

FREDERICTON CELEBRATES JUBILEE IN GRAND MANNER

(Continued on Page Three)

former tangible bonds, it has replaced them by the intangible living bonds of better understanding and sympathetic help that now bind the several Dominions to the Motherland and to one another in a degree of closeness and harmony never before known. The secret of it all has been a love of liberty, a love of peace and harmony, and a love of welfare and happiness.

This Province of New Brunswick, and this Dominion of Canada serve to illustrate how under one Crown and one flag, different races and creeds live side by side in daily intercourse, and intermingle with the utmost freedom and satisfaction; each following its own particular bent, preserving its own traditions and ideals, yet all united together on all questions pertaining to the common good.

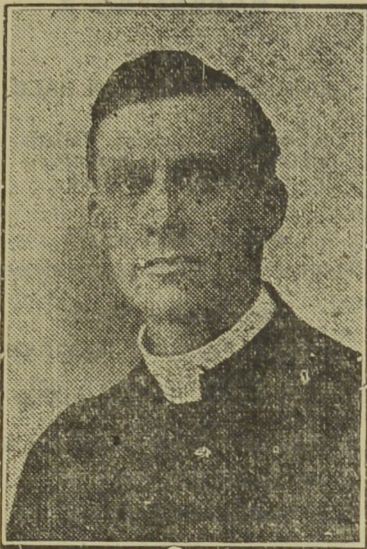
Through the beneficent influence of His Majesty, and with his support and encouragement, the British Empire played the part of defender of civil liberties during the calamitous years of the Great War, and has ever since been the foremost agent for the establishment amongst the nations of the world of that peace and good-will upon which alone the security of civilization can be founded. It has taken a leading part in the difficult, if not altogether hopeless, task of endeavoring to make an end of war and all the horrors and carnage that that involves. The League of Nations was formed as an instrument of peace but the League of Nations is crumbling away, yet the British Empire stands as a smaller League of Nations, solidly knit together in confidence and faith, an example and an inspiration to the world.

His Majesty is King of Canada no less than King of Great Britain. We Canadians, therefore, may properly offer our prayers of thanksgiving for all the civil blessings we have enjoyed under His Majesty's beneficent reign, and may take just pride in the glory and inspiration of this Jubilee, realizing with Webster that on this day, as on all other days, "The British drum beat, following the sun and keeping company with the hours, encircles the globe in one unbroken strain of the martial airs of England," and so we may conclude by expressing the devout wish that His Majesty may continue "long to reign over us, happy and glorious," God Save the King.

ARCHBISHOP RICHARDSON

His Grace Archbishop Richardson of Fredericton spoke next, as follows:

There is an ancient saying, that has come down to us through many centuries, that is worth pondering over at this time, "God is the Lord, which hath showed us light; bind the sacrifice with cords even unto the horns of the altar." (Psalm 118:27). It is a saying that strikes with singular clearness the key-note of our Jubilee. I shall not do much more than echo it,



HIS GRACE ARCHBISHOP RICHARDSON

for the time at my disposal is short.

(1) "God is the Lord, which hath showed us light." It is God, who hath given us this Jubilee. It is He who has showed us the light in which we rejoice. On its most characteristic side, it is a religious Jubilee. It may be assumed that I have been invited to address you as the representative of the Church, and it is fitting, therefore, that I should sound the religious note.

It is God who has brought the Empire to this happy day. It is God, who, of His infinite goodness, has led His servant, our gracious King, down the long path of these twenty-five years since first the crown was placed upon his head with solemn sanction of prayer and blessing. It is God, who endowed our beloved Ruler with such singular wisdom and discretion, that he has been enabled to meet successfully every emergency of statesmanship, for which as King, he was responsible. It is God, once more, who,

while the Whole Empire held its breath in fear, led our gracious King through the valley of the shadow of death, and raised him up to rule over us in health and happiness even to this day.

That is the first note that I would sound this afternoon in the presence of my fellowcitizens, representative of all creeds and churches, It is God the Lord, who hath showed us this light.

(2) The next note follows naturally upon the first. Because it is God, who has blessed us thus, the spirit of this world-wide celebration, in which in this outpost of the Empire, rejoice to play our part, must be that of profound thankfulness to Him from whom every Empire blessing comes; and in whom alone we have hope of its continuance in peace.

