

Advertise in the  
Mail and get results

IF YOU ARE INTERESTED IN

**LOWER INSURANCE RATES**

Than You are Now Paying, Consult

**CRUIKSHANK & BOX**

BROKERS

Insurance, Real Estate, Stocks and Bonds.  
Queen St., opp. Post Office, Fredericton, N. B.

**FARM WAGONS  
AND SLOVENS**

Deering Drills and Seeders, Bissell Disc Harrow  
John Deere and T. A. Manure Spreaders.

Reversible and Walking Plows, Robbins and  
Aspinwall Potato Planters.

DeLaval Cream Separators.

**J. Clark & Son Ltd.**

**Custom Tailoring**

The New Importations for the Coming Season are now on display. An early inspection will assure you of a large and varied selection to choose from.

We are also prepared to fill all orders entrusted to us for MILITARY CLOTHING at a reasonable price. We are sole agents for the Crown Tailoring Company, of Toronto, the largest Military Tailoring Company in Canada.

**WALKER BROS. MERCHANT  
TAILORS**  
QUEEN STREET, WEST END

HAVE YOU A MODERN BATH ROOM IN  
YOUR HOME?  
If Not, Why Not?

We can equip your farm, home and buildings with every city convenience. Heating, Lighting, Sewage disposal System, Bath Room, Hot and Cold Water at the Tap. Pneumatic Water System and Efficient Fire Protection.

HOW TO GET FULL INFORMATION.

Call at our establishment and we will show you, or drop us a postcard and we will call upon you at your convenience.

**D J. SHEA**

**PALMER'S**

SUMMER PACKS

and PLOW SHOES

The Ideal Work Boot for  
the farmer and the man who  
works out of doors.

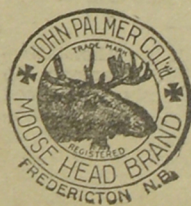
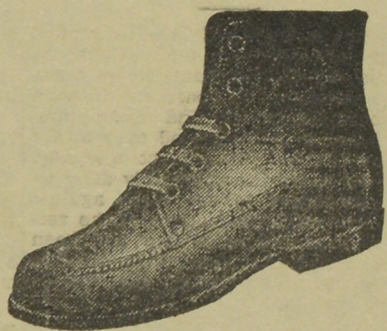
COMFORTABLE, WATERPROOF, DURABLE

Get a pair from your local dealer.

Be sure they are stamped  
Moose Head Brand  
Manufactured by the

**JOHN PALMER COMPANY LIMITED**

Fredericton, N. B., Canada.



# Charge of His Lordship To Diocesan Synod Today

Meeting Today at St. John—Bishop Richardson Makes Plea for Christian Unity, but Warns Anglicans There Can be no Shortcut to That Goal—Matters of Diocesan Finances Discussed—Minimum Stipend of Twelve Hundred Dollars per Year and House Strongly Urged.

The Charge of His Lordship Bishop Richardson at the Diocesan Synod in St. John today in part was as follows: My Dear Brethren of the Clergy and Laity:

In the providence of God, we have been permitted to assemble once more as a Synod for the discharge of the duties committed to our care. It is interesting to recall the fact that the session which we are now holding is the fiftieth since the incorporation of the Synod in 1871 and marks, therefore, an important occasion. In looking over the records, I have been reminded of the further interesting fact that there is still one member of the Synod who was present at that historic meeting forty-eight years ago—a member who has given himself without stint to the service of the Church for all that long term of years, and whose judgment in all important matters still claims the respectful consideration of the Church. It is not given to many men to serve in Synod for almost half a century, nor does it fall to the lot of many to preserve unimpaired for so long a period their faculties and powers. I refer to Mr. William M. Jarvis, the honored representative of the Parish of St. Mark.

Since the last meeting of Synod, there have been, as usual, a considerable number of changes in our clerical staff. Two of these changes, I greatly regret to say, were due to the removal by death of two of our most faithful priests—the Rev. Frederick Hyde Howell, and the Rev. Richard Coleman. It is fitting that I should make some reference to the loss that we have thus sustained.

