

THE LIFE OF A LUMBERJACK COMMENCES AT DAYBREAK AND LASTS UNTIL SUN GOES DOWN

Thousands of men who at this season turn their steps in the direction of the lumber camps of the province are finding it hard to land jobs today. Unsettled conditions in the lumber industry at this time have made it difficult for them to find work.

"The men who apply for work in the camps are of all ages and nationalities," said Mr. J. Ainey, general superintendent of the Employment Service of the Province of Quebec. Poles, Lithuanians, Armenians and French-Canadiens are in the majority. Young men in quest of adventure; middle-aged who take to the woods as a regular vocation, and old men who respond to the call of the forests each year with a boyish enthusiasm.

"They are for the most part of the rough and ready type, used to irregular forms of work, lovers of the great outdoors, adventurous and fearless. Among them, one also finds the sons of some of our best families, who, rather than stay at home on the farms where they were born, enlist at this season of the year as lumberjacks, often remaining when the bush has been cleared to settle and build homes of their own, thus opening the way for colonization and development of what otherwise would be nothing but waste land.

"No fewer than 21 occupations are represented in the carrying out of the work of a lumber camp," explained Mr. Ainey. "Among the members of a typical 'crew' are the superintendent, or 'walker,' as he is called, because his chief business seems to consist of walking from one place to another to supervise the work; the foreman, the cook, the blacksmith, the handy man, the buck beaver in charge of a small squad of men (a sort of sub-foreman), the scalers, who scale the bark from the trees, log makers, rollers, teamsters, loaders, dumpers, skidders, the barn boss and the clerk. The total number of men employed in a regular camp ranges from 75 to 140.

"The salaries paid to bushmen in former years ranged from \$26 to \$50 per month, with board and transportation expenses refunded on condition that they remain the whole season. The average rate of pay this year is between \$30 and \$35 per month, with board. In previous years it was often found necessary to increase the rates of pay in order to secure the needed help, but the supply of workers is now greater than the demand, and salaries have fallen off proportionately.

"Life in the lumber camps was formerly one which called for the severest tests of human endurance." Mr. Ainey states, "but today modern improvements have removed many of the more unbearable conditions and have resulted in making the average lumber camp a tolerably good place to live.

"The life of the lumberjack begins at daybreak and ends at sun down. There is no need of clocks or watches in order to know when the day begins or ends. The work of felling the trees and directing them on their way to the great pulp and paper mills is his occupation throughout the long day.

When night comes, however, the decks are cleared for pleasure, and relaxation, and it is then that 'Jack' has his inning of the diversions of camp life.

"While these pleasures are not the kind to appeal to the tastes of jaded city dwellers, they afford a wealth of amusement to these men of the great outdoors, with their ruddy faces and bounding spirits. A simple game of checkers will draw peals of laughter and applause from contending groups, and the hilarity and interest that prevail would rival all the gayety emanating from the costliest amusement cabarets. Draw poker is another great favorite, the 'draw' often referring in the woods to the privilege of drawing from the cutlery in the player's belt in the event of a dispute.

"The female element is, of course, lacking, but often dances are arranged in neighboring places, and some of the more romantic members of the camp will walk for miles in the snow to be able to attend them. Occasionally the men will arrange a dance among themselves, the music being furnished by the camp fiddler accompanied by some youthful enthusiast with a mouth organ. At nine o'clock, all lights in the camp are turned out; festivities come to an end, and 'Jack' turns to his bunk to be ready for another day.

"Many men who follow the woods each year have had to turn their steps in other directions, but they will do so with aching hearts, for with a great many of these hardy fellows, the lure of the woods is irresistible. See them when you say there is no work and you will understand their eagerness.

"Others, those who are lucky enough to land jobs, are going back to the woods again this year, to join old comrades and live the old life. They will come back next spring with pockets bulging with the savings of a long winter. The old familiar haunts will again claim them. After the long months of isolation and deprivation no luxury is too great, and besides, the money saved seems inexhaustible. 'Jack' accordingly has his fling in the proverbial manner of men of the woods. He proceeds to paint the town deep crimson; but he does so at the expense of a dwindling pocket book. He awakens in some corner of the city one sad morning to find that the savings of a long winter have been dissipated. They are faded and gone, never to return.

