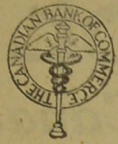


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HOLY NAME SOCIETY TO
PUT CHECK ON PROFANITY

Dr. S. Parkes Cadman Tells Americans Over the Radio What is Matter With Them. Swearing Both Vulgar and Ignorant—Approves of Queen Marie and Her Visit.

(Boston Globe.)

Dr. S. Parkes Cadman recommended the establishment yesterday afternoon of a Holy Name Society for Protestants. Two signs of the degradation of any Nation, he said, are corrupt language, low and vulgar speech, and a contempt for life, evidenced in the rapidly mounting rate of death caused by automobiles.

The opinions were given in answer to two separate questions, one concerning the habit of cursing and the other asking if something might not be done to cut down the number of children killed annually by automobiles.

Other questions concerned Queen Marie, whose visit Dr. Cadman approved; a world-wide religious revival, the object of the Christian fund for Jewish Relief and the observance of the Lord's Day.

Dr. Cadman's address, "Impressions of America," and the questions and answers were broadcast over the usual chain of stations in Boston, Worcester, Portland, New York, Pittsburgh and Cincinnati. In his address Dr. Cadman expressed little fear that the United States would ever turn communist.

No Danger at Present.

"At any rate," said Dr. Cadman, "the United States is not in any danger at the present moment from the standpoint of the expression in the Bible. Beware when men speak well of thee." We know what it is to stand upon the giddy heights of universal approval. We now know what it is to be subjected to disapproval.

"We are being criticized a good deal abroad and from sources which we cannot very well neglect. We shall be wise to turn the light upon our own hearts, shortcomings and mean nature. We should not be tempted to disregard the good opinions of other civilized Nations of the globe. We cannot afford to neglect it.

"They can offer to us much that is helpful and beneficial. The rest we can consider negligible. Not a little of all this adverse criticism is purely domestic in its inception. It has been the effort of many editors, journalists and publicists to gather all of these unfavorable criticisms of domestic origin and to give them wide circulation.

"These statements are picked up and circulated further abroad and the Nations of Europe gather from them much of their unfavorable opinion of this country. The animadversions arising on this side of the water are much more harmful and hurtful than those arising on the other side of the water.

Clean Plays Can Succeed.

"Only this week a dramatic critic of a New York paper asserted that it is insane to take upon the road today a decent play. When this is said by a responsible authority it shows you the belittling statements and base assertions frequently made by those who claim to belong to us. Of course, this statement is false. There are wholesome and clean plays upon the road today traveling the circuits and making good.

"When you hear these things and read that Oriental patrons have lost their respect for us because of what they see in the films we sent to that part of the world, I think you will agree with me that the United States is much more in danger from those within her own ranks, than from without. Again, we are the largest debt collector on the face of the earth. That has never been a popular position and it never will be.

"Thank God that the real American

still exists. He is content to be the husband of one wife; to protect animals and to look for his models of statesmanship toward Lincoln, Washington and the great men of the country. With that type of citizen of any faith, or creed or political affiliation, there is little to fear.

"No country cherishes larger of more humane aspirations than does this land of ours. I am aware of its contempt for human life, of its criminal growth, and of the breakdown in some sections of the enforcement of criminal law, the blocking of the administration of justice, but I am also aware that within its states and beyond them are countless herds of clean-living, wholesome people who can be trusted to maintain the best traditions of our nation and decide its best issues in a right way and gainful manner."

Answers Questions.

Following Dr. Cadman's address came the usual question-and-answer period. The following were among the questions asked and answered:

Q. Will you please define religious education?

A. It defines itself. It is that part of our culture which relates to the development of the soul of man and his over-soul. We are all acquainted in some manner with its beauty and grace. We shall never have a better social state until we adopt religious education of the young as a prominent part of our educational policy throughout the United States of America.

Q. Cannot greater precautions be taken to prevent the maiming and killing of children by motor vehicles?

A. Yes; they could be taken and should be taken. It hurts me to think that there are two signs of a Nation's degradation which we show in America. The first sign is corrupt language, low, vulgar, profane speech; and the second sign is contempt for human life. The last has become so that no man in a bank or business or store knows when he might suddenly meet his death.

There were 255,000,000 children killed in this country by automobiles with in the last few years. The death rate is higher this year than it was last year. I don't say that motorists are to blame for this entirely, but I do say that they are to blame for the majority. I would have the law enforced on all who show contempt for human life. I would make them regard it with the respect and dignity with which God has graced it.

Religious Revival Coming.

Q. Do you think we shall soon see a world-wide revival of religion for which many are praying today?

A. I haven't the faintest doubt about it, and I have it from the highest authority in this country that this is also his opinion. We are on the eve of a religious ascent.

Even those who do not agree with doctrine and dogma are showing a desire to understand it. They are even anxious to. They want to know what is its intent to express. The religious revival is on its way and the time will come when man will be united in one religion. It may not be the religion for which we are now looking, but it is on the way.

