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NOTICE.

The parties who took a sum of money from the River View Hotel at Stanley during the second day of the Fair, are advised to return the same without delay. Otherwise they will be prosecuted to the full extent of the law.

D. S. PEACOCK, Proprietor.

Stanley, Oct. 4, 1919. 31

**VICTORY LOAN
CAMPAIGN 1919**

A public meeting in connection with the above will be held in the Board of Trade rooms on **THURSDAY, Oct. 9th, at 8.30 p.m.**

All citizens are earnestly invited to be present.

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**Maritime Presbyterian
Synod Opened Last Night**

Rev. James Ross, of Halifax, Succeeds Rev. Angus MacMillan of Marion Bridge, N. S., as Moderator — Rev. F. A. Baird Elected Assistant Clerk—Eloquent Sermon by the Retiring Moderator—His Successor the Second New Brunswicker to be Elected to High Office.

The forty-sixth annual session of the Maritime Presbyterian Synod opened last evening with public worship at St. Paul's Presbyterian Church with about sixty delegates in attendance. The engine of the special train which was carrying the two hundred or more Nova Scotian and Prince Edward Island delegates broke down at Chipman and an engine was despatched from this city to bring the train in. The delegates arrived at the building about 9.45 p. m. shortly before the meeting adjourned.

Rev. James Ross, Superintendent of Home Missions of Halifax was appointed Moderator to succeed Rev. Angus MacMillan, Marion Bridge, Cape Breton. Rev. Frank A. Baird was appointed Assistant Clerk of the Synod to assist Rev. Thomas Stewart of Halifax, succeeding Rev. A. H. Foster of Pictou, N. S. who has removed to the West to take up ministerial duties there. The Synod concerned itself only with the sanctioning of reports and the various committees were left for the new Moderator to appoint.

The meeting opened with the singing of a selection from the Psalms and a prayer by Rev. Angus MacMillan the retiring Moderator. The text was chosen from Revelations 2:10, "Be thou faithful unto death and I will give thee the crown of Life."

Moderator's Sermon

The sermon in part was as follows: "These words concern one of the last communications that John the Divine ever held with Christ. The former part of the phrase 'Be Thou faithful unto death,' is the Precept while the latter part 'and I will give thee the Crown of Life' is the Promise offered to John for faithful service. Draw near to God and he will draw near to you. Believe in Jesus Christ and co-operate with him for the redemption of mankind. The production of life by God is told to us in the magnificent testimony of his handiwork, the Bible. Christ is God's word in the flesh and to spread the gospel to all nations we should spare no efforts to make ourselves messengers of God's Divine Will. Our bodies are buildings of God's supervision but of our own building and construction. Jesus Christ is the sure foundation of the Christian faith and to build carefully we should have his teachings and directions for our foundation. How many of us have built upon false foundations and caused our doom. Let us beware and leave the evil ways before it is too late to cause our redemption. Be like Christ before Pontius Pilate. Uphold the Father and never deny him and a sure foundation will be set that no power can alter. We are responsible for sending the gospel to every tribe and every nation and carry out Christ's great teaching if we wish to be a follower of his. Have I done my duty? Have you? God promises us the Crowns of Righteousness, Faith and lastly Everlasting Life as our reward for faithful service. In what condition are we to claim these crowns now? These crowns increase in brilliancy and splendor as the years glide on and never tarnish. 'Blessed are Ye who are persecuted for my sake for great is your reward in Heaven.' The love of God is beyond our comprehension and it leads us to lend our ears to his word and fall down before Him. The prospect of God's love should incite us to do our duties under all circumstances and prove that our relations to others are always noble and righteous. Christ advises his disciples to rejoice and be exceeding glad for great is your reward in Heaven. We shall derive far more joy than happiness from our relation to God.

"In view of the Great Forward Movement in order that the world may know where we stand we should reaffirm with exception and reserve, and establish the Word of God and His Son where it is not already known. May God enable each one of us to be faithful to death and win a promised crown."

Following Rev. Mr. MacMillan's sermon he delivered a short address asking for God's guidance in the Great Forward Movement and in the work of the Synod.

Retiring Moderator's Address
Rev. Mr. MacMillan then delivered his retiring address which was as follows:

"Fathers and brethren, the synodical year that ends here tonight has been one of the most memorable years

in the world's history since the Resurrection of Christ. A year ago when we solemnly adjourned in the City of Charlottetown to meet here this evening, the cloud of war with all its terrors was hanging over us and over the whole world. During the year that cloud has been removed by the help of God. For this we have reason to be thankful and to rejoice; but our rejoicing is mingled with sorrow and sadness when we remember all those whose remains lie buried in the far off fields of France and Flanders and the many hearts and homes rendered sad and sorrowful in our homeland. A peace covenant was signed by the leading nations of the world during the year and the Great League of Nations was organized having in view the prevention of war in future. A great movement in the Protestant Churches in North America including our own church, is being organized to awaken the people to take a deeper interest and a more active part in all religious activities. Let us resolve to do our best to make this movement a success.

"Again fathers and brethren in retiring from the Moderatorship of this synod allow me to express my high appreciation of the honor you conferred on me and the courtesy you accorded me during my tenure of office. I now call upon you to elect my successor."

Election of Moderator

Rev. J. W. Falconer, of Pine Hill College, Halifax and Rev. James Ross of Halifax, Superintendent of Home Missions, who had been nominated for the Moderatorship, the former by the Presbytery of Truro, and the latter by the Presbyteries of Pictou, Wallace St. John, Lunenburg and Miramichi, were offered by the Clerk for nomination by the Synod. Rev. James Ross was nominated by Judge J. S. Forbes

of St. John and the nomination was seconded by Dr. Thomas Stewart of Halifax and the election being unanimous he was escorted to the chair.

A few remarks of appreciation for the magnificent work of the retiring Moderator dealing with his lengthy service and its splendid results were moved by Dr. Thomas Fullerton of Charlottetown and seconded by Rev. A. J. MacNeil of the Miramichi Presbytery. Rev. James Ross then took the chair thanking the delegates for the responsibility they had placed upon his shoulders as well as for the honor and pleasure they had given him.

Assistant Clerk

Rev. Frank A. Baird of Woodstock was elected Assistant Clerk to assist Rev. Dr. Thomas Stewart of Halifax. Rev. Mr. Baird succeeds Rev. A. H. Foster of Pictou who has recently removed to the West.

The recommendation being approved the sessions of the Synod were fixed for the following hours 9.30 to 12.30 for the morning session. 2.30 to 5.30 for the afternoon session and 7.30 to 10 for the evening session.

The list of committees was then handed to the Moderator for appointments and the session occupied itself with routine matters. The session adjourned at 10 o'clock.

Returning Sportsmen.

Several parties of sportsmen have returned recently from hunting trips to the interior, and while none of them had exceptional luck, the majority of them got their moose. W. H. Wright and Steven H. Payne, of New York, have returned from a trip to the Miramichi with "Bob" Hunter as guide, and brought out two nice heads. Richard Dick, of Worcester, and son, returned recently from Rocky Brook with Harry Allen as guide, where the latter got a moose. Cyrus Tompkins and son, of Boston, returned from the Sisters, where they had been with Willard Norrad as guide, securing a moose between them. A party composed of George T. Otty, of Greenfield, Conn., Richard T. Young, of Natick, Mass., and F. C. Williams, of Boston, returned from Taymouth, where they had "Bob" Craig as guide. Mr. Otty was the only one to secure a moose.

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