

JAPAN TURNS TABLES, NOW TEACHING TEACHERS

Country Is Now Sending Wide Variety of Manufactured Goods Into All Nations of the World

Washington, Jan. 26—Eighty-one years ago the Kingdom of Japan was selling only incidentally competitive goods to world trade through the efforts of Commodore Perry. For 300 years prior to that time, Japan had maintained a complete isolation. It took a good deal of persuasion to get Japan to open her ports and there was even a threat of a naval demonstration. Now there are a good many American manufacturers who are inclined to regret such a step ever was taken, for Japanese country is ever increasing volume.

Dislodging Exports

Low costs of production in Japan where labor may be obtained for a few cents a day make it possible for a wide variety of directly competitive articles to enter the United States, still sell for from 50 to 60 per cent below the American cost of production.

Nor is that all. Japanese goods are flowing into every market of the world and thereby dislodging American exports.

Japanese nationalism has taken a new turn. The Japanese did not want to go anywhere and did not want any one to come there. Today's Japanese nationalism is directed to spreading Japanese manufactures all over the world and building up a great industrial state. The picture is precisely reversed.

It is rather interesting to note that Japan has gone just as far along the road of capitalism as ever England or the United States and at a time when capitalism seems to be weakening slightly in the Occident, that system of economics is strengthening in Nippon. The Japanese have taken many leaves from the book of the Occident and, it might be said, are bettering the instruction. Living standards in Japan are low compared with the Occident. Moreover, the whole people seem imbued with the idea that the greatest patriotism for their land consists in spreading Japanese goods in every market. The existence of the depression has had the effect of playing into the hands of the Japanese. While some of the occidental manufacturing and trading nations have slowed down during the depressed years and partially lost grip, Japan has been on a rising tide.

Copy Mass-Production

An index of business activity comparing the three nations, the United States, the United Kingdom and Japan is impressive. Starting from 1930 it shows business activity here going down and down and down, reaching the low point in 1933 and then fluctuating somewhat erratically. From the same year the index of activity in Japan is shown to rise steadily. It is still rising and much higher than the American index. The United Kingdom index started down in 1930 but then straightened out and now is rising.

The Japanese, like all Orientals, are highly imitative. A Japanese artisan need only be shown an object to be able to imitate it with nicety. Similarly, Japanese business men need only be shown a business system to be able to imitate it successfully. The mass production systems of the United States have been copied and now a tremendous volume of goods is being turned out on the Occidental, especially the American plan.

Some of the foreign trade results are impressive. For example Japan has increased her exports to India by 90 per cent, greatly to the discomfort of British manufacturers. The people of India, who want nationalistic freedom are only too glad to throw their patronage to Japan and away from Great Britain. But Japan seems able to sell anywhere. The Japanese sales to Egypt have climbed 160 per cent, sales to the Dutch East Indies have climbed 150 per cent, and to the Straits Settlements, 140 per cent.

While Great Britain is annoyed by these figures, Americans experience their deepest embarrassment over the fact that Japanese exports to Central America has increased 250 per cent, for Central America has been considered the special oyster of American traders.

The United States has been more fortunate than some other countries yet.

SERVICES IN THE CITY CHURCHES ON SUNDAY

Many Attend Services and Communion at the Various Churches Yesterday—The Service of Christ Church Parish Church was Broadcast.

The bright sun and the invigorating air of yesterday brought many people out of the seclusion of their homes to the regular Sunday services in the various churches of the city. Although the morning service of the Christ Church Parish Church was broadcast over station CFNB, there was a particularly large congregation at that church, and the beautiful little structure was filled to capacity.

Rev. Archdeacon T. F. Bate, rector of St. Anne's church, delivered the sermons at both morning and evening prayers at that church celebrated the third Sunday after Epiphany. Holy communion was taken by a large portion of the congregation at eight o'clock in the morning and morning prayer was held in the church at eleven o'clock. The regular Sunday School classes were held in the Church Hall at two thirty in the afternoon and the day of worship came to a close with evening prayer at seven o'clock in the evening.

Brunswick Street Baptist Church
Immediately preceding the regular Sunday morning service the Fellowship Prayer meeting of the Brunswick Street Baptist Church was held in the hall at 10.30 a.m. The morning service at 11.00 a.m. was conducted by the Rev. G. W. Guion, and he delivered the first of a series of sermons on "Discipleship" to a very large and appreciative congregation. The regular Sunday School classes were held in the church auditorium at 2.30 p.m. and at the same time there was a large representation of the congregation at the meeting of the Brotherhood in the auditorium. Rev. Mr. Guion in reply to the fact that the churches of Canada are summoned to a new nationwide emphasis on evangelism used as his subject at the 7 p.m. service "A Door Open That None Can Shut" and conveyed to his large congregation a most instructive and helpful sermon.

