THE DAILY MAIL, FREDERICTON.

WOMEN'S COLUMN

MRS. RITCHIE'S MARMALADE

CAKE.

fectly light; beat the yolks and

butter, sugar and eggs; a teaspoon-

meg and mace); half a glass of rose

and bake them a few minutes. When

cold spread the surface of each cake

marmalade; beat the whites of eight

a spoon put it on each cake, high

A RICE PUDDING FOR SUNDAY

DINNER

2 tablespoonfuls of powdered sugar

Beat the sugar and yolks of the

double boiler and add the rice. Then

stir in eggs and sugar. Stir until

DATE GEMS

1-4 pound dates chopped rathe

1 1-2 teaspoonful baking powder

Separate the eggs; beat the yolks;

HOME DECORATOR

Torn wall paper may be mended

with strips of adhesive tape. Get

length strip required and affix neat-

1 cupful of cold boiled rice

5 tiablesmoonfulis of sugar

2 cupfuls of milk

3 eggs

2 eggs

1 1-2 cupfuls flour

1 tablespoonful butter

1 cupful milk

1-2 lemon

eggs very light; add enough pow-

RED ROSE TEA"is good tea" **Red Rose Orange Pekoe is the finest** tea in the best package-Aluminum

THE NEW EMPEROR OF JAPAN **IS HOST AT A BANQUET** WITH INVISIBLE GUESTS

banquet to an unknown number of in- of the invisible gods. visible guests-the strangest of all After the Emperor and Empress had the unusual rites that have attended undergone the purification ceremony, his enthronement.

sat at the meal served by the ruler song of the "pounding of the rice" of his enthronement.

festival, was celebrated in the Shinto, of wood from a sacred htnoki tree. faith by an Emperor clad in simple robes and sitting barefoot on the floor of a bare, wooden hall. The food was of the simplest type, steamed rice and red sword and jewels, the Emperor millet, fresh fish, fruits, seaweed walked in a central lane-a lane "bebroth, the broth of a shell fish called tween heaven and earth" on which no from the fire and add the juice and Chiquitta loves me! awabi and thin rice wine called sake. other man may walk. All except the wine were served in wooden boxes, and eaten with chop-

sticks held only in the right hand. in prayer as he broke bread with the top of the umbrella pole. spirits which founded the semimortal The procession of the Empress en-Nippenese dynasty more than 25 cen tered a moment later from another fine turies ago.

Faith Humility

Three words of the Shinto faith de- with elaborate ritual. scribe the banquet:

"Faith, humility and revence."

gown and walked barefoot; their rev- assistant with a box of towels for dry- 20 minutes. impressive ritual.

shrine. There he was joined by the Imperial Family. Fires were kindled his chop-sticks.

in the center; put the cakes in the Kyoto, Japan, Nov. 15-Emperor | and the invited guests were seated at oven and as soon as they are a pale Hirchito was host last night at a a respectful distance from the seats brown take them out

they put on hempen robes. Shinto gods of heaven and earth Court musicians started an ancient

of 75,000,000 subjects as the final act a signal for ritualists in the kitchen to begin preparation of food over a The Daijo Sai, or great new food fire made by rubbing together pieces Preceeded by the master of ceremonies, Prince Ito, and followed by ritualists bearing torches and the sac-

Mat of Rushes.

The ground below was not exposed gradually the powdered sugar and I love her somehow; His Imperial Majesty, as head of to his sacred feet and his head was beat until glossy. Heap this by My sugar bon-bonthe Shinto religion, had undergone not exposed to the air above. A mat of spoonfuls over the pudding. Dust That's my weakness now! spiritual purification for the meal for rushes was unrolled in front of him thickly with sugar and brown nearly a year. He bathed in a sacree and rolled up again as he passed over the oven. tub called the "onu no fune" or sacred it. Over his head was carried an umbath boat, and was cleansed again brell of sedge grass of brilliant green, with holy water before sitting down yellow, red and white clouds-clouds to the communion. Millions of per- of good omen. A phoenix, with wings sons throughout the country bowed outspread for fight, was mounted on

> door. While the musicians played ancient

folk songs the ceremony proceeded After the food offering had been add the butter and then the milk.

