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REV. J. S. SUTHERLAND INDUCTED AS PASTOR OF ST. PAUL'S CHURCH

Large Congregation Attended Service Last Night—Rev. J. H. A. Anderson Presided in Absence of Rev. W. M. Fraser of St. Andrews, Who is Seriously Ill—Addresses by Rev. F. S. Dowling and Rev. Dr. Morrison of St. John.

The induction of Rev. J. S. Sutherland as pastor of St. Paul's Presbyterian Church in this city took place last night in the presence of a large congregation. Owing to an illness which made an operation at St. Stephen necessary, Rev. W. M. Fraser, of St. Andrews, could not preside. In his place Rev. J. H. A. Anderson, of St. John's Church, St. John, occupied the chair. Rev. F. S. Dowling, of St. John, delivered the address to the minister, but that to the congregation was by Rev. Dr. Morrison, of West St. John. The service was marked by special music. Mrs. W. G. Montgomery, who sang "Abide with Me" as a solo, also had been the soloist at the induction of Rev. Mr. Sutherland into the pastorate of St. Andrew's Church, St. John's, Nfld., six years ago.

Rev. J. H. A. Anderson.

The service began at 8 o'clock. Rev. Mr. Anderson, after the opening hymn, read the sixty-first chapter of Isaiah. A short address by him followed. He said it was customary to outline the occurrences which made it necessary that a pastor be inducted. He then told of the call extended to Rev. Dr. W. H. Smith by St. John's Church, Vancouver, B. C., and his acceptance; also of the call of St. Paul's congregation to Rev. Mr. Sutherland after he had completed six years in the pastorate of St. Andrew's Church, St. John's, Newfoundland. This call had been unanimous and had been accepted, making it necessary that the Presbytery should induct the new pastor.

Rev. Mr. Anderson then called the new pastor before him, and asked of him the questions required by the Presbyterian regulations. Upon these being answered satisfactorily by Rev. Mr. Sutherland, the latter was welcomed to his new pastorate by the representatives of the Presbytery and by Messrs. Robert J. Scott and W. M. Clark on behalf of the trustees of the church.

Rev. Mr. Anderson then read a letter

from Rev. Dr. W. H. Smith, the preceding pastor, written from Vancouver under date of October 9th. This warmly congratulated both St. Paul's congregation and the incoming pastor on the induction, and on behalf of the writer and his family expressed the heartiest good wishes toward both.

Rev. F. S. Dowling.

Rev. F. S. Dowling of St. Andrew's Church, St. John, was then called upon to address the new pastor. Although suffering from a heavy cold, the speaker made a very impressive address. To Rev. Dr. Sutherland he extended his personal congratulations and good wishes. Of course it would ill become a mere stripling like himself to advise him, but he could say that he was glad that the new pastor looked upon the world from an altitude no greater than his own (laughter). To the new pastor the congregation looked for guidance. He also might remind him that Fredericton was an educational centre. Students would be under his direction at a time in which their minds were most easily shaped. Then there were social and political duties. "Perhaps," said the speaker, "you will be the God-given instrument for bringing about a better day in the political life of New Brunswick. I speak, of course, from rumors I have heard. I never investigate such matters personally."

Proceeding, Rev. Mr. Dowling stated that the period was one in which the habits of life were being broken up and schedules of living changed. Schedules of life still were necessary, and in this connection there was a great opportunity for a pastor.

Rev. Dr. Morrison.

Rev. Dr. Morrison, of West St. John, was the next speaker, delivering the address to the congregation. He referred to Rev. Mr. Fraser's serious illness and to the fact that the absent clergyman bore a name revered by St. Paul's congregation. The Presbytery felt thankful to St. Paul's for

GERMAN NEWSPAPER HAS BEEN SUPPRESSED

London, Oct. 17.—According to the Vossische Zeitung, says a Reuter despatch from Amsterdam today, the commander of the second German army corps has forbidden the publication of the Pommersche Tagespost for printing an article entitled "Destruction of the Bremen," the German commercial submarine.

After the article appeared, the newspaper received a warning for violating the censorship regulations.

It is now established, it is added, that the news of the destruction of the Bremen was incorrect.

