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CITY CHURCH-GOERS HEARD INSPIRING SERMONS ON SUNDAY BOYS' DAY WAS OBSERVED

Following is a brief report of yesterday's services in the Parish Church, St. Paul's United Church, and the George Street Baptist Church:

ST. PAUL'S CHURCH

On Sunday morning the February observance of the Lord's Supper took place. In spite of the rigorous weather a large congregation was present to share in the simple but deeply impressive service that marks the communion season in St. Paul's United Church. The theme of the address was "Walking With God".

At the evening service Rev. George Telford discussed another of the problems of human conduct under the title "The appeal of Popularity". To be well thought of, said the speaker is a universal human desire common to young and old, and very many take exhaustive measures to achieve that end. Too often the means of finding popularity are questionable and the end itself brings disappointment, Jesus had his year of popularity, but that faded and in the end he died forsaken and reviled. Yet the desire for approval and praise may be national and wholesome enough if one seeks for it in wise ways. There must be care for appearance and manners, a keen delight in living, perfect naturalness in relations with others, and genuine interest in others. All of these things were found in Jesus and they explain His success in Galilee and His Hold on men today. But putting character above reputation one must sometimes forego popularity if the price is the surrender of ideals and self respect and the approval of conscience.

PARISH CHURCH

In the Parish Church yesterday morning Archdeacon Bate continued his series of sermons on the Parable of the Prodigal Son. His text was: "He began to be in want", St. Luke, 15:14, and from this he proceeded to show his hearers. The Result of Sin". That there is sin in the world no one can deny. The part pages of our daily press tell a sorry tale of murder, robbery, vice, graft and the general breaking of laws are threads of lying, cheating, gambling, blasphemy and drunkenness. As a thinking people let us honestly face what it means to abandon Christ and live in sin.

What is the result of sin? The Bible tells us that it is Want, and with this we must agree. Want manifests itself in various ways,—

1. It affects the character, one of our most prized possessions. When sin enters the door the character becomes ban and dark patches develop.

2. Want affects the body and mind of man. Just as lack of nourishment brings about beriberi and rickets, so sin saps the strength of man.

3. Want also affects the soul of man, so the body must have food and drink, so the soul must have prayer, sacraments, the Bible and the Church.

When these are removed the soul begins to shrivel. As Christ and sin cannot exist side by side, so where sin is the soul is in danger of starving.

4. Want affects more than one person,—viz, the family and the friends of the sinner.

The result of sin is want, and the result of continued want is death. As St. Paul says: "The wages of sin is death". This death may be avoided only in one way, and that is through the Blood of Jesus Christ.

If you desire to be free from sin, seek the Cross, on which the Prince of Glory died.

Evening Service

In the evening the Archdeacon's text was Philippians 4: 18—A sacrifice acceptable, well-pleasing to God". This was the second of the series on "The Great Sacrifice", and this time he dealt with the Pain of that Sacrifice.

Pain is the common lot of humanity and is three-fold— 1. Physical. 2. Mental and 3. Love. We see these exemplified on the cross.

1. Pain is the test of sacrifice. There can be no genuine sacrifice without pain.

2. Pain is a blessing in disguise. It keeps us from being indifferent to the needs of our church, our neighbors and our country.

Does the prospect of pain ever hin-

der people from making a sacrifice? Not where their country or their friends are concerned, but it sometimes does where the kingdom of God is concerned. Very often the fear of ridicule, the fear of discomfort, and the fear of giving, prevent people from making a sacrifice in the course of Jesus Christ.

The Kingdom of God can only be built by sacrifice, and sacrifice can only be prompted by earnestness. Therefore we must have more earnestness in our religious life. And when we do so, we will find that the pain of sacrifice has become a joy,—a joy which passeth all understanding.

The morning service was broadcast by Station CFNB. The music under the direction of Mr. J. O. Manchip was of a high order. The anthem "O Praise the Lord of Heaven" was reduced.

GEORGE STREET BAPTIST

In the morning service, Boys' Day was observed. The Scripture lesson was read by Harold Sewell, leader of the Trail Rangers. Prayer was offered by Mr. Thomas Stillwell, one of the church's member on the Boys' Work Board. Boys of the Trail Rangers' Group took up the offering. Special music was provided by the choir.

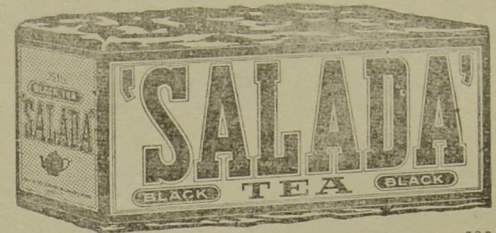
The purposes of the Boys' work in the church and the special needs for that work at the present time were outlined by the pastor of the church after which an address on the subject of "Bravery" was given to the Boys. The various types of bravery were described, such as the bravery of physical strength, the bravery of good sportsmanship, the bravery of honesty, the bravery of caution, and the bravery of peace. Jesus was set forth as the truest and highest example of bravery in human life, and the boys were challenged to follow in His footsteps.

