

## A GOOD PLAN TO CHANGE SEED GRAIN

Many farmers still think it advisable to change their seed grain every two or three years. In the light of the work done by the various experimental farms of Canada, this practice has nothing to recommend it, while on the contrary it has been shown that there are distinct advantages in not changing seed. By the use of a good fanning mill it is quite possible to grow the same grain year after year on the same farm and maintain its productivity, provided that the grain is seeded early each season on well-drained, fertile soil. The seed should not be blamed for poor farming, which is most frequently the cause of the farmer's dissatisfaction.

Many of those who favor a change of seed have possibly based their belief on faulty observations. An error that is often made is that of comparing the results of one season with the results of the previous. If the seed has been changed between times and the second season is unusually favorable, it is assumed immediately that the change of seed has brought the increased yield. The weather conditions in different seasons may alone make a difference in yield of from 20 to 40 bushels per acre, depending on the kind of grain. Again the use of different fields may give rise to the same error of judgment; also differences in the dates of seeding.

When the change of seed is made with a neighbor it is a gamble whether one gets anything that is superior to their own or not. The variety is usually doubtful and the labor, cost and inconvenience have to be considered as well, while there is always a possibility of introducing noxious weeds.

There is one change of seed that every farmer who has been following this practice should make. He should change to the best variety of whatever kind of grain he is growing, and stick to it.

If he is not satisfied with his seed he should discard it and buy seed of a well known and proved variety. Its purity and productivity can be maintained by the combined use of the seed plot and the fanning mill, and a change of seed is unnecessary.

## QUEENS CO. GIRL WED IN BOSTON

Boston, May 1.—The Boston Transcript prints the following:

Miss Kate Wells Hetherington, a daughter of Hon. Judson Egbert Hetherington, M.D., and Mrs. Hetherington, of Cody, N. B., was married on Wednesday afternoon to Edwin Pope Coleman, Jr., a young Southern planter of Como, Miss., the ceremony taking place in the First Baptist Church in the Back Bay.

Miss Hetherington studied at Dana Hall and the Guild and Evans School in Boston. Mr. Coleman, whose home is at Como, Miss., attended the University of California for a year and then went to Harvard, where he graduated with honors in the class of '14. He is a member of the Tennessee Club of Memphis and the Memphis Country Club.

The bride was unattended, but was given in marriage by her father, who is the Speaker of the House of Assembly of New Brunswick. The bride wore a gown of white duchesse satin with lace overdress with the front panel heavily embroidered with pearls. The veil was of Carrickmacross lace caught with a pearl pin and the cap was of point lace.

Following the ceremony there was a reception at the Hotel Touraine. Mr. Coleman and his bride will make their home in Como.

## THE BUDGET DISCUSSED

London, May 1.—The House of Commons occupied the whole of today's session discussing the budget, especially the question of colonial preference.

J. Austen Chamberlain, Chancellor of the Exchequer, reiterated that the government had no intention of placing new duties on food.

Sir Donald MacLean, the Liberal leader, argued that the policy was impossible without giving preference on wheat, meat and wool, and affirmed that his party must fight this proposal to the utmost. It was a question he said, on which the house was bound to take sides on the matter of principle.

Several members of the house, mainly of the labor party, advocated a levy on capital as a means for reducing the huge national debt.

Spring may now be hung on the line to dry.

# Canada's Future depends on BOYS



Help the "Y"  
Construct the Manhood  
that will  
Reconstruct Canada

OVER three hundred thousand teen-age boys are growing up to replace the wastage of Canada's man-power in the war, and to "carry on" as her future citizens. What work of reconstruction—financial, industrial, or commercial—is so vital to the nation as the reconstruction of Canada's Manhood!

Canada lost 60,383 men in the great war, and 156,799 men were wounded. More than ever is it important that the growing boys of this country be efficient, manly and be inspired with true ideals of Canadian Citizenship. Literally is it true that Canada's future depends upon her boys.

CANADIAN *Nation-Wide Appeal* CANADIAN  
**Red Triangle Campaign**  
\$1,100,000 May 5th to 9th

In co-operation with the Churches the Young Men's Christian Association is extending its service to Canadian boys. The Y.M.C.A. is essentially an institution for boys, and a large proportion of its work since its first establishment has been with boys.

## What the Y.M.C.A. is Doing for Boys

There are four phases to human development—*physical, intellectual, spiritual and social*. The Y.M.C.A., in close co-operation with churches and Sunday schools systematizes the development of boys in each of these four phases by what is called "The Canadian Standard Efficiency Training." A boy is "charted" and his development is noted periodically. His record helps the Y.M.C.A. to supply the training he needs most to bring him up to the efficiency standard. With his record chart before him the boy is inspired to improve the faculties wherein he is deficient and to make himself a "four-square man."