Let us relate our Jubilee to God. Let us find in it a stimulus to our love and loyalty—love for the home that gave us birth, and loyalty to the King. Let no false teachers persuade us that patriotism is an empty thing, or that personal loyalty to the Crown matters little. Yet, great as are these elements in national life, if they are to serve truly the great purposes for which they stand, if they are to fulfill their appointed ends, they must be quickened and ennobled with true religious faith. The truest patriot is ever a Christian patriot. The truest subject is ever a Christian subject. The truest citizen is ever a Christian citizen. At such a time as this, therefore, when the heart of the Empire is throbbing with love and loyalty for the King, the Church summons all faithful people to relate our Jubilee to God by giving Him humble and hearty thanks, that, in His great goodness, He has brought us to this happy day.

(3) The third note that I venture to sound in your ears this afternoon is sacrifice, the sacrifice of a reverent and grateful thankfulness. Let us bind that sacrifice to the horns of the altar with loyalty and love.

It is to sacrifice that God is calling the Empire on its day of Jubilee—unstinted and willing sacrifice. Never was the summons to it more insistent. It is only by sacrifice upon the part of all that the problems that perplex the world so sorely can find solution. It is only by sacrifice that economic difficulties will disappear. It is only by sacrifice that political life can be purged of all its littleness. It is only by sacrifice that capital and labour can hope to live at peace. It is only by sacrifice that class hatreds and suspicions will vanish. It is only by sacrifice that citizenship can become a worthy thing. It is only by sacrifice that social life can be kept clean and strong. It is only by sacrifice that the sanctity of marriage can be preserved. And it is only by sacrifice that the Empire can hope to stand, the sacrifice that offers itself in willing service.

May we not hope, my friends, that out of this happy Jubilee of gladness there shall emerge a clearer faith in God, from whom all light comes, a deeper spirit of thankfulness to Him for all that He has given us, and a quicker readiness to offer ourselves to Him in service?

MAYOR W. G. CLARK

His Worship Mayor W. G. Clark, the final speaker, delivered the following address:

On behalf of the City of Fredericton founded by United Empire Loyalists, I wish to express to his Majesty King George V. the abiding loyalty of our citizens.

We are indeed proud to show our warm attachment to our beloved King and to Her Majesty Queen Mary, well knowing that they are the greatest constitutional Sovereigns in the world.

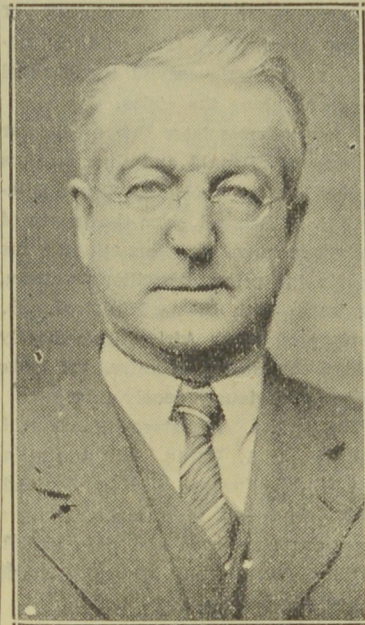
I desire to refer to the fact that His Majesty's truly noble qualities have made his reign a glorious one and have won for him the devoted allegiance of his subjects throughout this great Empire.

The twenty-five years that have passed since King George succeeded to the British Throne have been the most portentous years in human history.

Last Christmas we had evidence of the advance of science during this period when we in Canada and throughout the Empire heard with distinctness His Majesty's voice giving expression to sentiments that tended to increasingly endear him to all who listened in.

Our King serves as the head of our nation, a vital force for peace and order, government and justice being administered in his name.

He is not a tyrant or dictator and we, a free democratic nation, looking



HIS WORSHIP MAYOR CLARK

at the ruthless autocracies of Europe such as Germany and Russia, so called Republics, have great reason for celebrating the Silver Jubilee of King George V with heartfelt rejoicing and thanksgiving.

If in London today we would be thrilled at the thought of being at the heart of the mighty British Empire, but the awareness of the goodness and dignity and graciousness of their Majesties can be just as real to us their loyal subjects in this part of their Dominions.

As we are gathered in this Capital City of New Brunswick to observe our ruler's Silver Jubilee may we one and all seek for advancement in the things that are high, looking to further beautifying our City and making progress generally for the good and happiness of our citizens, inspired by the expression of the King's Jubilee poet.

"He that is greatest shall serve, and his kingdom shall not pass away."