"He suffers the usual rigors of pain and remorse, but a lumberjack is no sentimentalist and quickly recovers from attacks of emotion. Anyhow, he has had a good time with the 'boys,' and next year, he will begin to save in earnest. But it is ten to one that when next year comes around he will suffer a lapse of memory and do the same thing all over again. If he did otherwise, he would not be a true lumberjack."

People are still buying "Ramona," the author says. And many are trying to sing it. Makes a fine bathroom song.

N. B. BOY TO BE ADVANCED TO PRIESTHOOD

Rev. John Ingram Byron to Be Ordained at Pawtucket, R. I., on Sunday.

The Reverend John I. Byron will be advanced to the Priesthood of the Episcopal Church on January 20th at eleven o'clock in Saint Paul's Church, Pawtucket. He will be presented by the Rector, the Reverend Roberts A. Seilhamer. Mr. Byron was born on the Island of Campobello, N. B., on July 12th, 1903, the son of Judge and Mrs. George M. Byron. His father is at present the King's Printer to His Majesty the King for the Province of New Brunswick. He began studying for the ministry under the Reverend George E. Tobin, now Rector of Christ Church, Westbury, R. I., then Rector of Saint Ann's Church, Campobello Island. Upon the family's removal to Saint Andrews, he was attached to All Saints Church under the Reverend George H. Elliott, now of South Weymouth, Massachusetts, and the late Canon Hooper. While under Canon Hooper, he began his training for the Ministry at King's College, Halifax, N. S. As a student, he served Churches in Mulgrave, North Dartmouth, Halifax, Grand Manan, and during the summer of his Junior Year, assisted the Reverend Norman P. Fairbrother, now Rector of Saint Jude's Church, West Saint John, N. B., in the large Mission of Devon, N. B. Upon his graduation from King's College, he severed his connections with the Diocese of Fredericton, and became attached to the Diocese of Rhode Island. Before emigrating to the United States, he took an active part in the campaign for money by his Alma Mater, preaching in many places in New Brunswick and Nova Scotia. In the fall 1926 he entered the Episcopal Theological School, while at the same time being in charge of Saint Matthew's Church, West Barrington, R. I. During his short Ministry there of a little over two years, the financial budget and membership of the Parish doubled. On May 27, 1928, he was ordained Deacon by the Bishop of Rhode Island in Grace Church, Providence. He married on June 23, Miss Sarah Goff Adams the daughter of Mr. and Mrs. Herbert M. Adams of Nayatt Point, R. I. He was called to Saint Paul's Church, Pawtucket, as the Assistant Rector and began his duties there October 1, 1928. Saint Paul's church is one of the most active churches in New England, and is the second largest church in the Diocese of Rhode Island. At the present time, in combination with his duties at Saint Paul's he is finishing his last year necessary for receiving the Degree Bachelor of Divinity from the Episcopal Theological School, Cambridge, Massachusetts. The present candidate is filling a gap made in the Ministry by the sudden and tragic death of his brother Murray, July 3, 1915 who was an officer in the Canadian Army and who had been preparing at King's College for the Sacred Ministry of the Church.

Some of what goes for flu used to be "bronchial trouble," that being easier to say than "bronchial."

There are certain people who don't seem to have any special mission in life except to be news.

ARCTIC RINK COMMERCIAL HOCKEY TONIGHT

Canadian Pacific Rys. vs. Hartt Shoe Co. AND Canadian National Rys. vs. Chestnut Canoe Co. Admission 26 cents.



Climbing

First, Ziegfeld picked her for his "Follies." Next, she was chosen for "Rio Rita" and now Warner Brothers will present her in the movies. Dainty Agnes Franey is climbing; helped by clever dancing and seldom equalled beauty.