### What Makes the Four-Square Man

**PHYSICAL TRAINING** of boys includes camp craft, health education, swimming, running, jumping, throwing, basket ball and other team and group games.

**INTELLECTUAL TRAINING** includes supplementary school or college work, direction of home reading, educational lectures, practice in public speaking, sex education, craftsmanship and woodcraft training.

**SPIRITUAL TRAINING** supplements and supports the work of churches and other religious bodies; it spreads the ideal of daily prayer and scripture readings among boys; it inspires interest in nature, in music, in things artistic.

**SOCIAL TRAINING** gives the boy an idea of his duty towards others, inculcates ideals of clean speech, clean sport, clean habits, teaches good citizenship and helps a boy choose his life work to best advantage to himself and to society.

### The "Y" in High Schools

The Y.M.C.A. recognizes the great field for reaching teen-age boys found in the high schools, and is promoting the establishment of activities in that field. In the High Schools committees and "Boys' Cabinets" are organized and programmes put into operation to stimulate scholarship, inspire purpose, encourage clean speech, clean sport, and clean habits, to direct towards their true vocation in life boys who are "drifting," and to develop manliness and character.

Many boys are forced by circumstances to leave school and begin the battle of life before they are fully equipped. The

Y.M.C.A. wants to reach out to these boys by way of athletic meets week-end camps and social work in the industries, the shops, and factories. Problems such as gambling, industrial relationships, thrift, home relationship, sex education, etc., will thus be dealt with.

"Underprivileged" boys are those whose environment has been poor, boys who have had little opportunity for mental, physical, religious, or social development. The Y.M.C.A. wants to help these boys, by increasing their interests in wholesome sports and games, attracting them to the Y.M.C.A.'s and the Churches, inculcating in them and in the boys born of foreign parents, Canadian ideals of citizenship.

### Red Triangle in Rural Life

The Y.M.C.A., in co-operation with the churches and other social organizations, is carrying the Red Triangle to the boys on the farm, the boys in the villages and small towns which lack Y.M.C.A. buildings and equipment. The Y.M.C.A. organizes these Church groups and others to carry on active work to interest, entertain, instruct and develop boys; trains their leaders and stimulates and supervises.

The Y.M.C.A., in co-operation with the churches, will hold conferences and camps this year to train leaders in Boys' Work, and in Canadian Standard Efficiency Training methods. These men will go back to their own communities equipped to "carry on." From 18,000 to 20,000 delegates will attend these conferences throughout the Dominion.

The "Father and Son Movement," by which fathers and their boys are brought together in sympathetic relationship is another branch of useful Y.M.C.A. work.

All Y.M.C.A. work is fundamentally religious, and by reaching the boys the Y.M.C.A. reaches men. Fifty per cent. of the Y.M.C.A. work for boys is done in the churches and the proportion is growing.

### Helps Boys to Choose Vocation

The "Find Yourself" campaign of the Y.M.C.A. has helped many a boy to analyze his natural abilities and circumstances so as to make the most of himself and his opportunities. A boy is examined and advised what he is fitted for and what amount of education, time and expense is necessary to attain vocations for which he may be suited. In that way he is helped to make an intelligent choice.

### For Canada's Girlhood

The Dominion Council of the Young Women's Christian Association has to do with the supervision, promotion and stimulation of all the varied national and local activities of the Y.W.C.A., including the work of caring for the soldiers' wives and dependents coming to Canada from overseas. The Y.W.C.A. budget for Dominion Council purposes this year amounts to \$175,000, and it is planned to set aside that amount from the total objective of the Red Triangle Campaign for the purposes of developing Y.W.C.A. work for Canada's girlhood along somewhat similar lines to those followed for boys.

The expenditure of the Dominion Council of the Y.W.C.A. comprises items for the promotion and superintendence of Immigration and Travelers' Aid, under which head comes the work of caring for soldiers' dependents on the boats and trains; the direction of local Associations in the cities; supervision of Y.W.C.A. girls at work on fruit and dairy farms during the summer; extension of Y.W.C.A. work into the Country districts, and many other forms of service for Canadian girls.

Help the "Y" complete its work for soldiers; help extend "Y" service to Canadian boys; help bring the Red Triangle to the Army of Industry and to Rural Canadian Life.

## National Council, Young Men's Christian Associations of Canada

The Red Triangle Campaign is under the distinguished patronage of His Excellency, the Duke of Devonshire, K.G., G.C.M.G., G.C.V.O., P.C.

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