In the evening, a hearty song service led by Mr. E. C. Morgan was most inspiring. Special numbers by the choir included a violin duet by Harold McFee and Guelma Parker, and a solo by Mrs. McKeen. The sermon was a concluding one of a series "About Sermons". Phillips Brooks' sermon "The Pride of Life" was considered. Interesting facts about the life of Bishop Brooks were set forth, including some of his stronger general points of emphasis. The sermon was then briefly outlined, and practical suggestions for our present day life were made in the light of that sermon. The need for consecration and humility was set forth, a special appeal being made on behalf of the church and the home that the concern for self be subordinated to the larger interests of God's Kingdom.

HOCKEY UNSETTLED

The Fredericton Cubs, entitled as finalists in the intermediate hockey playdowns, are at home today, instead of Edmundston, where they were ordered to meet the Edmundston club in a sudden death game. The reason for the Cubs' rufflement is the decision of the M.A.H.A. officials to have the game played in Edmundston, with its apparent neglect of the club and fans here. Late this afternoon there was no word on the matter though some decision was expected momentarily from James E. Wry, president of the M.A.H.A.

Distinctive flavour



ORANGE
PEKOE
BLEND

for special occasions

Stock Market Was Irregular Today

(continued from page four)

National Steel Car	17%
Power Corporation	14
Quebec Power	18
Shawinigan	21%
Steel of Canada	36½
Winnipeg Elect.	2%

Bank Stocks

Bank of Montreal	200
Bank of Nova Scotia	275
Can. Bank of Commerce	163½
Royal Bank of Canada	165

Montreal Curb

Beauharnois	8½
British Amer. Oil	14½
Distillers Seagrams	20½
Ford of Canada	22½
Hiram Walker	45
Home Oil	1.80
Imperial Oil	13%
International Petroleum	22
Noranda	34.80
Siscoe	1.94
Teck Hughes	5.80

Tax Rate May Be Higher Here

SPUD MARKET FIRM, STEADY

HARTLAND, N. B., Feb. 25—Saturday's potato market was firm and steady, with good wire enquiry and demand strong for shipments to Ontario and Quebec points, where track holdings are not as heavy as at the first of the week. Considerable buying took place yesterday. On the local market, haulings were nil, due to recent storms and the drifted condition of roads. Prices were firm, at \$1.40 to \$1.45 a barrel for Canada Grade 1 Green Mountains. Twenty-one cars of potatoes were loaded last week from the Hartland area and were billed out over a wide consuming area.

Mrs. A. K. Turner went to Andover this morning, having been called there by the illness of her sister, Mrs. Heffernon.

FOREIGN NEWS AT A GLANCE

VATICAN CITY—The Pope today received in audience Bishop Thomas J. Walsh, of Newark, N. J.

BERLIN—The Rev. Martin Niemöller's parish church of Dahlem told Reichsbishop Ludwig Wuehler today to mind his own business and asked the fighting parson to continue to preach and officiate despite his summary removed by Mueller Feb. 14.

PARIS—Safely past the Chamber of Deputies, a budget sponsored by Gaston Doumergue went to the Senate today with the 71-year-old premier demanding prompt action. Doumergue won from the Chamber a 496 to 123 vote in favor of his program.

CONSTITUCION, Chile—Numerous tourists were rescued by fishing vessels from the excursion steamer Don Enrique, which ran ashore in a fog.

BUENOS AIRES—The League of Nations commission sent to South America to attempt a settlement of the Chaco war submitted to Paraguay and Bolivia today its own peace formula.

KREFELD—The court today ordered emasculation of three men, one an applicant for the operation, the other two convicted of several crimes. A laborer of 38 and a baker of 58 were the men convicted. The third was a 30-year-old former circus performer.

MADRID—Monarchists announced today their determination to seek the government's overthrow. Honorio Maura, party leader, predicted that the next government would be formed by a collaboration of popular actionists and Liberal Democrats, with Melquiades Alvarez, Liberal leader, as Premier.

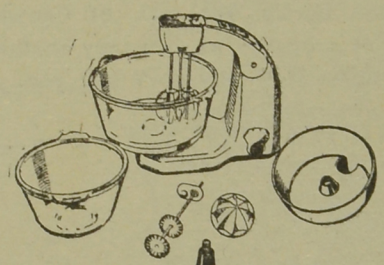
If Jones is miserable because Smith is richer than he then, logically, the richest man in the world is the only one who should be happy.

JOINT RAILWAY BUSINESS AT FREDERICTON

Effective MARCH 1st, the agencies of the Canadian National Railways and the Canadian Pacific Railway Company will be operated under One Joint Agency. Passenger Trains of both Railways will use the Canadian Pacific Passenger Station. The Local Freight of both Railways Will Be Handled at the Canadian National Freight Sheds.

Signed—CANADIAN NATIONAL RAILWAYS,
CANADIAN PACIFIC RAILWAY COMPANY.

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