Miss Franey says: "I don't believe in overlooking anything which helps add to your attractiveness. I am most particular about my hair and so many friends compliment me on its softness and lustre that I am sure my method of caring for it is right. Nearly all the girls I know here in New York are using it, now. It is so easy. All we do is put a little Danderine on our brushes each time we dress our hair. It makes my hair easy to dress and holds it in place wonderfully. It keeps my hair and scalp so comfortable, that I don't shampoo half as often as I did before. And best of all, it gives my hair a softer, more silky and lustrous appearance than anything I've ever found."

Danderine quickly removes that oily film from your hair; brings out its natural color, makes it fairly sparkle! Dandruff usually disappears when you use Danderine. Waves, "set" with it, stay in longer. It's delicately fragrant; isn't oily; doesn't show. It's economical. The 35c bottles will last several weeks. All drug stores recommend and guarantee it.

A survey of current publications places the Family Herald and Weekly Star of Montreal in the lead for variety and quality of reading. Always recognized as a steady guide and counsellor to the farmer the survey proclaims it almost as equally popular in urban homes.

ORANGE TEA CAKES

(Serve at least 24)

- 2-3 cup shortening
- 2 cups sugar
- 1 teaspoon salt
- 4 eggs
- 3 cups flour
- 2 teaspoons baking powder
- ½ cup orange juice
- Powdered sugar

Cream shortening, sugar and salt together. Beat until light and soft. Add well beaten eggs and mix thoroughly. Mix and sift flour and baking powder and add to the first mixture alternately with the orange juice. Beat thoroughly and pour into well greased shallow baking pans. Bake in a moderately hot oven 375 degrees F., for a half hour. When partly cool dust with powdered sugar, cut in squares and serve while warm.

- Juice of 4 oranges
- Rind of 1 orange
- Juice of 1 lemon
- 1-3 cup of sugar
- 2 pints water

Boil peel with ½ pint water and sugar for 5 minutes. To extract orange juice, and strained syrup and remainder of water. Serve with crushed ice or sliced orange. (Six juice. Beat thoroughly and pour large glasses.)

Real Christmas Cheer

We have it in the Form of—

"CELESTIAL" DRY GINGER ALE

WHICH IS A BEVERAGE AS WELL AS A TONIC. The only difference between CELESTIAL DRY GINGER ALE and the Best Imported brands is the price. We will deliver a case of CELESTIAL DRY, put up in eight ounce bottles, at your home for only \$1.75.

None but the finest of Fruit Juices and Pure Jamaica Ginger are used in the blending of CELESTIAL DRY, and you are sure to enjoy the delightful flavor of this sparkling beverage. When your friends call in the afternoon or evening to listen to the radio, or to enjoy a game of bridge or a social chat—treat them to a glass of CELESTIAL DRY. Send in your orders at once.

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Cascara is Your Doctor's Choice

When physicians pronounce cascara the PERFECT laxative—why experiment with things that lash the system into action? Cascara, you know, is the bark of a tree. A natural and normal stimulus to the bowels.

The Indians, who used to chew this bark, had no word in their language that meant "constipation!"

Perfect regularity is possible today, and to all of us. We have cascara in ideal form; the very delightful tasting candy Cascaret gives us pure cascara. It has helped at least a million people to habitual regularity. Millions of others, unfortunately, have stuck to stronger things and acquired only the laxative habit.

Your first Cascaret will demonstrate how THROUGH this gentle laxative is, after all. Your next surprise will be the length of time before you need another. Eventually, you'll see that cascaring tends to make the bowels move thereafter of their own accord!

CASCARETS

They Work While You Sleep!

Which is Your Home?

Can you use electricity conveniently—anywhere—anytime—in your home; or must you climb up on a chair and unscrew a lamp bulb every time you want to connect your vacuum cleaner or other appliance?

Adequate electric outlet facilities are essential for really enjoying the greatest benefits of your electric labor-saving and comfort-giving appliances.

All through the house you will enjoy the convenience of convenience outlets, upstairs as well as downstairs.

Convenience outlets can be added easily either in a new house or an old one. It is not costly. Just call in a reliable contractor or ask at our office.

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