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**THE LIBERALS  
HELD CAUCUS**

Ottawa, Oct. 8.—The chief feature of a caucus of the Liberal party held this morning was the wishing of God-speed to Hon. Rodolphe Lemieux and Hon. Dr. Beland, who leaves at once on a trip to Europe. Mr. Lemieux, who will be accompanied by his family, will visit the grave of his son, Lieut. Roddy Lemieux, who was killed in action and who is buried in France. Dr. Beland will visit relatives of his late wife, who died in Belgium when he was a prisoner of war in Berlin.

Whoever knows when to quit hoping for the best is the one who gets out of the deal with a good profit. Some fellows who think the Czar of Russia got what was coming to him, act just about the same way around their own homes.

**VICTORY LOAN  
CAMPAIGN 1919**

A public meeting in connection with the above will be held in the Board of Trade rooms on **THURSDAY, Oct. 9th, at 8.30 p.m.**

All citizens are earnestly invited to be present.

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**VARIETY OF ADDRESSES BEFORE  
MARITIME PRESBYTERIAN SYNOD  
ON WEDNESDAY AFTERNOON**

The Forward Movement Supported by Rev. John Pringle, Mr. Dugald MacGillivray, Rev. R. W. Ross of Halifax, and Rev. J. H. Nicholson—Rev. F. S. Porter Heard on Behalf of the Bible Society—Synod of 1920 Will Meet in First Presbyterian Church at Pictou—Rev. George Mingie, of Montreal, Appealed for Lord's Day Alliance—Fight Against Sunday Moving Picture Shows.

A good attendance of members was present at the Wednesday afternoon session of the Maritime Presbyterian Synod. Some fifty five cars had been obtained and in all about three hundred members of the Synod were entertained with car drives to Marysville Douglas and Kingsclear returning to the session shortly after it started. The first subject of importance to be discussed was the location of the place of meeting of the next annual synod. Rev. W. B. Rosborough on behalf of the First Presbyterian Church of Pictou, N. S. extended an invitation from that Church for the synod to meet in that town next year. This was agreed to unanimously. Major (Rev.) F. S. Porter delivered a splendid appeal on behalf of the Bible Society, describing the amassed work that lies at the hands of that body. This was followed by a stirring address by Rev. George Mingie of Montreal, Provincial Secretary of the Lord's Day Alliance in which he asked the assistance of the synod in the preservation of the Sabbath. Rev. Mr. Ross of Halifax and Dugald MacGillivray of the same city, delivered addresses on the Great Forward Movement outlining the work necessary for the further progress of the Presbyterian Church. Rev. J. H. Nicholson was called upon to give the Synod allocation which proved to be an average of about \$15 per family in the synod. Dr. Edwin Smith of Halifax, who has seen a lengthy service as a member of the Synod was heard in a farewell address which was followed by addresses by Prof. J. W. Falconer of the Halifax Ladies' College and by Dr. Anderson Rogers of Antigonish, N. S.

Will Meet in Pictou

The Wednesday afternoon session of the synod opened with the usual religious exercises. An invitation was extended to the Synod by Rev. W. B. Rosborough of Pictou N. S., on behalf of the First Presbyterian Church there to hold the next annual meeting in that town. This was seconded and agreed to unanimously.

**Bible Society**

Major (Rev.) F. S. Porter was called upon by the Moderator to address the synod on behalf of the Bible Society. His address in part is as follows:

"I have never yet heard of Presbyterianism falling down in its allegiance to the Bible. The opportunity which confronts us today of translating and circulating the Bible, calls for co-operation of all classes in all parts of the world. We thank you for work in the past. The whole world's traditions are melting away. Religions of the world are looking to the supreme religion and the mass movements in India and China need the united efforts of our churches. The opportunity is larger and greater than ever. Over nine and one half millions of copies were circulated last year one million of copies in China alone and one million in India. A banner year is looked for."

**Sabbath Observance of Montreal**

Rev. George Mingie (Provincial representative of the Lord's Day Alliance) was then heard. The reverend gentleman referred to the struggles which had occurred in Canada to aid in the preservation of the Lord's Day. The Sabbath observance was being undermined today by Sunday motion pictures but Sunday newspapers had been suppressed because of the commercial features connected with them. Canada as a country had been in the lead and had never lost any of her religious integrity in the preservation of the Lord's Day. At Sherbrooke and Montreal there had been contests over this matter. In the former city the Alliance subdued the Sunday "movies" but in Montreal the struggle still was going on. The speaker depicted the different obstacles that the Alliance was meeting at present. In connection with Rev. Mr. Mingie's report Dr. J. E. Clarke of Halifax moved a resolution of appreciation of the work of the Lord's Day Alliance.

**Forward Movement**

Rev. R. W. Ross of Halifax was then heard giving a short address on the great forward movement. Allowed thanks to God for the termination of the war and the restoration of peace. The church owed a great peace thank offering to Almighty God.

Rev. J. H. Nicholson was then called upon to give the synod allocation. He said the allocation to the synod of the Maritime Provinces was made

\$425,000, but many considered this insufficient and it was raised to \$525,000 in all. The New Brunswick presbyteries had been allocated the following amounts: St. John Presbytery, \$59,000 about \$14 per family; Miramichi Presbytery, \$35,000, about \$12 per family. The average per family for the Maritime Synod was about \$15.

**Dugald MacGillivray**

Mr. Dugald MacGillivray, superintendent for the Bank of Commerce, Halifax was called upon by Rev. R. W. Ross to conduct a conference upon the Forward Movement. Mr. MacGillivray stated that he as chairman of the recruiting committee for Nova Scotia had observed that the background and foundation of the efforts of the soldiers for the last five years had been the churches and Sunday schools. He referred to reports of the church's decline, denying these emphatically and stating that the church had always held her own. Referring to the demobilization of the soldiers of Canada he said everything had gone by without a hitch and it was the duty of all to take encouragement from that and advance the Forward Movement. The speaker stated that he believed it was the first real movement that the Protestant Churches of Canada had undertaken and that no section was more favorable to strong efforts than the Maritime Provinces. The Church has decided on this movement the ultimate intention of which was to quicken and strengthen the religious principles of the home. The lack of friends the speaker stated would materially lessen the effect of the work but the lack of spirit behind the funds would be even worse. When the conditions of unrest were settled thousands of homeless foreigners will come to Canada and it is the duty of Canadians to assimilate them. Each family of the synod could surely give \$20

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for a supreme effort in the furtherance of the work of God. If the people should show the proper spirit the financial effort would be the least obstacle in the path of duty. It would be the Minister's duty to put squarely before his people the necessity of their putting all their spirit into the Christian duty and privilege allocated to them.

**Rev. Dr. John Pringle**

Rev. Dr. John Pringle, Moderator of General Assembly stated that the Forward Movement was nothing new. If Presbyterianism had not been going forward as a Church in the last few years it would be away behind instead of being where it was. The rank and file won the war and it was left to them to do the same with the Forward Movement. Thirty seven years ago there was but one presbytery in the Great Northwest and now there were four synods. The Church has met the needs of the West and had done more in its struggles than any other in Canada. When he went overseas he saw his work in a very large field. More moral interest was wanted as it stirs and grips the minds—old hymns and the old message over and over. It was sentiment that has held the Empire together. When he returned from overseas he had decided that he would teach the vision more simply and directly and describe more earnestly the

Continued on Page Six

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