Q. Do you think that France should ratify the agreement to pay her debt?

A. Well, I am inclined to think that she should sign on the dotted line and then, after that, we should begin to discuss terms. I think it is a very wise thing when you want something from some other person to start by giving him what he asks. That is the

Of Interest to
the Women

FASHION HINTS.

Black moire slippers for evening are strapped and trimmed with gold leather.

Chiffon neckchiefs in printed chiffon give a touch of loveliness to the sombre frock.

Cherry red and the very deep shades of rose and pink are very popular for evening wear.

Metal embroidery is very much liked as a trimming for colored velvets particularly on wraps and coats.

Gold cloth makes very stunning linings for velvet wraps and often gold embroidery appears on the outside of the garment.

ADVICE FOR HER WHO BUYS
LINEN.

Bring a note of the size and shape of your dining room table so that you may select a cloth of the proper size and also find a pattern which will adapt itself to the shape of your table.

advice I would give to France, and I am a friend of France.

Takes Rap at Profanity.

Q. Every time I hear someone curse I analyze what they say and think. Do you really mean it? Do you really think I am doing wrong to analyze it?

A. I wouldn't spend all of my time analyzing all of the oaths I hear. If you do that any place today you will be analyzing all day long. Vulgarity is one of the signs of the times in our Nation. It is a sign of ignorance. Get a vocabulary and you won't have to be profane, and man is profane only because what he wants to say. Don't be vulgar and ignorant. I am in favor of starting a Holy Name Society for Protestant churches as well as for the Catholic churches, and I would include a number of Hebrews in it, by the way.

Q. What is the object of the American Christian fund for Jewish Relief?

A. It is the first commendable gesture we have made as Christian people, toward our brethren, the Jews. They are raising a fund of \$20,000,000 for their people who are suffering great hardships and agonies approaching death in many places. I will not go into it here. In Rumania, whose gracious Queen is now visiting us, the Jew is having a bad time. In Russia it is the same.

Our Jewish brethren have taken up this cause and have subscribed \$15,000,000. Justice—Justice—what is his name. It is on the tip of my tongue and I can't say it. Some one of you men down there give me the name. It has slipped me for the moment. That's it. Justice Dowling—has cooperated with me and with a number of other Christian men, Roman Catholic and Protestant, to help them in this matter. If you subscribe to it you will help to alleviate much suffering.

Approves Marie's Visit.

Q. Is any Christian happier than a man of the world?

A. It depends upon what kind of Christian he is. I have seen some miserable, God-forsaken Christians walking around. They were no advertisements for the medicine. I'll say that.

Q. Do you approve of Queen Marie's visit to the United States?

A. Why, of course I do. Why not? She is a great lady, occupies a great position; is in every respect a charming woman with a gracious personality, and it is a good thing for you Republicans right here in New York in your democracy to see a real Queen go by occasionally. After that you will get back to hard-pan again.

Q. Should the customs and ideas regarding the observance of the Sabbath be changed in accordance with modern times?

A. I wish people who ask such questions would use the right name for the Lord's Day. The sabbath is Saturday, the seventh day of the week. The Lord's Day is Sunday, the first day of the week. I believe the essential meanings of both days should be observed. I am not speaking as a sabbatarian or a bigot, but simply because I believe in the seven-fold division of time as absolutely essential of observance. I think that the Lord's Day should be set aside for religion.

Q. What is your idea of a Christian?

A. I will tell you all about that next Sunday.

APRICOT SOUFFLE.

Rub half a pound of stewed and sweetened dried apricots through a puree sieve. Have in readiness 1 cup of thick boiled custard. Add this to the fruit pulp and place on the ice for two or three hours to chill. Just previous to serving fold in the stiffly whipped whites of 2 eggs and pour into a glass dish lined with cut squares of sponge cake or lady fingers. Sprinkle powdered macaroon crumbs on top and serve at once.

LEMON SPONGE PIE.

Cream together 1 cup white sugar and piece butter half as large as egg. Add 2 teaspoons flour pinch salt, juice and grated rind 1 lemon 2 well beaten egg yolks, 1 cup sweet milk and lastly well beaten whites 2 eggs. Bake in one crust. It makes a sponge cake on top and lemon jelly on bottom.

SWEET POTATO WAFFLES.

To 1 cup of mashed sweet potatoes add 1 cup of flour, ¼ cup of sugar, 1 cup of milk, ¼ cup of melted butter and 2 eggs, the whites and yolks beaten separately. Mix smoothly and bake as for any waffle recipe.

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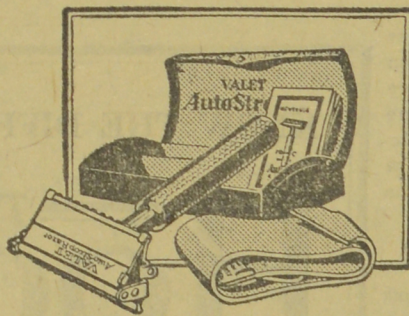
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