Saint Andrews Presbyterian Church
At the Saint Andrew's Presbyterian Church Rev. George E. Ross, D.D., used as his subject at the morning service "The sound of a going in the tops of the trees". At 8.30 p.m. there was Sunday School and Bible Class in the Church Hall and the usual large and faithful numbers attended. At the evening service Dr. Ross delivered the first of a series of sermons on practical Christianity. The subject of last night's discourse was "Our Duty to Ourselves" and Dr. Ross in his usual sparkling and eloquent manner conveyed to his congregation the importance and ease of bringing Christianity into practical everyday life.

Wilmot United Church
"I Bow My Knees" was the subject chosen by the Rev. W. J. Bartlett when he addressed a large gathering of his congregation in the Wilmot United Church at 11.00 a.m. yesterday. At 2.30 p.m. the regular Sunday School classes and Brotherhood meeting were held in the Pythian Hall and a fairly large number attended. At the evening service Mr. Bartlett delivered his monthly book sermon from the book "Heaven's My Destination" by Thornton Wilder. Mr. Bartlett told of the strange adventures of a travelling salesman who believed in God. It was an admirable sermon delivered in an admirable manner by the popular Wilmot United Church Pastor.

St. Paul's United Church
Rev. George Telford, M.A., B.D., at the morning service of the St. Paul's United Church, delivered a most interesting sermon on "The Living God and the Living Church." At 2.30 p.m. the regular Sunday School classes were held in the Fraser Memorial Hall and at the same time the Bible classes met in the same place. "The Religion of India's Masses" was the subject of the evening service and Mr. Telford gave a most interesting and educational delivery of this absorbing subject.

Devon Baptist Church
David L. Kennedy, minister of the Devon Baptist Church gave a most interesting sermon on the subject "Je-

hovah-Messiah" at the morning service in that church yesterday. Previous to the morning service morning prayer was held at 10.30 a.m. with a large number present. Following the morning service the regular Church School and Brotherhood were held at 12.15 p.m. At the evening service Mr. Kennedy delivered a sermon on "Our Lord Jesus Christ" dealing with the life of that Great Man and His glorious death.

THE PARASITE

Many men, women and children sufferers are being treated for other diseases without results, when their real trouble is the tape-worm. Sure signs of it is the passage of small particles of the parasite. Suggestive signs: loss of appetite with occasional greediness, coated tongue, heartburn, pain in stomach and intestines, pain in back and limbs, dizziness, headaches, exhaustion, feeling faint with stomach empty, emaciated, dark rings under the eyes. The process of digestion is usually interfered with. The patient becomes irritable and restless at night. There is much dizziness, raising of constant obstruction in throat, nausea, sensation in stomach with voracious appetite—and at times loathing of sight of food. The breath becomes offensive, the face flushed—at other times very pale; heaving as if something were moving in the bowels; heartburn with palpitation; obscure pains in the limbs; delusions of the senses; defection of the speech; sudden colic, insomnia; Melancholia, hysteria and some authors claim epileptic fits and even insanity.

These monster parasites, the size of which it is claimed, sometimes reach as high as 45-50 feet, must be eliminated from the system—at all costs. Only with the greatest possible precaution can they be removed from the system however. But to allow a tapeworm to live untampered in the human body is almost akin to taking small doses of poison, increasing same daily—until the patient actually commits suicide—figuratively speaking. The formula of Tanex is used for the elimination of this terrible monster—And most successfully in obstinate cases. Tanex is prepared to such manner that it cannot harm any of the sensitive internal parts of the human system, and may be safely given in proportionate parts to children. Tanex is not harmful to the individual harboring a tapeworm—nor is its effects harmful on those who take it where there is no worm. Tanex does not kill the monster tapeworm, as killing it necessarily means the taking of poisons in sufficient quantities to poison the patient. Tanex renders the worm insensible only, so that it loses its power to grasp on and hold to the intestines. The purgative ingredients in tanex then quickly eliminate it. Great care must be exercised however, to permit its passage in accordance with the directions (sent from Tanex), otherwise he had may re-enter the alimentary canal—which means, that another dosage will be necessary.

Tanex may be taken any morning and as it leaves no effects at all, will not necessitate the staying away from work. One hour is required for it to attain full effect.

Tanex, is not sold in drug stores—to insure absolute freshness to the patient. Nor is it sent C.O.D. The treatment costs \$5.00, with full instructions. If you want to be rid of this monster parasite—send for Tanex today. Sold only by the Royal Laboratory, 768 Royal Bldg., Box 194 Windsor, Ont. (Clip this ad out now and put it away, it may come in very handy some day. Show it to some ailing friend—he may become forever grateful to you for doing so.)

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