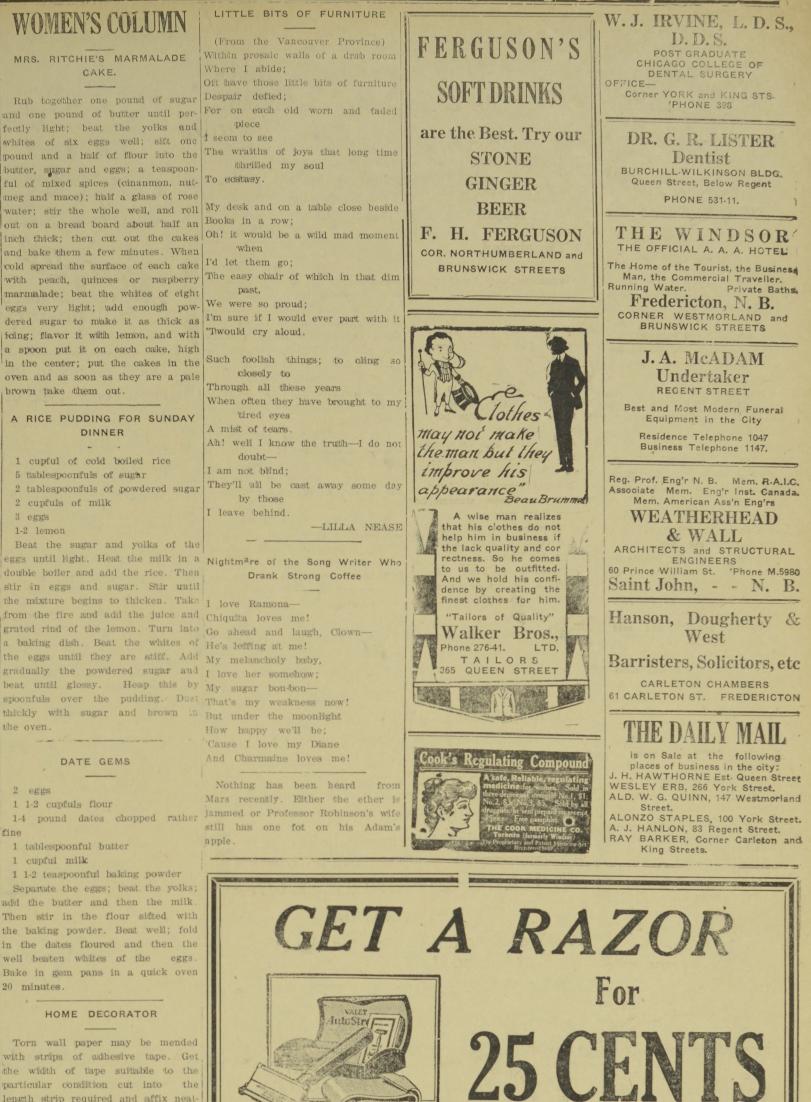
made the chief maiden attendant of; Then stir in the flour sifted with The faith of the Japanese people in His Majesty, a virgin carrying a the baking powder. Beat well; fold the gods which guard over the island; wooden box containing an ancient in the dates floured and then the their humility in the fact that the form of tooth brush, passed before the well beaten whites of the eggs. Emperor himself donned a hemen Emperor. She was followed by an Bake in gem pans in a quick oven

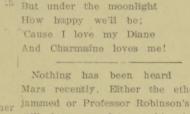
erence in the vast preparations for the ing the Imperial hands. At last a shrill cry of warning and

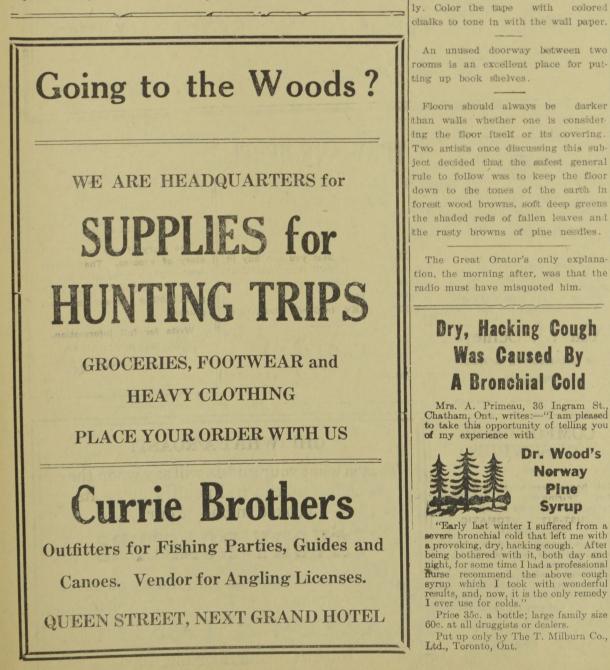
The Emperor left the Imperial Pa- the start of a wierd song signalled the lace late in the afternoon and passed end of the ceremony. The Emperor ofbetween lines of soldiers to the fered a Shinto prayer to the gods and waited politely until they had time the width of tape suitable to the Empress Nagako and members of the to start eating before he picked up particular condition cut into the

MONDAY, NOVEMBER 19, 1928.

PAGESEVEN







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