The presentation of medals to Fredericton people followed, His Honor the Lieutenant Governor making the presentations in front of the Parliament buildings. The list of winners from this city follows:

The Lieutenant Governor of New Brunswick, the Archbishop of Fredericton, Hon. J. B. M. Baxter, Chief Justice, Hon. L. P. D. Tilley, Prime Minister, Hon. J. H. Barry, Hon. A. J. Leger, Hon. E. A. Reilly, Colonel the Honorable W. H. Harrison, Mr. A. A. Dysart, Mr. E. C. Atkinson, Dr. M. L. Jewett, Dr. B. H. Douglas, J. H. A. L. Fairweather, Mr. W. A. Loudoun, Mr. G. H. Prince, Mr. George Byron, Mr. George Bidlake, Mr. A. W. Barbour, Mr. R. G. Fulton, Mr. H. Lester Smith, Mr. R. P. Hartley, Dr. A. S. McFarlane, Mr. J. K. King, Mr. W. B. Trites, Dr. William Warwick, Mr. D. W. Griffiths, Major T. C. Barker, The Mayor of Fredericton, Brig. General F. W. Hill, Dr. G. C. VanWart, Major C. A. Williams, Major C. M. Scott, Major R. E. D. Cattle, Captain J. E. Page, Inspector C. K. Gray, Inspector E. Drysdale, Lieutenant Earl Young, Regimental Sergeant Major W. H. Clark, Regimental Sergeant Major D. F. Glasier, Staff Sergeant F. W. Allen, Staff Sergeant W. A. Caldwell, Sergeant J. D. O'Connell, Lance Corp. L. P. Ryder, Corporal A. J. Legere, Mr. Nathaniel Jones, Mr. C. R. Hawkins, Prof. Robert Pugh, Mr. J. B. Dickson, Mr. C. B. Burden, Mr. O. V. B. Miller, Mr. R. B. Wallace, Dr. C. C. Jones.

The afternoon's ceremonies ended with the National Anthem.

CHURCH SERVICES

Special Jubilee Services at Various Churches on Sunday—Nurses' Baccalaureate Sermon at Brunswick St. Baptist Church—Militia Parade at Wilnot Church—Boy Scouts at Gibson Memorial Church in Devon.

Commemorative of the King's Silver Jubilee the churches in this city and vicinity held special services on Sunday, large congregations being present at all services in the churches.

At the Brunswick Street Baptist Church in the evening, Rev. G. W. Guilou, the pastor, preached a special

Of Interest to Women

Tea pot and Samovar

The greatest tea drinking peoples of the world are the British and the Russians. The British, whether Canadian, Old Country, or Australian are inveterate tea drinkers—their consumption varying only in degree.

Old Country people top the bill consuming an average of 10 lbs per head per year. When we consider that from one pound of tea we can brew 200 cups, the average person in the Old Country drinks 2,000 cups of tea per year—which is about 5 1-2 cups per day. The Old Country man would rather do without his breakfast than miss his early morning cup of tea—and that does not apply only to the better classes who have it served to them before they rise in the morning—but equally to the working man who makes his early cup of tea before dressing.

per annum. Probably the most hardened tea drinkers in the world are the Australian bushmen who rank as the tallest of any of the civilized races. They drink the strongest kind of tea on every possible occasion and remain among the sturdiest, healthiest men in the world. The "billy can" known "down under" as "Matilda" is famous throughout the Commonwealth, the song "Waltzing Matilda" being as well known as the National Anthem.

The bushman drinks his tea very black, very strong—but ever with gusto and relish.

In the cities eleven o'clock in the morning is just as popular a time for tea as is four in the afternoon and it is served at these hours in offices and factories as well as in the homes.

New Zealand customs are much the same. About 80 per cent of the population drink from one to three cups of tea seven times a day. Although

they are one of the largest producers of cream in the world, New Zealanders prefer milk with their tea.

Canadians are by far the greatest tea drinkers on the American continent although in point of consumption they are away behind their Old Country and Australian cousins. Here in Canada we consume roughly about 4 lbs of tea per head annually. Tea always has been and still is the drink of the pioneer; men of the northland always including tea in their rations. During the summer iced tea is one of the most popular beverages in the Dominion in both town and country alike.

Before the War one of the greatest tea drinking countries was Russia, the consumption approximating 190,000,000 lbs annually. After the revolution in 1917 the Russian market collapsed entirely but since 1925 it has gradually been recovering. In 1926 the imports of tea amounted to 23,000,000 lbs increasing to 42,564,000 lbs in 1933.

