

## GIRLS! GIRLS! TRY IT! STOP DANDRUFF AND BEAUTIFY YOUR HAIR

Hair Stops Falling Out and Gets Thick,  
Wavy, Strong and Beautiful.

Your hair becomes light, wavy, fluffy, abundant, and appears as soft, lustrous and beautiful as a young girl's after a "Danderine hair cleanse." Just try this—moisten a cloth with a little Danderine and carefully draw it through your hair, taking one small strand at a time. This will cleanse the hair of dust, dirt and excessive oil and in just a few moments you have doubled the beauty of your hair.

Besides beautifying the hair at once, Danderine dissolves every particle of dandruff; cleanses, purifies and invigorates the scalp, forever stopping itching and falling hair.

But what will please you most will be after a few weeks' use when you will actually see new hair—fine and downy at first—yes—but really new hair growing all over the scalp. If you care for pretty, soft hair and lots of it, surely get a 25-cent bottle of Knowlton's Danderine from any druggist or toilet counter, and just try it.

### FOUR CHILDREN PERISH IN FIRE.

Quebec Home Burned and the Children Perish in the Fire.

Quebec, Oct. 3.—The four children of Pierre Cantin, baker, at Villeroi, Lotbiniere county, perished early today when the home of their parents was destroyed by fire.

The parents also narrowly escaped death.

Surely men are coming into their own at last! A recent wedding notice remarked that the groom wore "a suit of blue," and an account of another wedding told of "the bride's gift to the groom, a watch charm." Right here in New Brunswick, too.

## REV. DR. SMITH WRITES OF PROHIBITION FIGHT IN B. C.

Former Pastor of St. Paul's Church Contributes Interesting Letter—Evangelist Billy Sunday Helped Launch Great Campaign—Booze Men Put up a Stiff Fight Against Prohibition—The Churches Lined up on the Moral Side.

To the Editor of the Daily Mail.

Sir,—Doubtless you have learned of the splendid results of the fight for Prohibition in British Columbia. It may be of interest to the good people of New Brunswick to have some idea of the campaign and the methods employed in the struggle. The majority is about eight thousand, with slight changes yet to be made. This will no doubt be modified by the vote of the soldiers on active service. The soldier vote amounts to about 20,000, but it is admitted by all parties that there is no reasonable ground for the hope still lingering in some quarters that the verdict at the polls will be reversed. The referendum giving the women a vote also carried by a large majority, and many men voted for prohibition on the ground that as the women would have a ballot they would carry prohibition at an early date, even if it failed to carry now.

It is a matter for congratulation that the men carried prohibition by their own vote.

Started With Banquet.

The campaign for prohibition began

months ago with a big banquet, the appointment of a business men's committee, a big demonstration and thorough organization. As the time drew near the committee brought Billy Sunday to Vancouver and Victoria to give two addresses. I had the privilege of hearing Billy at the Rotary Club luncheon and also at the Aeron, when 10,000 people hung upon his great speech for over two hours. Billy says some startling things about the booze traffic, but what he says is true. He gave the campaign a fine lift toward victory.

Every good citizen ought to be familiar with the spirit and method of the liquor traffic in such campaigns. The traffic evidently depends upon two things to lead them to victory. One was money, the other was lying—two things the people of New Brunswick have already found doing deadly work in defeating moral reforms.

There seemed to be no limit to the money invested in the fight. Of four daily papers in Vancouver only one, the World, stood for prohibition. The others sold their space to the traffic at three times the commercial rate, so

the statement was publicly made and not contradicted. The lying was cleverly done. Here and there quotations of fact uttered under conditions quite unlike those now obtaining, misrepresentations of evidence, base insinuations, unsigned letters to contradict what was known to be true, and worst of all, the cry that prohibition was un-British.

In view of the attitude of the finest spirit of the Empire, this cry became a vote winner for prohibition as the campaign closed. To wave the old flag over a whiskey barrel and try to give the impression that one was part of the other for good, was an evidence of a sad state of patriotism which honest Canadians scornfully repudiated as an ideal in such times of sacrifice.

The traffic had a small army of workers and the most persistent appeal was made to the commercial spirit of the people to the effect that the traffic brought millions of dollars to the country, that it gave employment to thousands, that if prohibition carried these men would be idle, would compete with the workmen, and similar selfish appeals. It was an appeal to the almighty dollar, which is the only god the traffic worships.

### The Churches Lined Up.

The methods adopted by the prohibitionists are worthy of careful study. The churches lined up on the moral side and in all services, the Sunday schools, prayer meetings and rallies, pressed the claims of the higher life. Public meetings were organized, literature of great value was prepared on every aspect of the case, and freely circulated.

Much credit is due to the fine body of business men who stood by the movement, men of wealth, character and Christian courage, who did their duty and defied the traffic and drove it from its entrenched position.

Some things are clear now that the smoke has cleared away. One is that moral and spiritual values are gradually becoming supreme. Money is losing its power as a determining factor in public questions. Times are hard and money is scarce in British Columbia, but it could not purchase the conscience of the people. All that money could do was done, and it fell helpless and today is hopeless. It had an optimism at the beginning of the campaign which has passed away like the morning dew. The imperial power of an awakened moral sense towers above all low considerations, and the manhood of the province stands with its head erect and faces the future with confidence.

### Coming Into Their Own.

Another is that intelligence, education and character are coming to their true place in public questions. Lies and slander belong to the dark ages of ignorance and shame, and it is a reproach that patches of such material are still placed before the public with the assurance that they win votes.

If they do, it is a testimony to the low moral and intellectual life of those influenced. They are to be pitied. But in this fight the truth won, and that against the most persistent attempt to pervert its power. It is a good thing when the individual comes to the place where he can judge for himself and not take the view of any paper or man unless it is according to the truth.

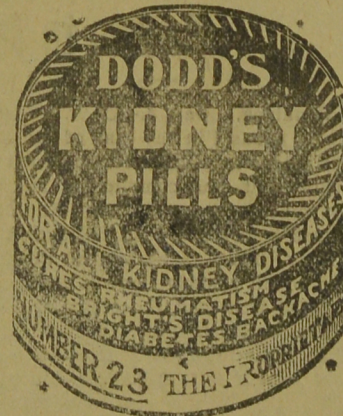
This campaign shows anew the value of a wideawake citizenship. The liquor traffic would bleed a country white for gold. The only hope is an independent manhood which thinks and works for the higher things.

A photograph of the workers on both sides with a statement of the business affiliations and place in the life of the province would make a fine reel for the "movies." It would be conclusive in its demonstration as to where the higher and lower interests centre. The only hope of democracy is a free citizenship, free from party bondage to money, political cliques or grafters.

When men walk in the freedom of the truth, the country is safe. When men walk in the bondage of money or party selfish greed, a moral cancer is poisoning the whole public life. British Columbia has done a magnificent thing in her moral victory. It is a message of inspiration to their comrades in the great fight throughout the Empire. It is worth while putting life into moral regeneration. The rewards in the lives of others is ample compensation for the long, strenuous years of battle.

W. H. SMITH.

St. John's Church, Vancouver, B. C.  
September 16, 1916.



## Latest Style Creations

Including every new mode for critical trade, are now on display. The large hat, in a new variety of shapes, is very popular. Many of them trimmed in ostrich, which is a salient feature of the coming season.

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MISS MORGAN Queen Street

## KODAKS

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