## Changes in Parishes

After nineteen years of invaluable service, the Rev. G. F. Scovill resigned the Parish of Victoria in order to become Rector of St. George's Church Guelph. The Rev. A. C. Fenwick resigned the Mission of Springfield to accept work in the Diocese of Montreal. The Rev. H. Hamilton Brown resigned the Parish of Upham and Hammond, and has since been engaged in the work of a Chaplain to the British forces. The Rev. H. F. Rigby was compelled by reason of ill-health to resign the Mission of Wilmot, Wicklow, and Peel. The Rev. D. J. MacDonald resigned the Parish of Burton and Manguerville, and has returned to the United States. The Rev. E. B. Hooper, the Rev. Percy Coulthurst and the Rev. A. L. Skerry are still attached to the overseas forces as Chaplains, whilst the Rev. E. A. Green, Curate at St. Luke's, St. John is serving as Chaplain with an English battalion.

The following clergymen have come to us during the year—the Rev. E. A. Daviss, formerly of the Diocese of Kootenay, and now in charge of the Parish of Greenwich; the Rev. A. M. Dutton, formerly of the Diocese of Quebec, and now incumbent of the Mission of Springfield; the Rev. R. Britton, who served for two years at the front, and after being severely wounded, returned to finish his course at King's College, was ordained to the Diaconate, and is now in charge of the Mission of Grand Falls and Madawaska; the Rev. H. H. Gilles, who was at one time Rector of Cambridge and Waterborough and is once more in charge of that parish; the Rev. James Cartledge, formerly of the Diocese of Montreal, and now in charge of Richibucto and its associated fields; the Rev. A. V. McLaren, who came from England to take charge of the Mission of Upham and Hammond; the Rev. Percy G. Cotton, formerly of the Diocese of Nova Scotia, and now Rector of the Parish of Trinity, St. Stephen, and the Rev. Harold Hesketh, recently of the Diocese of Toronto, and now Rector of the Parish of Hardwicke. As you are already aware, the Rev. C. G. Lawrence, who did admirable work as a Chaplain to the overseas forces, returned last summer to accept the Rectorship of the Parish of Hampton. I am very glad to say that the Rev. John Vernon Young, the Priest-in-charge of the Mission Church of St. John Baptist, St. John, who was for many months so seriously ill, is now on the high road to recovery and hopes to be back amongst his people in the near future.

## Vacant Parishes

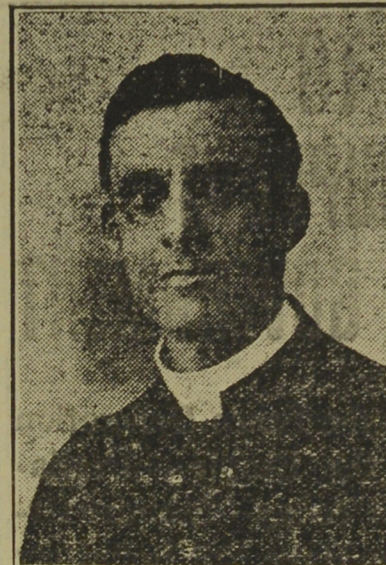
At the time of our last meeting, there were fourteen vacant parishes and missions, the largest number since the first year of my administration. This adverse condition, I am glad to say, has somewhat improved, and there are now only nine vacancies, namely, the parishes of Hammond River, Bright, Hillsborough and Hopeville, Prince William and Dumfries, Burton and Manguerville, Salisbury and Havelock, New Bandon, Drummond, and Richmond. This number, however, will be reduced by the coming to the Diocese in the near future of several missionaries. Of these, three are coming to us from England, one of whom has been serving with the Canadian Forces as a Chaplain, whilst another has had some years of experience in Western Canada. Another clergyman is coming from a western diocese, whilst I am hoping to ordain at least one young man to the Diaconate at Trinity. Unless therefore, we suffer some unexpected losses, the situation as regards vacancies ought to be more satisfactory before many months. In the meantime, the vacant fields are being admirably looked after by the

Canon Missionary and his assistant.

