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For the Small Girl, ages 2 to 6

Each one is so daintily and attractively made, of the newest White Fabrics that every mother will realize the economy of buying them ready made here, and every girl will fairly delight in getting one.

The Prices are \$2.75, \$3, \$3.75

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Our Store will close at 12 o'clock on Thursdays during July and August.

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## Dresses, Middies, Skirts

Gingham Dresses, \$3.00 to \$11.00.

Voile Dresses, \$6.50 to \$33.00.

Silk Dresses, \$15.00 to \$40.00.

Children's Dresses, all ages, prices \$1 to \$18.

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Wash Skirts, \$2.00 to \$8.00.

Silk Poplin Skirts, \$4.50 to \$10. Silk Skirts \$12 to \$15

Middies, Sweaters, Hosiery, etc for Ladies, Girls and Boys.

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AGENT for STANDARD PATTERNS

## THE Satisfaction Store

This Store has earned that good name through giving satisfaction day in and day out to its many customers. Our watchword is "Reliability," our specialty is "Dependable Merchandise," and you can tell by the prices we quote in this advertisement that this is the store that saves you money.

### OUR HORTON BREAD FLOUR

is mighty good Flour. It is milled from good hard wheat, absorbs water freely and makes more loaves to the sack. Try it once and you will use it always. (Here are the prices:

96 lb. bbl. Horton Flour	\$16.25
98 lb. bag Horton Flour	7.90
48 lb. bag Horton Flour	4.15
24 lb. bag Horton Flour	2.10

### MOLASSES

Fancy Barbadoes Molasses \$1.80 per gallon.

### SHORTENING

3-lb. pail Domestic	99c.
5-lb. pail Domestic	\$1.65
10-lb. pail Domestic	\$3.39
20-lb. pail Domestic	\$6.40

### FEEDS

Wheat Bran, per bag	\$3.25
Shorts, per bag	3.50
Cracked Corn, per bag	4.85
Cornmeal, per bag	4.85

### BIG BEAN SNAP!

Have you tried the white beans we are selling at 75 cents per peck? If you haven't you are missing a snap. If not satisfactory, return the beans and your money will be refunded.

*Veritas*

BRANCH STORE - WOODSTOCK

## REV. H. A. FISH OF TORONTO PREACHED AT THE METHODIST CHURCH ON SUNDAY NIGHT

"Citizenship and Religion" His Subject—Strongly Opposed to Mixed Marriages—Preacher a Past Grand Chaplain of the Grand Orange Lodge of British America—Attitude of the Roman Catholic Church Toward Citizenship.

A large congregation attended the Fredericton Methodist church Sunday night and heard Rev. H. A. Fish of Toronto, past Grand Chaplain of the Grand Orange Lodge of British America preach upon the subject "Citizenship and Religion". Rev. G. M. Young, pastor of the church took part in the service and briefly introduced the preacher. The service was one of the united services of the congregation of united services of the congregation of dist Churches.

The address of Rev. Mr. Fish dealt entirely with the Roman Catholic hierarchy and its attitude toward certain aspects of citizenship from the point of view of the Orange Association.

The text was The Epistle of Saint Paul the Apostle to The Galatians, "Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage."

### Great Privilege.

Rev. Mr. Fish said that he esteemed it a great privilege to be given an opportunity to present a message so much needed in these later times, and thanked the pastor and the officials of the church. He also welcomed the brethren of the Orange and kindred organizations and the members of the ladies' branch.

### Three Features.

He hoped that his address would prove interesting, instructive and helpful. Members of the Orange Association would remember a motto, old but dear to their hearts—My God, My Country, My King. It typified fidelity to Religion, Citizenship and Law. Some might object that they had noticed members of the Order who had very little to do with religion. The same might apply to all religious bodies. It always would be so. Religion is not bigotry. He wished that understood. Religion was love in action. It was the love of God and the practise of good. If any member of the Roman Catholic faith was within sound of his voice he wanted to say that he was welcome, also that he hoped that nothing which he would say would wound. When he spoke of Roman Catholic, he spoke not of the members of that great church. He distinguished between the members and the hierarchy. He could say to any member of that church that if any government arose to curtail the religious rights enjoyed by him, that the first to say "Hands Off" would be the Orange Order. King William was instrumental in passing the Act of Toleration and the Bill of Rights which gave to the Roman Catholic citizen the rights enjoyed by any other. King William had done that because he had found Protestants as willing to persecute as had been the Catholics before them.