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You may dislike taking medicines—but coughs are best cured without medicine. The modern treatment is "Catarrhazone." It isn't a drug—it's a healing vapor full of pine essences and healing balsams. It spreads over the surfaces that are weak and sore from coughing. Every spot that is congested is healed; irritation is soothed away; phlegm and secretions are cleaned out, and all symptoms of cold or catarrh are cured. Nothing so quick, so sure, so pleasant as Catarrhazone. Beware of dangerous substitutes meant to deceive you for genuine Catarrhazone. It dealers sell Catarrhazone, large size which lasts two months price \$1.00; small size 50c.; same size 25c.

NO SUPPLIES FOR POLAND.

President Wilson's Efforts to Give Relief Have Failed.

Long Branch, N. J., Oct. 17.—President Wilson announced today that his efforts to bring about an agreement among the belligerent nations to allow relief supplies to be sent to Poland had failed.

No popular writer is a genius to his stenographer.

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bringing Rev. Mr. Sutherland back to the dear old Presbytery of St. John. It was the only Presbytery. Mr. Sutherland had gone east from it. He himself had gone west, but both had come back, and both to stay, he believed (laughter). The speaker referred to the remarks of the preceding clergyman concerning the schedule of living. That schedule had changed. The church was more practical, but its watchword was identical with that of the old days—"Salvation"—and its prayer was identical—"Thy Kingdom Come." That was prayed with broader ideals now, however. The prayer was not that the Kingdom would come in some far-off time, but now.

The great problem confronting the Christian world was to make mankind realize the power of God, to make wars impossible, to make all realize the idea of brotherhood. Education had been tried, but alone had proven insufficient. Wealth had been tried, but it removed certain ills only to induce others. Legislation had been equally ineffective. What was necessary was the atmosphere to transmit the power of God to humanity. That atmosphere must be created by the Church of Christ. The transmission of the power of God was always the duty of that body.

At the conclusion of the service the new pastor took his stand at the door of the church and made the acquaintance of the members of the congregation.

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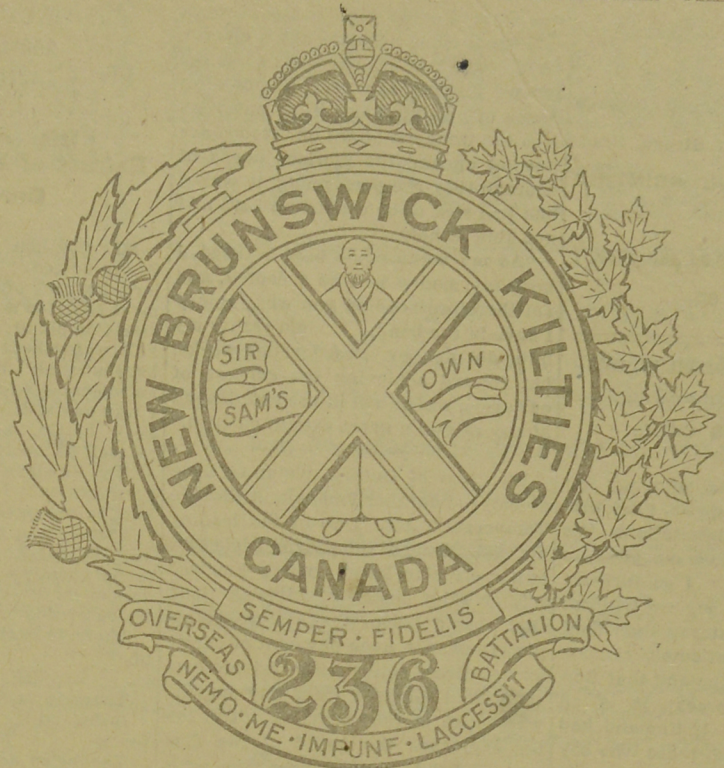
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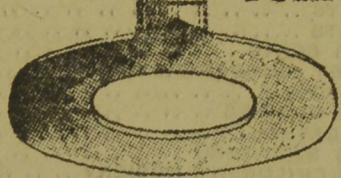
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