**Missionary Offerings**  
From the financial standpoint, the past year was, on the whole, a good one, and we have every reason to feel encouraged. It is satisfactory to know that in a year that was full of all sorts of unusual demands for money, and with the churches of the Diocese closed for many weeks on account of the influenza, we were yet able to carry forward a substantial balance to the credit of the Diocesan Mission Fund. As the Synod Journal shows, we began the year with a credit balance on this account of \$2,624.85, and to this there was added the further gain of \$1,660.82, making in all a surplus of \$4,285.65 with which to begin the current year.

By reason of this one surplus, the Board has been able to make a special grant of \$50.00 to each of the clergy whose stipend does not exceed \$1,000 and the nature of whose work necessitates the keeping of either a horse or an automobile. I am sure that there is not a layman in the Synod who will not heartily approve this action by the Board.

In speaking of this balance, it must not be forgotten that there were more vacant missions in the year 1918 than in the previous year, and the Board was thus saved a considerable expenditure in grants. Had it not been so, we should be in a much less favorable position today, and it would not have been possible to make the special grants to which I have referred. At the same time, it is fair to recall the fact that, as the result of the increased stipend policy adopted at last year's Synod, the expenditure on that account was very little less than in 1917, whilst (owing to the longer period involved) the maintenance of an assistant to Canon Smithers in his important work of ministering to vacant missions cost the Board some \$500.00 more than in the previous year. The surplus suggests, therefore, that the missionary offerings of the Diocese were considerably increased. As a matter of fact, the treasurer's statement shows that the offerings for all missionary purposes exceeded those of 1917 by more than \$1,700.00. Of this increase rather more than \$1,000.00 went to the credit of the Diocesan



BISHOP RICHARDSON.

Mission Fund, and \$645.00 to the M. S. C. C. apportionment. I regret to have to add, however, that while there has been this encouraging increase in our offerings for outside missionary work, the Diocese fell short of its apportionment by about \$600.00.

## A Forward Step

The time has come, I feel, for the Diocese to take a forward step in the matter of finances. If I have been able to congratulate you upon the fact that we have come to the end of another year without a deficit upon our main missionary fund, and even to point to distinct progress in that regard, that is not to say that the financial situation is altogether satisfactory. Nothing could be farther from the truth than that. Some improvement has been made, but the Diocese is yet far from doing its duty.

The work of the Church is being allowed to languish because the Diocese does not give to foreign missions as it ought to give, and the work of the Church at home is hindered because the Diocese does not pay the members of its ministry a living wage. We must take a forward step that will enable the Diocese to pay its missionary apportionment in full, and to make the minimum stipend at least twelve hundred dollars and a house.

This then, is the forward step to which I would urge you at this time. Will the Diocese make in the near future a complete canvass of its total membership upon the basis of the duplex envelope for local needs and for missionary apportionments? Will the

## UPSET STOMACH?

From the days of Job to the present  
Pape's Diapiesin at once ends  
Dyspepsia, acidity, gas,  
indigestion.

Your meals hit back! Your stomach is sour, acid, gassy and you feel bloated after eating or you have heavy lumps of indigestion pain or headache but never mind. Here is instant relief.



Don't stay upset! Eat a tablet of Pape's Diapiesin and immediately the indigestion, gases, acidity and all stomach distress ends.

Pape's Diapiesin tablets are the surest, quickest stomach relievers in the world. They cost very little at drug stores.

Synod take such action as will result in a concerted effort to reach in this way all the members of the Church? It is an intensive effort that is needed,—the canvass of every parish for a single purpose in a single week. Such a united effort would, I am persuaded, go far to put the finances of the Diocese upon a sounder footing.

