73 York Street



WILMOT CHURCH ORSERVED **131ST. ANNIVERSARY OF THE** FIRST METHODIST CIRCUIT

Also 73rd Anniversary of Dedication of Present Church Edifice-Rev. Dr. George J. Trueman President of Mt. Allison University, the Preacher Sunday-Rev. F. H. Holmes the Pastor, and Rev. Dr. Weddall, Took Part in Services—Special Music.

Wilmot Church, of the United | returning to what it meant to teach Church of Canada, on Sunday observ- people.

lishment of the Fredericton Methodist rock of schools and colleges for God Church, and also the 73rd anniversary must be learned through men and woof the dedication of the present church men. edifice which until the present year was that of the Fredericton Methodist In the evening Dr. Trueman took as Church. Large congregations attend- his subject, "What Ails Our Youth?"

pecial music was rendered.



DR. GEORGE J. TRUEMAN.

assisted in the services. Rev. Mr., early history of the circuit and Dr. Weddall mentioned his own days in Fying on of social work among the

Rev. Mr. Holmes in the morning service referred to the fact that on The Capitol is offering a good December 20, 1794 the Fredericton bill for the first half of the week. Methodist Circuit was established, one The photo play is "Let Women hundred and thirty-one years ago that Alone" and there is also a comedy very day. On December 19th 1852 the present church edifice which replaced that destroyed in the great fire of tons of newsprint while in 1924 the 1849. The pastor proceeded to quote output amounted to 1,288,081 tons. from the description of the dedicatory For the first ten months of 1925 service published at the time in the the output was 1,350,974 tons. New Brunswick Reporter. Reference was made to the leadership of the choir by the late Hon. L. A. Wilmot

ed the 131st anniversary of the estab- The process of building included the

Evening Sermon.

ed services both morning and night. He commented upon the fact that The preachers was Rev. Dr. George many of the older generation particu-J. Trueman, president of Mt. Allison larly those over f.fty took the view University, Sackville, Under the direc- that young part's were wrong and tion of F. W. Harrison, choir leader, that some change in them should take place. His own view was that the The pastor of the church, Rev. F. H. trouble was with the world and not Holmes, and Rev. Dr. R. W. Weddall, with youth. Young people were not the latter a former pastor now retired much worse than youth of a preceding era. The inherent qualities of the human race did not change and the site uation was not so bad. Christ had taken a little child and placed him in the midst of his hearers and told them they must become as that child. If the church was to make expenditure let it be on children. Personally he believed that if he did what he could for children who never had had the association of parents, he would be doing as well is they had done in Galilee

> Judges of municipal courts in the United States had found that young people with proper Sunday School instruction did not appear before them. The spiritual was an essential part and when it was dealt with in the manner the intellectual was at the present the problem would be near solution.

Dr. Trueman referred to the growing dependence of missions upon schools and of the valuable work done in reforming young people by special educational institutions. For the Holmes gave a brief sketch of the church in particular he urged the construction of gymnasiums and the caryoung people to give them the proper environment and instruction.

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Rev. Mr. Holme's also commented upon the fact that during the year tha church had entered the United Church of Canada and had assumed the name Wilmot Church in honor of the late Hon. Mr. Wilmot.

Morning Sermon.

Rev. Dr. Trueman introductory to his morning's discourse referred to the fact that he first had seen the church thirty-five years ago when a student at the Provincial Normal School. He characterized the edifice as beautiful and as showing that the old people knew how to build most attractively. The church looked much better than the modern theatre-like

The preacher divided his sermon into two parts-How God Calls Men and What God Wants Men to Do. He mentioned the possibility of a direct call being given to men as it was to Samuel, a call in the still watches of the night, in passages of the Bible. in services where all are gathered to hear the voice of God. The recent union of the churches had broadened the scope in many ways. The West Airican mission of the Congregational Church taken over by the United Church of Canada was that in which David Livingstone had labored.

In connection with what God wanted men to do it must be recognized that the necessity of meeting human needs was one. Selfishness caused the war. It should be avoided. The building process in connection with human progress must be continued. Instruction and education were necessary. There was too great a tendency to stress the need of fighting. He was of the opinion that in regard to Temperance too great dependence had been put on fighting. There had been too much fining and putting in gaol. Education had been neglected. The facts of the evil results of ligaor should be impressed. Temperance people were

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