### To Speak Truths.

He was about to speak truths although they might be painful. Truth could be calculated to overtake the false in time. To show the attitude of the Church of Rome to citizenship he would pass in review certain of its teachings. He had been surprised of the ignorance displayed by the Protestant people of Canada relative to that matter. Ignorance was the great weapon of Rome. It kept its own people ignorant and by control of the press kept everybody else in ignorance of certain matters. It only was on occasions similar to that on which he was speaking that the truth was presented in public manner. The Orange Association was raising a fund of one hundred thousand dollars to overcome the attitude of a mercenary press which was under the control of the great Church of Rome which cracks the whip for the editors of the dailies of Canada.

### Canon Law

The papal motto was "Semper Eadem,—Always the Same" the profession of infallibility. He intended to read extracts from the Canon Law of the Roman Catholic Church relating to the attitude of that body to citizenship and he would challenge anybody to say that the extracts were not contained in that law. This law was for the guidance of the clergy and was in effect today as it had been from its inception. One of the teachings of that law was that if there came a question of believing the Canon Law or the Holy Scriptures, it is the Scriptures which must be placed aside. That was a strange doctrine but for it infallibility was claimed.

### Modern Application.

It might be argued that the Canon Law did not hold in modern times but there were instances to prove that it did. "The Western Watchman" published in St. Louis, of which the editor had been if he were not still, Rev. Dr. Phalen, a Jesuit priest, had contained an editorial to the effect that four-fifths of the population of the United States being Protestant, was unbaptized in the eyes of the Catholic faith and therefore was heathen. It could be said that there were fanatics in all religions and that the statement was that of a fanatic. There were instances however, to prove however that a similar attitude was taken elsewhere in the Roman Church. The Churchman of New York a publication of the Episcopals in the United States had published an article which had been republished in The Churchman of Toronto, and which had contained extracts from an attack against Protestant schools established in Rome. Bishop Fallon of London, Ont., he regarded as a good British citizen, one who had done his part in encouraging enlistment in the recent war and who had visited and encouraged the Canadian troops at the front. Yet at a gathering in Boston some time ago he had expressed the wish that the entire North American continent be brought to Christ through the Church of Rome. How could he bring under the Church of Rome the descendants of those who had followed John Know? How could he bring under the descendants of those who were at Derry, the Boyne and Enniskillen? In that very land today the attempt was being made to drag the followers of Carson the signers of the Covenant He himself was a native of that land and his father a Methodist local preacher had been preached against from the altar of a Roman Catholic parish church until his business had been ruined and he had been compelled to auction his belongings and leave the country. That very spirit was operating in Canada. It was not the religion of "Love Thy Neighbor as Thyself." Toleration had gone to seed. That was true in Ireland and also in Australia where Premier Hughes had driven out of the country a man whom he had been forced to brand as a traitor to the Empire. In the Cathedral of Notre Dame at Paris it had been preached that Protestants were to be subdued by anathema or by the sword. It was explained that "by the sword" meant getting Catholic powers to exert pressure even to the death penalty against those of other faiths.

### Statue in Quebec.

In the City of Quebec before the entrance to a great Jesuit church stood the statue of the founder of the Jesuits—St. Ignatius Loyola. On his arm he bears a representation of the Douay Bible and his right hand is raised to heaven. One foot is upon the neck of a figure which is represented as protruding its tongue at the other figure. The hair of the prone figure is twisted to represent horns. It was said that the prone figure was that of Martin Luther the founder of Protestantism. This was a standing insult to those of the Protestant religion and a committee would soon wait upon the Dominion Government and ask that the offense be removed. No such insult to Roman Catholic citizens would be permitted.

### Temporal and Spiritual.

Canon Law taught that temporal authority must exist conditional on the dictates of the spiritual power. It was in accordance with that belief that a jury found not guilty two men who in Montreal were arrested in the act of assaulting and robbing the secretary of a French Masonic Lodge in that city, although a French judge had directed them to find him guilty. In the United States it was openly boasted that soon Roman Catholics there would refuse to pay school taxes. With

(Continued on Page Four).

## MOTHERS!

Watch your children's skins. As soon as you see the slightest trace of a rash or sore, apply Zam-Buk. This antiseptic balm will protect the sore place from infection, prevent it from spreading and healing soon follows.

Careful mothers always keep Zam-Buk on hand for their children's injuries—it ends pain so quickly and prevents any possibility of festering. Best for cuts, burns, scalds, bruises, ringworm, scap sores, eczema and teething rash. All dealers 50c box.

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Evening 7.15 and 8.45

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The most original comedienne of the screen—A drama of love and good cheer—A sure cure for the blues.

Also STRAND COMEDY and FORD WEEKLY.

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Comedy Songs and Breezy Chat.

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Monarches of Ethiopian Comedy—some singers and some dancers.

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A Smart Act Smartly Costumed.

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Sensational Ecceubristic Offering—Thrills and Daring.

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Extraordinary Violinist—formerly soloist with Sousa's Band.

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