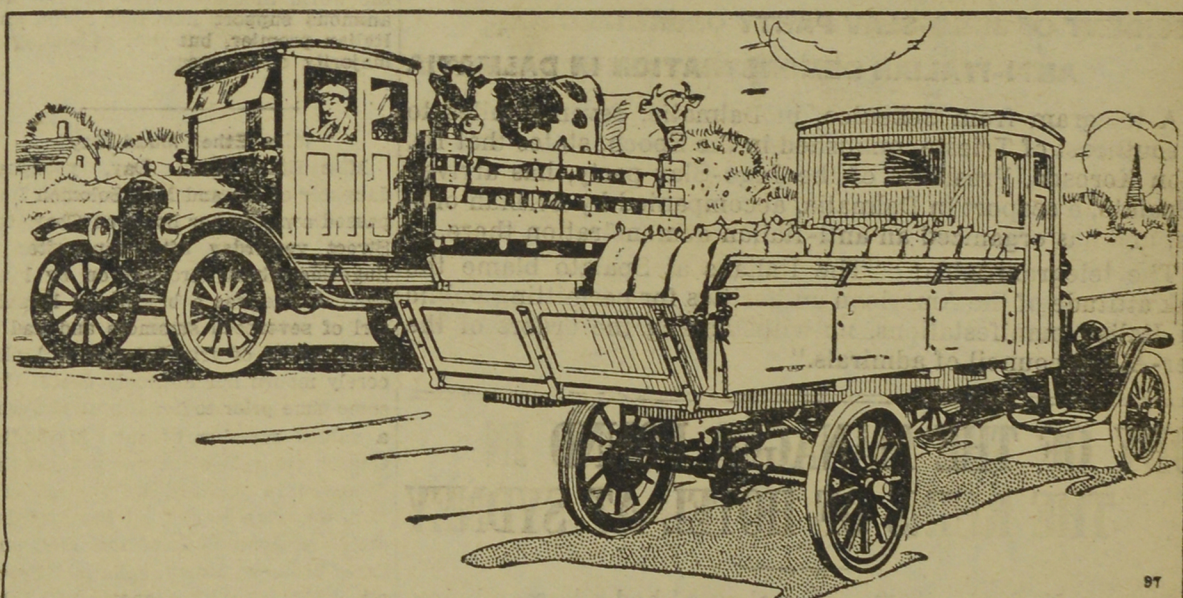
One thing more I want to say before I leave this subject. There is urgent need for more system in the way in which we deal with the various appeals that come to us from the General Synod. In the time of their presentation, too, there is not seldom a conflict of claims, and the result is that some of the appeals do not get the response which they deserve.

A remedy for this difficulty has been found in several of our greatest dioceses,—Toronto, Montreal, and Huron, amongst others—in the adoption of what is called the budget system. Under this system, an estimate is made at the beginning of the year of the total amount for which the Diocese is asked in connection with all the regular appeals, and this total is apportioned upon all the parishes.

## Christian Unity

I now turn from these matters of diocesan interest and concern to a tremendously important question, which, to an entirely unforeseen extent, has been forced by the war upon the consciousness of thinking men. I refer to the question of Christian unity. For if before the war it was possible for a thoughtful writer to say that "a united Christendom

(Continued on page six)



## Does a Farmer Need a Truck?

THE farmer with a Ford Truck practically lives next door to the market.

He has a choice of markets.

He becomes more independent.

He can market his goods when and where he pleases.

He sells his crop to the very best advantage.

And his hauling costs him less—in labor and money.

It is not only cheaper to haul with a Ford Truck than with a team and wagon, it is quicker, it is easier work.

Consider the time and labor the farmer can save with a Ford Truck. With a team the trip to town takes the better part of a day.

A Ford Truck makes the same trip in two or three hours.

When labor is so scarce, what farmer can afford to waste day after day of his valuable time?

## Ford Trucks Complete with Body and Enclosed Cab

Ford One-Ton Trucks are now supplied, if desired, with standard truck bodies in two types, the Stake Body and the Express Body.

In both standard bodies the cabs may be supplied with or without doors, as desired.

See these complete Ford Trucks. Consider the matter from every angle: the cost of feeding horses against the cost of running a Ford Truck; the time you lose on the road; the money you lose by being so far from the best markets. There is only one conclusion you can come to. You will have a Ford Truck.

Price (chassis only)  
\$750 f.o.b. Ford, Ont.

**Ford**

Standard Ford Bodies  
extra. Get our prices

R. L. PHILLIPS, Dealer . . . . . Fredericton  
R. L. PHILLIPS & CO., Dealers . . . . . Florenceville  
W. B. SAMPSON, Dealer . . . . . St. Stephen