made wines. Moderating drinking habits would seem to be more manifest where licenced conditions are governed by the enforceable law than where prohibition conditions cannot be enforced because they are overridden by public sentiment and a bootlegging aristocracy which rules by corruption and guns.

## LAYS EGG WITH WATER WINGS

Lancaster, Pa., Dec. 21— An egg with a double shell, resembling a pair of water wings, was laid by a Rhode Island Red hen in Mrs. Eugene Fleming's henhouse near Millersville.

James Manchip sang as an anthem, —the hymn, "Let Saints on earth in concert sing."

After the service the men who had been conducting the every member canvass of the congregation for the 1932 duplex envelopes assembled in the Parish Hall and made their report to Mr. Roy H. Colwell, churchmaster.

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| <br>Fashionable<br>Design in<br>14K GOLD WRIST<br>WATCH \$25.00                   | <br>GIFT<br>SETS<br>TOILETWARE<br>PEARL and<br>STERLING<br>SILVER | <br>BOY'S STRAP<br>WATCH<br>Solid Nickel Case<br>Luminous Dial<br>\$10.00 | <br>COMMUNITY<br>PLATE<br>Deauville<br>Design<br>PIERCED<br>PASTRY<br>SERVER<br>in Gift Box<br>\$4.50 |
| <br>The<br>COLONIAL<br>CABINET<br>with 26 Pieces<br>of COMMUNITY<br>PLATE \$37.75 | <br>Decorative<br>BOUDOIR<br>CLOCK \$10.00                        | <br>COMMUNITY<br>PLATE<br>Knife & Fork Set<br>\$18.50                     | <br>SET OF<br>SIX SALAD<br>FORKS<br>IN BOX<br>\$8.00  |