Tea was first introduced into Russia in 1618 when a Chinese ambassador brought several chests of tea to the Imperial Court at Moscow as a gift from his Emperor. The new drink did not find favour with the Russians for many years, but it gradually superseded all other beverages in popularity.

The samovar is not a species of tea pot but a large urn over a charcoal burner in which the water is heated. On top of the urn or samovar is a place for the teapot which is kept hot by steam. The Russian peasant drinks tea on all and every occasion, not always out of a glass and with a slice of lemon as we have been led to believe but more often out of a cup and flavored with sugar and milk. Today on board transcontinental trains in Soviet Russia early morning tea is served free to all passengers.

sermon to the nurses, it being the annual baccalaureate service. The graduating class this year, students, and members of the alumni were present, making a total of about fifty. The superintendent, Mrs. Woodcock and the students were in their nurses' uniforms. The nurses occupied the center aisles of the church. The graduating exercises take place on Wednesday evening. Rev. Mr. Guilou preached an eloquent sermon taking his theme from the first verse of Romans 12. He traced the relationship of the healing acts of the Christian church with the nursing profession. Jesus was interested in the spiritual and physical welfare of humanity. The nursing profession bears a close kinship with the great tradition. Rev. Mr. Guilou's theme in the morning was: "Long Live the King."

At Wilnot Church

At the Wilnot Church in the morning the units of the Fredericton Garrison Active Militia and officers of the Reserve attended in a body and the sermon, preached by Rev. J. W. Bartlett was broadcast over station CFNB. The militia was in full dress with blues, service dress, decorations and medals contrasting for a most impressive effect.

Rev. J. W. Bartlett preached the sermon at Wilnot Church, taking as his text, "Honor All Men, Honor the King." The speaker pointed out that the outstanding feature of King George V was not so much his majesty as his humanity. "He is a people's king." Rev. Mr. Bartlett stressed the importance of the commoner, the importance of the ordinary man. The king is an example of domestic happiness, a symbol of such. The king believes that the destiny of the nation depends on the homes of the people.

The speaker told of the virtues of King George V., his interests and his concern for his people. The king is a worker, early trained in the navy, and a worker in his people's interest.

"The King's Grace"

In the evening Rev. Mr. Bartlett took as his subject "The King's Grace" the theme from the Jubilee book by John Buchan, Governor-General elect of Canada. The speaker especially referred to the German problem of which Buchan, in his book, treats most thoroughly.

The Gibson Memorial church in Devon featured a service for the Boy Scouts of Fredericton and Devon district. The scouts who occupied the center aisles of the church were in

charge of Commissioner G. Alvah Good. The choir of the church rendered special music. The theme of the pastor, Rev. W. A. Burge was based on "Obedience," the basic principle of Boy Scouts of the world. "Kindness" was another quality of special significance in the Boy Scout movement. Rev. Mr. Burge emphasized that disobedience was the cause of the trouble and unrest in the world today. He declared that the British Empire wanted this peace. Special reference was made to the King and Queen on their celebration of their Jubilee. The speaker referred to their noble reign. The Boy Scouts placed flags on the rostrum.

At the Christchurch Parish Church a special service was held in the morning commemorating the King's Jubilee, and in the evening a Solemn Te Deum of thanksgiving was sung by the choir. Ven Archdeacon A. F. Bate officiated.

At St. Paul's United Church services of commemoration were conducted the morning subject being "The Man on the Throne" and the evening theme, "Aristocracy." Rev. George Telford, the regular pastor, conducted.

Other Churches

Rev. Dr. George E. Ross was the speaker at St. Andrew's Presbyterian church. In the evening the sermon was the Jubilee service, "God Save the King." The congregations were large at all services.

At the Devon Baptist Rev. D. L. Kennedy spoke at the services. In the morning his subject was "Fidelity, the Force of Life," and in the evening the theme was Remembrance. Church School and Brotherhood were held at 12:15 o'clock.

Services of special Jubilee interest were conducted at the United Baptist Church in Marysville. The morning subject was "The King and the Kindly Spirit. Special music was sung by the choir. In the evening at the Olivet Church the sermon subject was: "Why Nations Fail and Will Ours Survive?", a most intriguing subject which the minister, Rev. W. Steadman Smith preached most eloquently. Large congregations attended.

St. Dunstan's Church

At Saint Dunstan's Church on Sunday evening special services in honor of the Silver Jubilee of King George V. were conducted by Rev. Dr. J. H. Milligan. A large congregation was present a Le Deum and God Save the King.

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